THE WHOLE BOOKE OF DAVIDS Psalmes,

Both in Prose and Meetre:

With apt Notes to sing them withall.

LONDON
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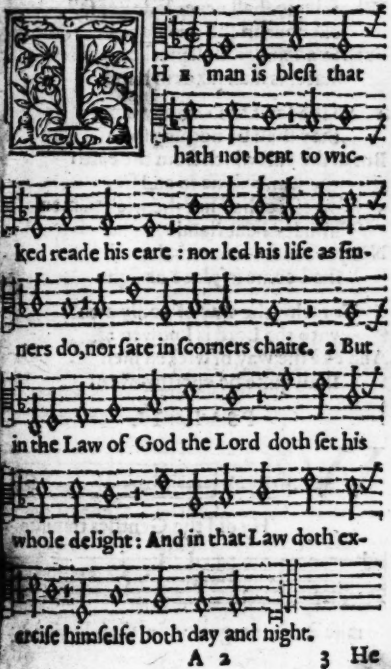
1608.

UMI

THE PSALMES OF DAVID.

PSALME I. Tho. Stern.



BLeſſed is the man that doth not walke in the counſell of the wicked, nor ſtand in the way of ſinners, nor ſit in the ſeat of the ſcornfull.

2 But his delight is in the Law of the Lord, and in his Law doth hee meditate day and night.

3 He shall be like the tree that growes
fast by the riuer side:
Which bringeth forth most pleasant fruit
in her due time and tide:
Whose leafe shall neuer fade nor fall,
but flourish still and stand:
Euen so all things shall prosper well
that this man takes in hand.

4 So shall not the vngodly men,
they shall be nothing so:
But as the dust which from the earth
the winds driue to and fro.

5 Therefore shall not the wicked men
in iudgement stand vpright:
Nor yet the sinners with the iust
shall come in place or sight.

6 For why, the way of godly men
vnto the Lord is knowen:
And eke the way of wicked men
shall quite be ouerthrowen.

3 For he shalbe like a tree planted by the riuers of waters, that will bring forth her fruit in due season: whose leafe shall not fade: so whatsoeuer he shall doe, shall prosper.

4 The wicked are not so, but as the chaffe, which the winde driueth away.

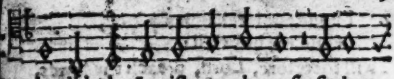
5 Therfore the wicked shall not stand in the iudgement, nor sinners in the assembly of the righteous.

6 For the Lorde knoweth the way of the righteous, and the way of the wicked shall perish.

PSAL. II.

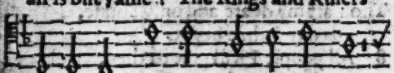
WHy did the Gentiles tumults raise? what rage was in their braine?

WHy do the heathen rage, and the people murmure in vaine?

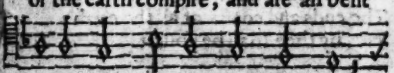


why did the Iewiſh people muſe, ſeeing

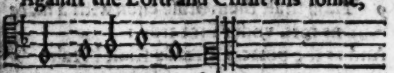
all is but vaine? The Kings and Rulers



of the earth conſpire, and are all bent



Againſt the Lord and Chriſt his ſonne,



which he among vs ſent.

2 The Kings of the earth band themſelues, and the princes are aſſembled together againſt the Lord and againſt his Chriſt.

3 Shall we be bound to them, ſay they?
let all their bonds be broke:
And of their doctrine and their law
let vs reiect the yoke.

3 Let vs break their bands, and caſt their cords from vs.

4 But he that in the heauen dwelles,
their doings will deride:
And make them all as mocking ſtocks
thorowout the world ſo wide.

4 But he that dwelleth in the heauens ſhall laugh, the Lord ſhall haue them in deriſion.

5 For in his wrath the Lord will ſpeake
to them vpon a day,
And in his fury trouble them,
and then the Lord will ſay:

5 Then ſhall hee ſpeake vnto them in his wrath, and vex them in his ſore diſpleaſure, ſaying:

6 Euen I haue set my king vpon Zion mine holy mountaine.

6 I haue anointed him my king,
vpon my holy hill:
I will therefore, Lord, preach thy lawes,
and eke declare thy will.

7 I will declare the decree, that is, the Lord hath ſaid vnto me, Thou art my ſonne, this day haue I begotten thee.
8 Aske of me, and I ſhall giue thee the heathen for thine inheritance, and the ends of the earth for thy poſſeſſion.
9 Thou ſhalt ruſh them with a rod of iron, and breake them in peces like a potters veſſell.
10 Be wiſe now therefore ye kings, be learned yee iudges of the earth.

7 For in this wiſe the Lord himſelfe
did ſay to me I wot,
Thou art my deare and only Sonne,
to day I thee begot.
8 All people I will giue to thee,
as heires at thy requeſt:
The ends and coaſts of all the earth
by thee ſhall be poſſeſt.

9 Thou ſhalt them bruſe euen with a mace
as men vnder foot trod:
And as the potters ſheards ſhalt breake
them with an iron rod.
10 Now ye, O Kings and rulers all,
be wiſe therefore and learnd,
By whom the matters of the world
be iudged and diſcernd.

11 Serue the Lord in feare, and reioice in trembling.

12 Kiſſe the ſonne leſt he be angry, and ye periſh in the way when his wrath ſhall ſuddenly burne.

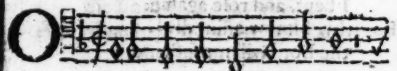
11 See that ye ſerue the Lord aboue
in trembling and in feare:
See that with reuerence ye reioice
to him in like maner.
12 See that ye kiſſe and eke embrace
his bleſſed Sonne I ſay.
Leſt in his wrath ye ſuddenly
periſh in the mid way.

13 If

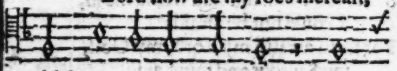
13 If once his wrath neuer so small
shall kindle in his breſt,
Oh then all they that truſt in Chriſt
shall happy be and bleſt.

13 Bleſſed are all that truſt in him.

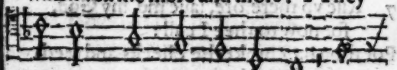
PSAL. III. T. S.



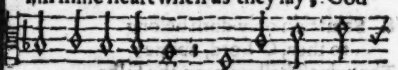
Lord how are my foes increaſt,



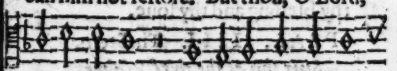
which vex me more and more! 2 They



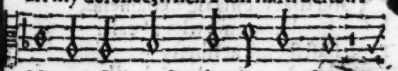
kill mine heart when as they ſay, God



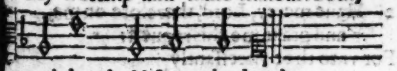
can him not reſtore. But thou, O Lord,



art my defence, when I am hard beſted:



My worſhip and mine honour both,



and thou hold'ſt vp mine head.

LOrd, how are mine aduerſaries increaſed! how many riſe againſt me!

2 Many ſay to my ſoule, There is no help for him in God, Selah.

3 But thou, Lord, art a buckler for me, my glory, and the lifter vp of mine head.

4 I did call vnto the Lord with my voice, and he heard me out of his holy mountaine. Selah.
5 I laid me downe and slept, and rose vp againe: For the Lord sustained me.

4 Then with my voice vpon the Lord
I did both call and cry:
And he out of his holy hill
did heare me by and by.
5 I layd me downe, and quietly
I slept, and rose againe:
For why, I know assuredly
the Lord will me sustaine.

6 I will not be afraid for ten thousand of the people, that should beset me round about.
7 O Lord, arise: helpe me, my God: for thou hast smitten all mine enemies vpon the cheeke bone: thou hast broken the teeth of the wicked.
8 Saluation belongeth vnto the Lord, and thy blessing is vpon thy people. Selah.

6 If ten thousand had hemd me in,
I could not be afraid:
For thou art still my Lord, my God,
my Sauiour and mine aid.
7 Rise vp therefore, saue me, my God,
for now to thee I call:
For thou hast broke the cheeks and teeth
of those wicked men all.
8 Saluation only doth belong
to thee, O Lord, aboue:
Thou doest bestow vpon thy folke
thy blessing and thy loue.

PSAL. IIII. Th. Stern.

Sing this as the third Psalme.

HEare mee when I call, O God of my righteousnesse: thou hast set mee at liberty when I was in distresse.
2 Haue mercy vpon me and hearken vnto my prayer.

O God that art my righteousnesse,
Lord heare me when I call:
Thou hast set me at liberty
when I was bond and thrall.
2 Haue mercy, Lord, therefore on me,
and grant me this request:
For vnto thee vncessantly
to cry I will not rest.

3 O mortall men how how long will ye
my glory thus despise?
Why wander ye in vanitie,
and follow after lies?
4 Know ye that good and godly men
the Lord doth take and chuse:
And when to him I make my plaint
he doth me not refuse.

5 Sinne not, but stand in awe therefore,
examine well your heart:
And in your chamber quietly
see ye your selues conuert.
6 Offer to God the sacrifice
of righteousnesse, I say:
And looke that in the liuing Lord
you put your trust alway.

7 The greater sort craue wordly goods,
and riches do embrace:
But Lord grant vs thy countenance,
thy fauour and thy grace.
8 For thou thereby shalt make my heart
more ioyfull and more glad,
Than they that of their corne and wine
full great increase haue had.

9 In peace therefore lie downe will I,
taking my rest and sleepe:
For thou only wilt me, O Lord,
alone in safetie keepe.

3 O yee sonnes of men, how long will ye turne my glory into shame, louing vanity, and seeking lies? Selah.
4 For bee yee sure that the Lord hath chosen to himselfe a godly man: the Lord wil heare whē I call vnto him.
5 Tremble, and sin not: examine your owne heart vpon your bed, and bee still. Selah.
6 Offer the sacrifices of righteousnes & trust in the Lord.

7 Many say, who will shew vs anie good: but Lord, lift vp the light of thy countenance vpon vs.
8 Thou hast giuen mee more ioy of heart then they haue had, when their wheate and their wine did abound.
9 I will laie mee downe and also sleep in peace: for thou, Lord only, makest me dwell in safety.

PSAL.

HEare my words O Lord, vnderstand my meditatiõ.
2 Harken vnto the voice of my cry, my King and my God: for vnto thee doe I pray.
3 Heare my voice in the morning, O Lord, for in the morning will I direct me vnto thee, and I will wait.
4 For thou art not a God that loueth wickednesse: neither shall euill dwell with thee.
5 The foolish shall not stand in thy sight: for thou hatest all them that worke iniquitie.
6 Thou shalt destroy them that speak lies: the Lord will abhor the bloody man & deceitful.
7 But I will come into thine house in the multitude of thy mercy, and in thy feare will I worship toward thine holy Temple.
8 Lead me, O Lord, in thy righteousnes, becaus of mine enimies: make thy way plain before my face

PSAL. V. Tho. Stern.

Sing this as the 3. Psalme.

INcline thine eares vnto my words,
O Lord, my plaint consider:
2 And heare my voice my king my God,
to thee I make my praier.
3 Heare me betime, Lord tarry not:
for I will haue respect,
My praier early in the morne
to thee for to direct.
4 And still I trust through patience
in thee my God alone:
That art not pleased with wickednesse,
and ill with thee dwels none.
5 And in thy sight shall neuer stand
these furious fooles, O Lord:
Vaine workers of iniquitie
thou hast alwaies abhord.
6 The liers and the flatterers
thou shalt destroy them than:
And God will hate the blood-thirstie,
and the deceitfull man.
7 Therefore will I come to thine house,
trusting vpon thy grace:
And reuerently will worship thee,
toward thine holy place.
8 Lord lead me in thy righteousnesse,
for to confound my foes,
And eke the way that I shall walke,
before my face disclose,

9 For

9 For in their mouthes there is no truth,
their heart is foule and vaine:
Their throat an open ſepulchre,
their tongue doth gloſe and faine.

10 Deſtroy their falſe conſpiracies,
that they may come to nought:
Subuert them in their heaps of ſinne,
which haue rebellion wrought.

11 But thoſe that put their truſt in thee,
let them be glad alwayes:
And render thanks for thy defence,
and giue thy name the praiſe.

12 For thou with fauour wilt increaſe
the iuſt and righteous ſtill:
And with thy grace, as with a ſhield,
defend him from all ill.

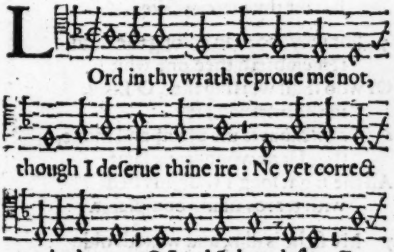
9 For no conſtancy is in their mouth: within, they are very corruption: their throat is an open ſepulchre, & they flatter with their toong.

10 Deſtroy them, O God: let them fall from their counſels, caſt them out for the multitude of their iniquities, becauſe they haue rebelled againſt thee.

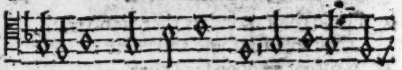
11 And let all them that truſt in thee, reioyce & triumph for euer, and couer thou them: and let them that loue thy Name, reioyce in thee.

12 For thou Lord wilt bleſſe the righteous, and with fauour wilt compaſſe him, as with a ſhield.

PSAL. VI. T.S.

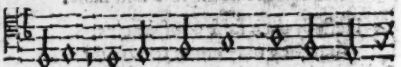


O Lord rebuke me not in thine anger, neither chaſtiſe me in thy wrath.

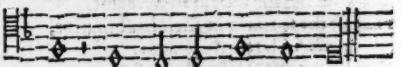


2 Haue mercy vpon me, O Lord, for I am weak: O Lord heale me, for my bones are vexed.

I am weak, therfore O Lord of mercy me



forbeare, & heale me Lord: for why thou



knoweſt my bones do quake for feare.

3 My ſoule is alſo ſore troubled: but Lord, how long wilt thou delay?

3 My ſoule is troubled very ſore,
and vexed vehemently:
But Lord, how long wilt thou delay
to cure my miſery?

4 Returne, O Lord, deliuer my ſoule: ſaue me for thy mercies ſake.

4 Lord turne thee to thy woonted grace,
my ſilly ſoule vp take:
Oh ſaue me not for my deſerts,
but for thy mercies ſake.

5 For in death there is no remembrance of thee: in the graue who ſhall praiſe thee?

5 For why, no man among the dead
remembreth thee one whit:
Or who ſhall worſhip thee, O Lord,
in the infernall pit?

6 I fainted in my mourning: I cauſe my bed euery night to ſwim, and water my couch with my teares.

6 So grieuous is my plaint and mone,
that I wax woondrous faint:
All the night long I waſh my bed
with teares of my complaint.

7 Mine eye is dimmed for deſpight, &

7 My ſight is dim, and waxeth olde
with anguiſh of mine heart:

For

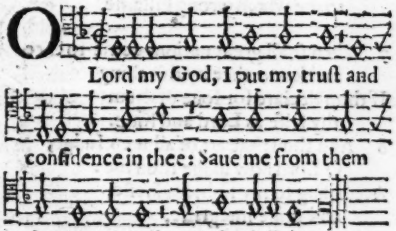
For feare of those that be my foes,
and would my soule subuert.
8 But now away from me all ye
that worke iniquitie:
For why, the Lord hath heard the voice
of my complaint and crie.

9 He heard not only the request
and prayer of my heart,
But it receiued at my hand,
and tooke it in good part.
10 And now my foes that vexed me,
the Lord will soone defame,
And suddenly confound them all,
to their rebuke and shame.

sunke in, because of all mine enemies.
8 Away from me all ye workers of iniquity: for the Lord hath heard the voice of my weeping.

9 The Lord hath heard my petition: the Lord wil receiue my prayer.
10 All mine enemies shall bee confounded and sore vexed: they shall be turned backe & put to shame suddenly.

PSAL. VII. T.S.



O Lord my God, in thee I put my trust: saue me from all that persecute me, and deliuer me.

2 Lest like a Lion he me teare,
and rent in pieces small:
Whilest there is none to succour me,
and rid me out of thrall.

2 Lest he deuoure my soule like a Lion, and teare it in pieces, whilst there is none to helpe.

3 O Lord my God, if I haue done this thing, if this wickednesse bee in mine hands,

3 O Lord my God, if I haue done
the thing that is not right:
Or else if I be found in fault,
or guiltie in thy sight:

4 If I haue rewarded euill vnto him that had peace with me, (yea I haue deliuered him that vexed mee without cause)

4 Or to my friend rewarded euill,
or left him in distresse,
Which me pursude most cruelly,
and hated me causelesse:

5 Then let the enimy persecute my soule & take it: yea let him tread my life downe vpon the earth, and lay mine honour in the dust. Selah.

5 Then let my foes pursue my soule,
and eke my life downe thrust
Vnto the earth, and also lay
mine honour in the dust.

6 Arise, O Lord, in thy wrath, and lift vp thy selfe against the rage of mine enimies, and awake for me according to the iudgement that thou hast appointed.

6 Start vp, O Lord, now in thy wrath,
and put my foes to paine:
Performe thy kingdome promised
to me which wrong sustaine.

7 So shall the congregation of the people cõpasse thee about, for their sakes therefore returne on hie.

7 Then shall great nations come to thee,
and know thee by this thing:
If thou declare for loue of them
thy selfe as Lord and King.

8 The Lord shall iudge the people: iudge thou mee, O Lord, according to my righteousnesse, and according to

8 And thou that art of all men Iudge,
O Lord now iudge thou me:
According to my righteousnesse,
and mine integritie.

mine innocencie, that is in mee. 9 Oh let the malice of the wicked come to an end: but guide thou the iust: for the righteous God trieth

9 Lord cease the hate of wicked men,
and be the iust mans guide:

By

By whom the secrets of all hearts
are searched and descride.
10 I take mine helpe to come of God,
in all my griefe and smart:
That doth preserue all those that
of pure and perfect heart.

the heartes and reines.

10 My defense is in God, who preserueth the vpright in heart.

11 The iust man and the wicked both
God iudgeth by his power,
So that he feeleth his mighty hand
euen euery day and houre.
12 Except he change his minde, I die:
for euen as he should smit,
He whets his sword, his bow he bends,
aiming where he may hit.

11 God iudgeth the righteous, and him that contemneth God euery day.

12 Except he turne hee hath whet his sword: he hath bene his bow, and made it ready.

13 And doth prepare his mortall darts,
his arrowes keene and sharpe:
For them that doe me persecute,
whiles he doth mischiefe warpe.
14 But lo, though he in trauell be
of his diuellish forecast,
And of his mischiefe once conceiued,
yet brings foorth naught at last.

13 He hath also prepared him deadly weapons: hee will ordaine his arrowes for them that persecute me.

14 Behold hee shall trauel with wickednes: for he hath conceiued mischiefe, but he shall bring foorth a lie.

15 He digs a ditch, and delues it deepe,
in hope to hurt his brother:
But he shall fall into the pit
that he digd vp for other.
16 Thus wrong returneth to the hurt
of him in whom it bred:

15 Hee hath made a pit, and digged it, and is fallen into the pit that he made.

16 His mischiefe shall returne vpon his owne head, and

And

his cruelte shall fall vpon his owne pate.

And all the mischiefe that he wrought
shall fall vpon his head.

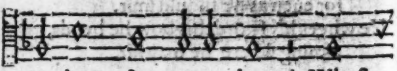
17 I will praise the Lord according to his righteousnesse, & will sing praise to the Name of the Lord most high.

17 I will giue thanks to God therefore,
that iudgeth righteouslie:
And with my song will praise the name
of him that is most hie.

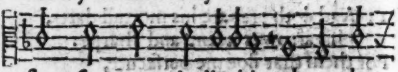
PSAL. VIII. T. Stern.

O Lord our Lord, how excellent is thy Name in all the world! which hast set thy glory aboue the heauens.

God our Lord, how woonderfull,

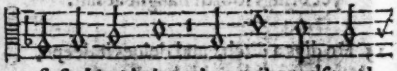


are thy workes euery where! Whose

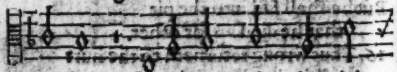


fame surmounts in dignitie, aboue the

heahens clere. 2 Euen by the mouthes



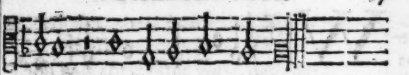
of sucking babes thou wilt confound



thy foes: for in those babes thy might

2 Out of the mouth of babes and sucklings hast thou ordeined strength, because of thine enemies, that thou mightest still the enemie and the auenger.

is



is seene, thy graces they disclose.

3 And when I see the heauens high,
the works of thine owne hand:
The Sunne, the Moone, and all the Starres
in order as they stand:
4 What thing is man, Lord, thinke I then,
that thou doest him remember?
Or what is mans posteritie,
that thou doest it consider?

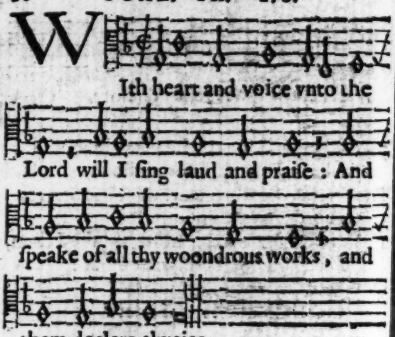
5 For thou hast made him little lesse
than Angels in degree:
And thou hast crowned him also
with glory and dignitie.
6 Thou hast preferd him to be Lord
of all thy works of wonder:
And at his feet hast set all things,
that he should keepe them vnder:

7 As sheepe and neat, and all beasts els
that in the field do feed:
8 Fowles of the aire, fish in the sea,
and all that therein breed.
9 Therefore must I say once againe,
O God that art our Lord:
How famous and how wonderfull
are thy works through the world!

3 When I behold the heauens, euen the workes of thy fingers, the moone and the stars which thou hast ordeined:
4 What is man, say I, that thou art mindfull of him? and the son of man, that thou visitest him?
5 For thou hast made him a little lower then God, and crowned him with glory and worship.
6 Thou hast made him to haue dominion in the works of thine hands: thou hast put all things vnder his feete.
7 All sheepe and oxen: yea and the beasts of the field.
8 The fowles of the aire, and the fish of the sea, & that which passeth through the pathes of the seas.
9 O Lord our Lord how excellent is thy name in all the world!

Mort.

I Will praiſe the Lord with my whole heart: I will ſpeak of al thy marvellous workes.



2 I will be glad and reioice in thee, I will ſing praiſe to thy name, O moſt high.

2 I will be glad and much reioice,
in thee O God moſt hie:
And make my ſongs extoll thy name,
aboue the ſtarrie skie.

3 For that mine enemies are turned backe: they ſhall fall, and periſh at thy preſence.

3 For that my foes are driuen backe,
and turned vnto flight:
They fall downe flat, and are deſtroid
by thy great force and might.

4 For thou haſt maintained my right and my cauſe: thou art ſet in the throne, and iudgeſt right.

4 Thou haſt reuenged all my wrong,
my griefe, and all my grudge:
Thou doeſt with iuſtice heare my cauſe,
moſt like a righteous Iudge.

5 Thou haſt rebuked the heathen: thou haſt deſtroied the wicked: thou haſt put out their name for euer and euer.

5 Thou doeſt rebuke the heathen folke,
and wicked ſo confound:
That afterward the memorie
of them can not be found.

6 My

6 My foe, thou haſt made good diſpatch,
and all our townes deſtroid:
Thou haſt their fame with them defaced,
thorow all the world ſo wide.

7 Know thou that he which is aboue,
for euermore ſhall reigne:
And in the ſeat of equitie,
true iudgement will maintaine.
8 With iuſtice he will keepe and guide,
the world and euery wight:
And ſo will yeeld with equitie,
to euery man his right.

9 He is protector of the poore,
what time they be oppreſt:
He is in all aduerſitie,
their refuge and their reſt.
10 All they that know thy holy Name,
therefore ſhall truſt in thee:
For thou forſakeſt not their ſuite,
in their neceſſitie.

The ſecond part.

11 Sing Pſalmes therefore vnto the Lord,
that dwelles in Sion hill:
Publiſh among all Nations
his noble acts and will.
12 For he is mindfull of the blood,
of thoſe that be oppreſt:
Forgetting not th'afflicted heart,
that ſeekes to him for reſt.

6 O enemie, deſtructions are come to a perpetuall end, and thou haſt deſtroied the cities: their memoriall is periſhed with them.
7 But the Lord ſhall ſit for euer: he hath prepared his throne for iudgment.
8 For he ſhal iudge the world in righteouſneſſe, and ſhall iudge the people with equitie.

9 The Lord alſo will be a refuge for the poore, a refuge in due time, euen in affliction.
10 And they that knowe thy Name, will truſt in thee, for thou, Lord, haſt not failed them that ſeeke thee.

11 Sing praiſes to the Lord which dwelleth in Sion: ſhew the people his workes.
12 For when he maketh inquiſition for blood, he remembreth it, and forgetteth not the complaint of the poore.

13 Haue mercy vpon me, O Lord, consider my trouble, which I suffer of them that hate me, thou that liftest me vp from the gates of death.

14 That I may shew all thy praises within the gates of the daughter of Zion, and reioyce in thy saluation.

15 The heathen are suncken downe in the pit that they made: in the net that they hid, is their foot taken.

16 The Lorde is knowen by executing iudgement: the wicked is snared in the worke of his owne hands. Higgaion Selah.

17 The wicked shal turne into hell, and all nations that forget God.

18 For the poore shall not be alway forgotten: the hope of the afflicted shall not perish for euer.

19 Vp Lord, let not men preuaile, let the heathen be iudged in thy sight

20 Put them in feare

13 Haue mercy, Lord, on me poore wretch,
whose enemies still remaine:
Which from the gates of death art woont
to raise me vp againe.

14 In Sion that I might set forth
thy praise with heart and voice:
And that in thy saluation, Lord,
my soule might still reioice.

15 The heathen sticke fast in the pit
that they themselues preparde:
And in the net, that they did set,
their owne feet fast are snarde.

16 God sheweth his iudgements which were good
for euery man to marke:
When as ye see the wicked man
lie trapt in his owne warke.

17 The wicked, and the sinfull men
go downe to hell for euer:
And all the people of the world,
that will not God remember.

18 But sure the Lord will not forget
the poore mans griefe and paine:
The patient people neuer looke
for helpe of God in vaine.

19 O Lord, arise, lest men preuaile
that be of worldly might:
And let the heathen folke receiue
their iudgement in thy sight.

20 Lord, strike such terrour, feare and dread
into the hearts of them

That

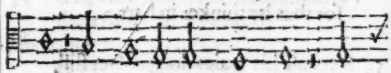
That they may know assuredly
they be but mortall men.

O Lord, that the heathen may know that they are but men. Selah.

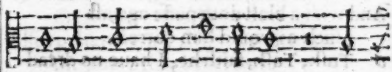
PSAL. X. T. S.

Hat is the cause, that thou, O

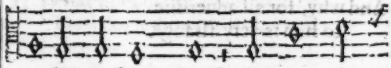
WHy standest thou farre off, and hidest thee in due time, euen in affliction?



Lord, art now so farre from thine? And

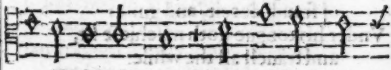


keepest close thy countenance, from

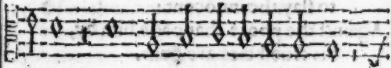


vs this troublous time? The poore doe

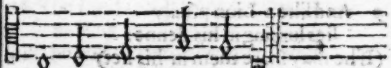
2 The wicked with pride doth persecute the poore: let them bee taken in the crafts that they haue imagined.



perish by the proud, and wicked mens



desire: Let them be taken in the craft,



that they themselues conspire.

3 For the wicked haue made boast of his owne hartes desire, and the couetous blesseth himselfe, he contemneth the Lord.
4 The wicked is so proud that hee seeketh not for God: he thinketh alwaies there is no God.
5 His waies alway prosper: thy iudgements are high aboue his sight, therefore defieth he all his enemies.
6 He sayth in his heart: I shall neuer be moued, nor be in danger.
7 His mouth is full of cursing and deceit and fraud: vnder his tongue is mischiefe and iniquity.
8 He lieth in wait in the villages: in the secret places doth he murder the innocent: his eyes are bent against the poore.
9 He lieth in wait secretly, euen as a Lion in his den: he lieth in wait to spoil the poore: he doth spoile the poore, when he draweth him into his net.

3 For in the lust of his owne heart
th'vngodly doth delight:
So doth the wicked praise himselfe,
and doth the Lord despight.
4 He is so proud that right or wrong,
he setteth all apart:
Nay, nay, there is no God, saith he:
for thus he thinkes in hart.

5 Because his waies doe prosper still,
he doth thy lawes neglect:
And with a blast doth puffe against
such as would him correct.
6 Tush, Tush, saith he, I haue no dread
lest mine estate should change:
And why, for all aduersitie
to him is very strange.

7 His mouth is full of cursednesse,
of fraud, deceit, and guile:
Vnder his tongue doth mischiefe sit,
and trauell all the while.
8 He lieth hid in waies and holes,
to slay the innocent:
Against the poore that passe him by,
his cruell eies are bent.

9 And like a Lion priuily
lies lurking in his denne:
(If he may snare them in his net)
to spoile poore simple men.

10 And

10 And for the nonce full craftily
he croucheth downe I say:
So are great heapes of poore men made,
by his strong power, his pray.

10 Hee croucheth and boweth, therefore heapes of the poore doe fall by his might.

The second part.

11 Tush, God forgetteth this, saith he,
therefore may I be bold:
His countenance is cast aside,
he doth it not behold.
12 Arise, O Lord, O God in whom
the poore mans hope doth rest:
Lift vp thine hand, forget not, Lord,
the poore that be oppress.

11 He hath said in his heart, God hath forgotten, he hideth away his face, and will neuer see.
12 Arise, O Lord God: lift vp thine hand, forget not the poore.

13 What blasphemie is this to thee,
Lord doest thou not abhorre it,
To heare the wicked in their hearts
say, Tush, thou carest not for it?
14 But thou seest all this wickednesse,
and well doest vnderstand:
That friendlesse and poore fatherlesse,
are left into thine hand.

13 Wherefore doth the wicked contemn God? he saith in his heart, Thou wilt not regard.
14 Yet thou hast seene it: for thou beholdest mischiefe & wrong, that thou maist take it into thine hands: the poore committeth himselfe vnto thee: for thou art the helper of the fatherlesse.

15 Of wicked and malitious men,
then breake the power for euer:
That they with their iniquitie
may perish altogether.
16 The Lord shall reigne for euermore,
as King and God alone:
And he will chase the heathen folke
out of his land each one.

15 Breake thou the arme of the wicked and malicious: search his wickednesse, and thou shalt find none.
16 The Lord is King for euer and euer: the heathen are destroied foorth of his land.

17 Lord, thou haſt heard the deſire of the poore: thou preparſt their hartes, thou bendeſt thine eare to them.
18 To iudge the fatherles and poore, that earthly man cauſe to feare no more.

17 Thou heareſt, O Lord, the poore mens (plaint,
their prayers and requeſt:
Their hearts thou wilt confirme, vntill
thine eares to heare be preſt.
18 To iudge the poore and fatherleſſe,
and helpe them to their right,
That they may be no more oppreſt
with men of worldly might.

PSAL. XI. Th. St.

Sing this as the 10. Pſalme:

IN the Lord put I my truſt how ſay ye then to my ſoule, Flie to your mountaine as a bird?
2 For loe, the wicked bend their bow, & make ready their arrowes vpon the ſtring, that they may ſecretly ſhoot at them, which are vpright in hart.
3 For the foundations are caſt down, what haue the righteous done?
4 The Lord is in his holy place: the Lords throne is in the heauen, his eies will conſider, his eie lidders will trie the children of men.

I Truſt in God: how dare ye then
ſay thus my ſoule vntill:
Flee hence as faſt as any fowle,
and hide you in your hill?
2 Beholde the wicked bend their bowes,
and make their arrowes preſt
To ſhoot in ſecret, and to hurt
the ſound and harmleſſe breſt.
3 Of worldly hope all ſtayes were ſhrunke,
and cleerely brought to nought:
Alas, the iuſt and righteous man
what euill hath he wrought?
4 But he that in his Temple is,
moſt holy and moſt hie,
And in the Heauen hath his ſeat
of royall Maieſtie,
The poore and ſimple mans eſtate
conſidereth in his minde,

And

And searcheth out full narrowly
the maners of mankinde.
5 And with a cheerefull countenance
the righteous man will vse,
But in his heart he doth abhorre
all such as mischiefe muse.

6 And on the sinners casteth snares
as thicke as any raine:
Fire and brimstone, and whirle-winds thicke
appointed for their paine.
7 Ye see then how a righteous God
doth righteousnesse embrace,
And to the iust and vpright man
shewes forth his pleasant face.

5 The Lord will try the righteous, but the wicked, and him that loueth iniquity, doth his soule hate.
6 Vpon the wicked he shall raine snares, fire, and brimstone, and stormy tempest: this is the portion of their cup.
7 For the righteous Lord loueth righteousnesse: his countenance doth behold the iust.

Euen.

PSAL. XII. Th St.

Sing this as the 7. Psalme.

HElpe Lord, for good and godly men
do perish and decay:
And faith and truth from worldly men
is parted cleane away.
2 Whoso doth with his neighbour talke,
his talke is all but vaine:
For euery man bethinketh how
to flatter, lie, and faine.

3 But flattring and deceitfull lips,
and tongues that be so stout,
To speake proud words & make great brags,
the Lord soone cut them out.
4 For they say still, we will preuaile,
our tongues shall vs extoll:
Our

HElpe, Lord, for there is not a godly men left: for the faithfull are failed from among the children of men.
2 They speake deceitfully euery one with his neighbour, flattering with their lips, and speake with a double heart.
3 The Lord cut off all flattering lippes, and the tongues that speake proud things.
4 Which haue said, with our tongue wil

we prevail: our lips are our owne: who is Lord ouer vs?

5 Now for the oppression of the needy, and for the sighs of the poore, I will vp, sayth the Lord, and will set at libertie him whom the wicked hath snared.

6 The words of the Lord are pure words as the siluer tried in a furnace of earth, fined seuen fold.

7 Thou wilt keepe them, O Lord: thou wilt preserue him from this generation for euer.

8 The wicked walk on euery side: when they are exalted, it is a shame for the sonnes of men.

Our tongues are ours, wee ought to speake
what Lord shall vs controll?

5 But for the great complaint and crie
of poore and men oppreſt:
Arise will I now saith the Lord,
and them restore to rest.
6 Gods word is like to siluer pure,
that from the earth is tried:
And hath no lesse than seuen times
in fire beene purified.

7 Now since thy promise is to helpe,
Lord keepe thy promise then:
And saue vs now and euermore,
from this ill kinde of men.
8 For now the wicked world is full
of mischiefes manifold:
When vanitie with mortall men,
so highly is extold.

PSAL. XIII. Th. Sr.

Sing this as the 31. *Psalme.*

HOw long wilt thou forget me, O Lord? for euer? how long wilt thou hide thy face from me?

2 How long shall I take counsell within my self, hauing wearinesse daily in mine hart: how long shall mine enemie be exalted aboue me?

HOw long wilt thou forget me, Lord?
shall I neuer be remembred?
How long wilt thou thy visage hide,
as though thou were offended?
2 In heart and minde how long shall I
with care tormented be?
How long eke shall my deadly foe,
thus triumph ouer me?

3 Behold

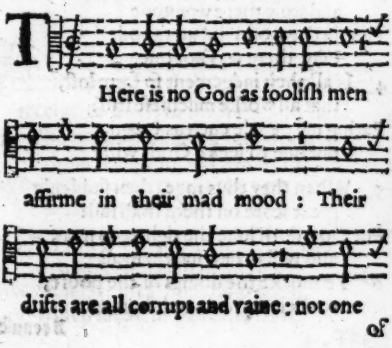
3 Behold me now, my Lord my God,
and heare me ſore oppreſt:
Lighten mine eyes leſt that I ſleepe,
as one by death poſſeſt.
4 Leſt thus mine enemie ſay to me,
behold, I do preuaile:
Leſt they alſo that hate my ſoule,
reioyce to ſee me quaile.

5 But from thy mercies and goodneſſe,
mine hope ſhall neuer ſtart:
In thy reliefe and ſauing health
right glad ſhall be mine heart.
I will giue thanks vnto the Lord,
and praiſes to him ſing:
Becauſe he hath heard my requeſt,
and granted my wiſhing.

3 Behold, and heare me, O Lord my God lighten mine eies, that I ſleepe not in death.

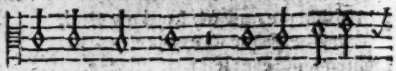
4 Leſt mine enemie ſay, I haue preuailed againſt him: & they that afflict mee, reioice when I ſlide.
5 But I truſt in thy mercy: mine heart ſhall reioice in thy ſaluation: I will ſing to the Lord, becauſe hee hath dealt louingly with me.

PSAL. XIIII. Th. St.



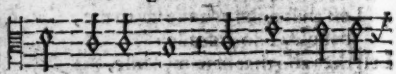
THe foole hath ſaid in his heart, There is no God: they haue corrupted and done an abominable worke: there is none that doth good.

of

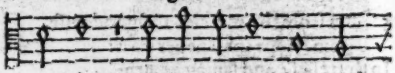


of them doth good. 2 The Lord beheld

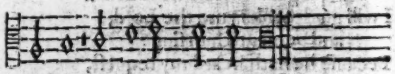
2 The Lord looked downe from heauen vpon the children of men, to see if there were any that would vnderstand, and seek God.



from heauen high, the whole race of



mankinde: And saw not one that sought



indeed the liuing God to finde.

3 All are gone out of the way: they are all corrupt: there is none that doth good, no not one.

3 They went all wide, and were corrupt,
and truly there was none
That in the world did any good,
I say, there was not one.

4 Doe not all the workers of iniquity know that they eate vp my people as they eat bread? they call not vpon the Lord.

4 Is all their iudgement so farre lost,
that all worke mischiefe still:
Eating my people euen as bread,
not one to seeke Gods will?

5 There they shall be taken with feare, because God is in the generation of the iust.

5 When they thus rage, then suddenly
great feare on them shall fall:
For God doth loue the righteous men,
and will mainteine them all.

6 You haue made a mocke at the counsell of the poore,

6 Ye mocke the doings of the poore,
to their reproch and shame:

Because

Because they put their trust in God,
and call vpon his name.

7 But who shall giue the people health?
and when wilt thou fulfill
Thy promise made to Israel
from out of Sion hill?

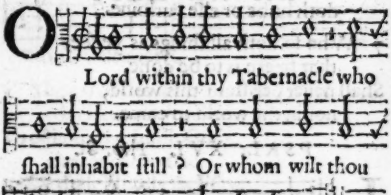
8 Euen when thou wilt restore againe
such as were captiue led,
Then Iacob shall therein reioyce,
and Israel shall be glad.

because the Lord is his trust.

7 Oh giue saluation vnto Israel out of Zion.

8 When the Lord turneth the captiuity of his people, then Iacob shall reioice, and Israel shall be glad.

PSAL. XV. T. S.



Mon.

LOrd, who shall dwell in thy Tabernacle? who shall rest in thy holy mountaine?

2 The man whose life is vncorrupt,
whose works are iust and strait,
Whose heart doth thinke the very truth,
whose tongue speaks no deceit.

3 Nor to his neighbour doth none ill
in body, goods, or name,
Nor willingly doth moue false tales,
which might impaire the same.

2 Hee that walketh vprightly, and worketh righteousnesse, and speaketh the truth in his heart.

3 He that slandereth not with his tongue, nor doth euill to his neighbour, nor receiueth a false report against his neighbour.

4 That

4 In whose eies a vile person is contemned, but hee honoureth them that feare the Lord.

4 That in his heart regardeth not
malicious wicked men:
But those that loue and feare the Lord,
he maketh much of them.

5 He that sweareth to his owne hinderance, and changeth not.

5 His oath and all his promises,
that keepeth faithfully:
Although he make his couenant so,
that he doth lose thereby.

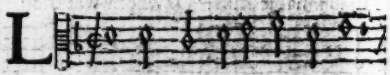
6 Hee that giueth not his money vnto vsury, nor taketh reward against the innocent.

6 That putteth not to vsury
his money and his coine:
Ne for to hurt the innocent,
doth bribe or else purloine.

7 He that doth these things, shall neuer be mou'd.

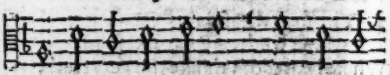
7 Who so doth all things as ye see,
that heere is to be done,
Shall neuer perish in this world,
nor in the world to come.

PSAL. XVI. Tho. St.



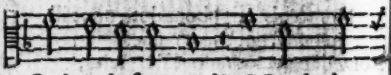
PReserue mee, O God: for in thee do I trust.

Ord keepe me, for I trust in thee,

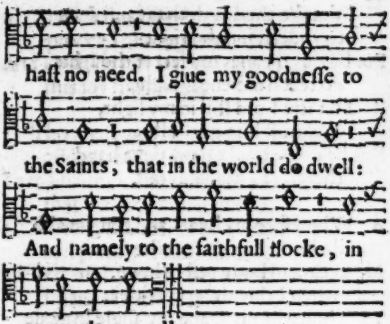


2 O my soule, thou hast said vnto the Lord, thou art my Lord, my well doing extendeth not to thee.

and doe confesse indeed: Thou art my



God, and of my goods, O Lord, thou hast



haſt no need. I giue my goodneſſe to
the Saints, that in the world do dwell:
And namely to the faithfull flocke, in
vertue that excell.

3 But to the Saints that are in the earth and to the excellent all my delight is in them.

4 They ſhall heap ſorrows on their heads,
which run as they were mad
To offer to the Idoll Gods,
alas, it is too bad.
As for their bloody ſacrifice,
and offrings of that ſort:
I will not touch, nor yet thereof
my lips ſhall make report.

4 The ſorrowes of them, that offer to another God, ſhall be multiplied: their offerings of bloud will I not offer, neither make mention of their names with my lips.

5 For why, the Lord the portion is
of mine inheritance:
And thou art he that doeſt maintaine,
my rent, my lot, my chance.
6 The place wherein my lot did fall,
in beauty did excell:
Mine heritage reſignd to me
doth pleaſe me wondrous well.

5 The Lord is the portion of mine inheritance and of my cup: thou ſhalt maintaine my lot.
6 The lines are fallen vnto me in pleaſant places: yea, I have a faire heritage.

7 I will praise the Lord, who hath giuen me counsell: my reins also teach mee in the nights.
8 I haue set the Lord alwaies before me: for hee is at my right hand: therefore I shall not slide.

7 I thanke the Lord, that caused me
to vnderstand the right:
For by this meanes my secret thoughts
do teach me euery night.
8 I set the Lord still in my sight,
and trust him ouer all:
For he doth stand on my right hand,
therefore I shall not fall.

9 Wherefore mine heart is glad, and my tongue reioyceth, my flesh also doth rest in hope.
10 For thou wilt not leaue my soule in the graue, neither wilt thou suffer thine holy one to see corruption.
11 Thou wilt shew me the path of life, in thy presence is the fulnesse of ioy, and at thy right hand there are pleasures for euermore.

9 Wherefore my heart and tongue also
do both reioyce together:
My flesh and body rest in hope,
when I this thing consider.
10 Thou wilt not leaue my soule in graue
(for Lord thou loueſt mee)
Nor yet wilt giue thine Holy one
corruption for to see.

11 But wilt me teach the way of life:
for all treasure and store
Of perfect ioy are in thy face,
and power for euermore.

PSAL. XVII. T.S.

Sing this as the 16. Psalme.

HEare the right, O Lord, consider my crie, hearken vnto my praier of lips vnfained.

O Lord giue eare to my iust cause,
attend when I complaine:
And heare the prayer that I put forth
with lips that do not faine.

2 And

2 And let the iudgement of my cause
proceed alwaies from thee:
And let thine eies behold and cleare
this my simplicitie.

2 Let my sentence come foorth from thy presence, and let thine eies behold equitie.

3 Thou hast well tried me in the night,
and yet couldst nothing finde,
That I haue spoken with my tongue,
that was not in my minde.
4 As from the works of wicked men,
and paths peruerse and ill,
For loue of thy most holy word,
I haue refrained still.

3 Thou hast proued & visited mine heart in the night: thou hast tried mee, and foundest nothing: for I was purposed that my mouth should not offend.
4 Concerning the workes of men, by the words of thy lips I kept me from the paths of the cruell man.

5 Then in thy paths that be most pure,
stay me Lord, and preserue:
That from the way wherein I walke,
my steps may neuer swerue.
6 For I doe call to thee, O Lord,
surely thou wilt me aid:
Then heare my praier, and weigh right well
the words that I haue said.

5 Stay my steps in thy paths, that my feet doe not slide.
6 I haue called vpon thee: surely thou wilt heare mee, O God: incline thine eare to me, and hearken vnto my words.

7 Oh, thou the Sauiour of all them
that put their trust in thee:
Declare thy strength on them that spurne
against thy maiestie.
8 Oh keep me, Lord, as thou wouldst keep
the apple of thine eie:
And vnder couert of thy wings
defend me secretly.

7 Shew thy maruellous mercies, thou that art the Sauiour of them that trust in thee, from such as resist thy right hand.
8 Keepe me as the apple of thine eie: hide mee vnder the shadow of thy wings.

The second part.

9 From the wicked that oppresse mee, from mine enemies, which compasse me round about for my soule.

10 They are inclosed in their owne fat, and they haue spoken proudly with their mouth.

11 They haue compassed vs now in our steps: they haue set their eyes to bring down to the ground,

12 Like as a lion that is greedie of pray, and as it were a lions whelpe lurking in secret places.

13 Vp Lord, disappoint him, cast him downe.

14 Deliuer my soule from the wicked with thy sword,

15 From men by thine hand, O Lord, from men of the world, who haue their portion in this life.

9 From wicked men that trouble me,
and dayly me annoy:
And from my foes that go about
my soule for to destroy.

10 Which wallow in their worldly wealth,
so full and eke so fat:
That in their pride they do not spare
to speake they care not what.

11 They lie in wait where I should passe,
with craft me to confound:
And musing mischiefe in their minds,
to cast me to the ground.

12 Much like a lion, greedily,
that would his pray embrace:
Or lurking, like a lions whelpe,
within some secret place.

13 Vp Lord, with haste preuent my foe,
and cast him at my feet:
Saue thou my soule from the ill man,
and with the sword him smite.

14 Deliuer me, Lord, by thy power,
out of these tyrants hands,
Which now so long time reigned haue,
and kept me in their bands.

15 I meane from worldly men, to whom
all worldly goods are rife:
That haue no hope nor part of ioy,
but in this present life.

16 Thou

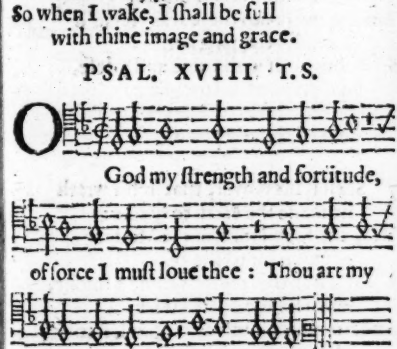
16 Thou of thy ſtore their bellies fill'ſt
with pleaſures to their minde:
Their children haue enough, and leaue
to theirs the reſt behinde.

17 But I ſhall with pure conſcience
behold thy gracious face:
So when I wake, I ſhall be full
with thine image and grace.

16 Whoſe bellies thou filleſt with thine hid treaſure: their children haue enough, and leaue the reſt of their ſubſtance for their children.

17 But I wil behold thy face in righteouſneſſe, and when I awake, I ſhall be ſatisfied with thine image.

PSAL. XVIII. T. S.



I Will loue thee dearely, O Lord my ſtrength.

2 My God, my Rocke, in whom I truſt,
the worker of my wealth:
My refuge, buckler, and my ſhield,
the horne of all my health.

2 The Lord is my recke and my fortreſſe, & he that deliuereth me, my God and my ſtrength: in him will I truſt, my ſhield, the horn alſo of my ſaluation, and my refuge.

3 When I ſing laud vnto the Lord,
moſt worthy to be ſerued:
Then from my foes I am right ſure
that I ſhall be preſerued.

3 I will call vpon the Lord, which is woorthy to be praiſed: ſo ſhall I be ſafe from mine enemies,

4 The sorrowes of death compassed me, and the flouds of wickednesse made me afraid.
5 The sorrowes of the graue haue compassed me about: the snares of death ouertooke me.
6 But in my trouble I did call vpon the Lord, and cried vnto my God: hee heard my voice out of his temple, and my crie did come before him, euen into his eares.
7 Then the earth trembled and quaked: the foundations also of the mountaines moued and shooke, because hee was angry.
8 Smoke went out of his nostrels, and a consuming fire out of his mouth: coles were kindled therat.
9 Hee bowed the heauens also & came downe, and darkenesse was vnder his feet.
10 And he rod vpon Cherube and did flie, and he came flying vpon the wings of the winde.

4 The pangs of death did compasse me,
and bound me euery where:
The flowing waues of wickednesse
did put me in great feare.

5 The flie and subtle snares of hell
were round about me set:
And for my death there was prepar'd
a deadly trapping net.

6 I thus beset with paine and griefe,
did pray to God for grace:
And he foorthwith did heare my plaint,
out of his holy place.

7 Such is his power, that in his wrath
he made the earth to quake:
Yea, the foundation of the Mount
of Basan for to shake.

8 And from his nostrels came a smoke,
when kindled was his ire:
And from his mouth came kindled coales
of hot consuming fire.

9 The Lord descended from aboue,
and bowed the heauens hie:
And vnderneath his feet he cast
the darkenesse of the skie.

10 On Cherubs and on Cherubins,
full royally he rode:
And on the wings of all the windes
came flying all abroad.

The

The second part.

11 And like a den moſt darke he made
his hid and ſecret place:
With waters blacke and airie clouds,
enuironed he was.
12 But when the preſence of his face
in brightneſſe ſhall appeare,
Then clouds conſum'd, and in their ſtead
came haile and coales of fire.

13 Theſe firy darts and thunderbolts,
diſperſe them heere and there:
14 And with his often lightenings,
he puts them in great feare.
15 Lord at thy wrath and threatening,
and at thy chiding cheare,
The ſprings and the foundations
of all the world appeare.

16 And from aboue the Lord ſent downe
to fetch me from below:
And pluckt me out of waters great,
that would me ouerflow.
17 And me deliuered from my foes
that would haue made me thrall:
Yea, from ſuch foes as were too ſtrong
for me to deale withall.

They did preuent, me to oppreſſe
in time of my great griefe:
But yet the Lord was my defenſe,
my ſuccour and reliefe.

11 He made darkeneſſe his ſecret place, & his pauiliõ round about him, euen darkneſſe of waters, & clouds of the aire.
12 At the brightnes of his preſence his clouds paſſed, haileſtões & coles of fire.
13 The Lord alſo thundred in the heauens, and the higheſt gaue his voice, haileſtões & coles of fire.
14 Then he ſent out his arrowes and ſcattred them, & he increaſed lightnings, and deſtroied them.
15 And the chanels of waters were ſeen, and the foundations of the world were diſcouered at thy rebuking, O Lord, at the blaſting of the breath of thy noſtrels.
16 Hee hath ſent downe from aboue, and taken mee: he hath drawen me out of many waters.
17 He hath deliuered mee from my ſtrong enemy, & frõ them which hate mee: for they were too ſtrong for mee.

They preuented me in the day of my calamity, but the Lord was my ſtay.

18 He brought mee foorth alſo into a large place: he deliuered me, becauſe he fauoured me.

19 The Lord rewarded mee according to my righteouſneſſe: according to the pureneſſe of mine hands hee recompenſed me.

20 Becauſe I kept the waies of the Lord, and did not wickedly againſt my God.

21 For all his lawes were before me, and I did not caſt away his cõmandements from me.

22 I was vpright alſo with him, and haue kept mee from my wickedneſſe.

23 Therefore the Lord rewarded mee according to my righteouſneſſe, and according to the pureneſſe of mine hands in his ſight.

24 With the godly thou wilt ſhew thy ſelfe godly: with the vpright man thou wilt ſhew thy ſelfe vpright.

18 He brought me foorth in open place,
whereas I might be free:
And kept me ſafe, becauſe he had
a fauour vnto me.

19 And as I was an innocent,
ſo did he me regard:
And to the cleanneſſe of my hands
he gaue me my reward.

20 For that I walked in his waies,
and in his paths haue trod:
And haue not wauered wickedly
againſt my Lord my God.

The third part.

21 But euermore I haue reſpect
to his law and decree:
His ſtatutes and commandements
I caſt not out from me.

22 But pure, and cleane, and vncorrupt
appeard before his face:
And did reſtraine from wickedneſſe
and ſinne in any caſe.

23 The Lord therefore will mee reward
as I haue done aright:
And to the cleanneſſe of my hands,
appearing in his ſight.

24 For (Lord) with him that holy is
wilt thou be holy to:
And with the good and vertuous men
right vertuouſly wilt doe.

25 And

25 And to the louing and elect
thy loue thou wilt reserue:
And thou wilt vse the wicked men
as wicked men deserue.
26 For thou doest saue the simple folke,
in trouble when they be.
And doest bring downe the countenance
of them that looke full hie.

27 The Lord will light my candle so,
that it shall shine full bright:
The Lord my God will make also
my darknesse to be light.
28 For by thy helpe an host of men
discomfit, Lord, I shall:
By thee I scale and ouerleape
the strength of any wall.

29 Vnspotted are the waies of God,
his word is purely tride:
He is a sure defense to such
as in his faith abide.
30 For who is God, except the Lord?
for other there is none:
Or else who is omnipotent,
sauing our God alone?

The fourth part.

31 The God that girdeth me with strength,
is he that I doe meane:
That all the waies wherein I walke
did euermore keepe cleane.

25 With the pure thou wilt shew thy selfe pure, and with the froward thou wilt shew thy selfe froward.
26 Thus thou wilt saue the poore people, and wilt cast downe the proud lookes.
27 Surely thou wilt light my candle: the Lord my God will lighte my darknesse.
28 For by thee I haue broken thorow an host, and by my God I haue leaped ouer a wall.
29 The way of God is vncorrupt: the word of the Lord is tried in the fire, hee is a shield to all that trust in him.
30 For who is God besides the Lord? and who is mightie saue our God?
31 God girdeth me with strength, and maketh my way vpright.

32 Hee maketh my feet like Hinds feet, and setteth me vpon mine high places.

32 That made my feet like to the Harts
in swiftnesse of my pace:
And for my surety brought me foorth
into an open place.

33 He teacheth mine hands to fight: so that a bow of brasse is broken with mine armes.

33 He did in order put my hands
to battell and to fight:
To breake in sunder barres of brasse
he gaue mine armes the might.

34 Thou hast also giuen mee the shield of thy saluation, and thy right hand staid mee, and thy louing kindnesse hath caused me to increase.

34 Thou reachest me thy sauing health,
thy right hand is my tower:
Thy loue and familiaritie
doth still increase my power.

35 Thou hast inlarged my steps vnder me, and mine heeles haue not slid.

35 And vnder me thou makest plaine
the way where I should walke:
So that my feet shall neuer slip,
nor stumble at a balke.

36 I haue pursued mine enemies, and taken them, & haue not turned again till I had consumed thē.

36 And fiercely I pursue and take
my foes that me annoid:
And from the field doe not returne
till they be all destroid.

37 I haue wounded them that they were not able to rise: they are fallen vnder my feet.

37 So I suppresse and wound my foes,
that they can rise no more:
For at my feet they fall downe flat,
I strike them all so sore.

38 For thou hast girded me with strength to battell: them that rose against me thou hast subdued vnder me.

38 For thou doest gird me with thy strength
to warre in such a wise:
That they be all scattred abroad,
that vp against me rise.

39 Lord,

39 Lord, thou haſt put into my hands
my mortall enemies yoke:
And all my foes thou doeſt diuide
in ſunder with thy ſtroke.
40 They call'd for helpe, but none would (heare,
nor yet giue them reliefe:
Yea to the Lord they call'd for helpe,
yet heard he not their griefe.

39 And thou haſt giuen me the necks of mine enemies that I might deſtroy thē that hate me.
40 They cried, but there was none to ſaue them, euen vnto the Lord, but he anſwered them not.

The fift part.

41 And ſtill like duſt before the winde
I driue them vnder feet:
And tread them downe like filthy clay,
that lieth in thee ſtreet.
42 Thou kept'ſt me from ſeditious folke,
that ſtill in ſtrife be led:
And thou doeſt of the heathen folke
appoint me to be head.

41 Then I did beat thē ſmall as the duſt before the winde: I did tread them flat as the clay in the ſtreets.
42 Thou haſt deliuered me from the contentions of the people: thou haſt made me the head of the heathen: a people whō I haue not known, ſhall ſerue me.

43 A people ſtrange to me vnknowen,
and yet they ſhall me ſerue:
And at the firſt obey my word,
whereas mine owne will ſwerue.
44 I ſhall be irkſome to mine owne,
they will not ſee my light:
But wander wide out of their waies,
and hide them out of ſight.

43 As ſoone as they heare, they ſhal obey me: the ſtrangers ſhall be in ſubiection to me.
44 Strangers ſhall ſhrinke away, and feare in their priuy chambers.

45 But bleſſed be the liuing Lord,
moſt worthy of all praiſe:
That is my rocke and ſauing health,
praiſed be he alwaies.

45 Let the Lord liue, and bleſſed be my ſtrength, and the God of my ſaluation be exalted.

46 For

46 It is God that giueth me power to auenge me, and subdueth the people vnder me.

47 O my deliuerer from mine enemies, euen thou hast set mee vp from them that rose vp against me: thou hast deliuered me from the cruell man.

48 Therefore I will praise thee, O Lord, among the nations: and will sing vnto thy Name.

49 Great deliuerance giueth he vnto his King, and sheweth mercy to his anointed, euen to Dauid, and to his seed for euer.

Morn.

THe heauens declare the glorie of God, and the firmament sheweth the works of his hands.

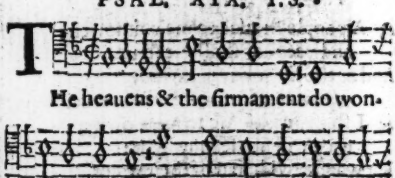
46 For God it is that gaue me power
reuenged for to be:
And with his only word subdude
the people vnto me.

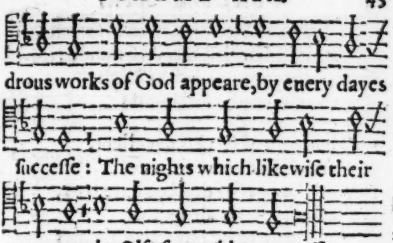
47 And from my foe me deliuered,
and set me higher than those
That cruell and vngodly were,
and vp against me rose.

48 And for this cause, O Lord my God,
to thee giue thanks I shall:
And sing out praises to thy Name,
among the Gentiles all.

49 That gauest great prosperitie
vnto the King, I say,
To Dauid thine anointed King,
and to his seed for ay.

PSAL. XIX. T.S.





drous works of God appeare, by enery dayes
succeſſe: The nights which likewiſe their
race run, the ſelfe ſame thing expreſſe.

3 There is no language, tongue or ſpeech,
where their ſound is not heard:
In all the earth and coaſts thereof,
their knowledge is conferd.
4 In them the Lord made for the Sunne
a place of great renowme,
Who like a bridegroome ready trim'd
doth from his chamber come.

5 And as a valiant champian,
who for to get a priſe,
With ioy doth haſte to take in hand
ſome noble enterpriſe.
6 And all the skie from end to end
he compaſſeth about:
Nothing can hide it from his heat,
but he will finde it out.

7 How perfect is the law of God,
how is his couenant ſure,
Conuerting ſoules, and making wiſe
the ſimple and obſcure!

2 Day vnto day vttereth the ſame, and night vnto night teacheth knowlege.

3 There is no ſpeech nor language where their voice is not heard.
4 Their line is gone foorth thorow all the earth, & their words into the ends of the world: in them he hath ſet a Tabernacle for the Sunne.
5 Which commeth foorth as a bridegroome out of his chamber, and reioyceth like a mightie man to run his race.
6 His going out is from the end of the heauen, & his compaſſe is vnto the ends of the ſame, & none is hid from the heat thereof.
7 The law of the Lord is perfect, conuerting the ſoule: the teſtimony of the Lord is ſure, and giueth wiſdome vnto the ſimple.

8 Iuſt

8 The statutes of the Lord are right,& reioice the heart: the commandement of the Lord is pure,and giueth light vnto the eies.

8 Iust are the Lords commandements,
and glad both heart and minde:
His precept pure, and giueth light
to eies that be full blinde.

9 The feare of the Lord is cleane, and endureth for euer: the iudgements of the Lord are truth: they are righteous altogether.

9 The feare of God is excellent,
and doth endure for euer:
The iudgements of the Lord are true,
and righteous altogether.

10 And more to bee desired than gold, yea, than much fine gold: sweeter also than hony and the hony combe.

10 And more to be embrac'd alwaies
than fined gold, I say:
The hony and the hony combe
are not so sweet as they.

11 Moreouer, by them is thy seruant made circumspect,& in keeping of them ther is great reward.

11 By them thy seruant is forewarn'd
to haue God in regard:
And in performance of the same
there shall be great reward.

12 Who can vnderstand his faukes? cleanse me from secret faults.

12 But Lord, what earthly man doth know
the errors of his life?
Then cleanse my soule from secret sinnes,
which are in me most rife.

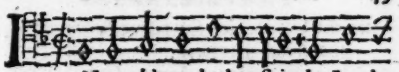
13 Keepe thy seruant also from presumptuous sins: let them not reign ouer me: so shall I be vpright,& made cleane from much wickednesse.

13 And keepe me that presumptuous sinne
preuaile not ouer me:
And so shall I be innocent,
and great offenses flee.

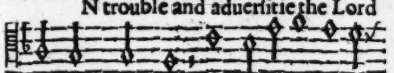
14 Let the words of my mouth, and the meditation of my heart be acceptable in thy sight, O Lord, my strength and my redeemer.

14 Accept my mouth,and eke mine heart,
my words and thoughts each one:
For my redeemer and my strength,
O Lord, thou art alone.

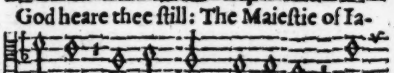
PSAL.



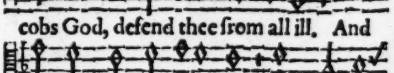
N trouble and aduerſitie the Lord



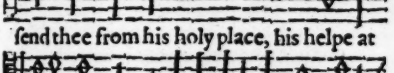
God heare thee ſtill: The Maieſtie of Ia-



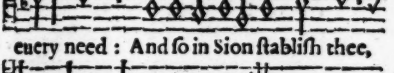
cobs God, defend thee from all ill. And



ſend thee from his holy place, his helpe at



euery need: And ſo in Sion ſtabliſh thee,



and make thee ſtrong indeed.

3 Remembring well the ſacrifice
that now to him is done,
And ſo receiue right thankfully
thy burnt offrings ech one.

4 According to thine hearts deſire
the Lord grant vnto thee:
And all thy counſell and deuice
full well performe may he.

5 We ſhall reioyce when thou vs ſaueſt,
and our banners diſplay

THe Lord heare thee in the day of trouble: the Name of the God of Iacob defend thee.

2 Send thee helpe from the Sanctuary, and ſtrengthen thee out of Sion.

3 Let him remember all thine offerings, and turne thy burnt offerings into aſhes. Selah.

4 And grant thee according to thine heart, and fulfill all thy purpoſes.

5 That we may reioyce in thy ſaluation, and ſet vp the banner in the Name of our God: when

Vnto

the Lord ſhall performe all thy petitions.

6 Now know I that the Lord will helpe his anoynted: and will heare him from his ſanctuary by the mightie helpe of his right hand.

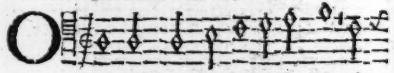
7 Some truſt in charets, and ſome in horſes: but we will remember the name of the Lord our God.

8 They are broght downe, and fallen: but we are riſen and ſtand vpright.

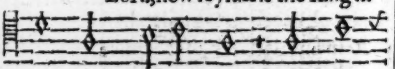
9 Saue Lord: let the King heare vs in the day that we call.

Vnto the Lord which thy requeſts
fulfilled hath alway.
6 The Lord will his anointed ſaue,
I know well, by his grace,
And ſend him health, by his right hand,
out of his holy place.
7 In charets ſome put confidence,
and ſome in horſes truſt:
But we remember God our Lord,
that keepeth promiſe iuſt.
8 They fall downe flat, but we do riſe,
and ſtand vp ſtedfaſtly:
9 Now ſaue and helpe vs, Lord and King,
on thee when we do cry.

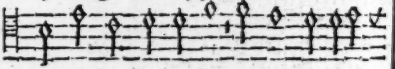
PSAL. XXI. T. S.



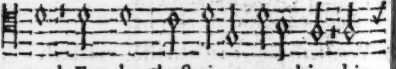
O Lord, how ioyfull is the King in



thy ſtrength and thy power: How vehe-



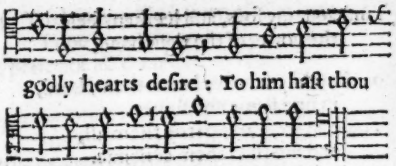
mently doth he reioyce in thee his Saui-



our! For thou haſt giuen vnto him, his godly

THe King ſhall reioyce in thy ſtrength, O Lord: yea how greatly ſhal hee reioyce in thy ſaluation!

2 Thou haſt giuen him his hearts de-



godly hearts desire: To him hast thou nothing denied of that he did require.

3 Thou didst prevent him with thy gifts
and blessings manifold:
And thou hast set vpon his head
a crowne of perfect gold.
4 And when he asked life of thee,
thereof thou madest him sure,
To haue long life, yea, such a life
as euer should endure.

5 Great is his glory by thine helpe,
thy benefit and aid:
Great worship and great honour both
thou hast vpon him laid.
6 Thou wilt giue him felicitie
that neuer shall decay:
And with thy cheerefull countenance
wilt comfort him alway.

7 For why, the king doth strongly trust
in God for to prenaile:
Therefore his goodnesse and his grace
will not that he shall quaile.
8 But let thine enemies feele thy force,
and those that thee withstand:

sire, and hast not denied him the request of his lips. Selah.

3 For thou diddest prevent him with liberall blessings, and diddest set a crowne of pure golde vpon his head.
4 Hee asked life of thee, and thou gauest him a long life, for euer and euer.

5 His glory is great in thy saluation: dignity and honour hast thou laid vpon him.
6 For thou hast set him as blessings for euer: thou hast made him glad with the ioy of thy countenance.

7 Because the king trusteth in the Lord and in the mercy of the most High, hee shall not slide.
8 Thine hand shall finde out all thine enemies, & thy right

Finde

hand shall finde out them that hate thee.

Finde out my foes, and let them feele the power of thy right hand.

9 Thou shalt make them like a firy ouē in time of thine anger, the Lord shall destroy them in his wrath, and the fire shall deuoure them.

9 And like an ouen burne them, Lord, in firie flame and fume:
Thine anger shall destroy them all, and fire shall them consume.

10 Their fruit shalt thou destroy from the earth, and their seed from the children of men.

10 And thou wilt root out of the earth their fruit that should increase:
And from the number of thy folke their seed shall end and cease.

11 For they intended euill against thee, and imagined mischiefe: but they shall not preuaile.

11 For why, much mischiefe did they muse against thy holy name:
Yet did they faile, and had no power for to performe the same.

12 Therefore shalt thou put thē apart, and the strings of thy bow shalt thou make ready against their faces.

12 But as a marke thou shalt them set in a most open place:
And charge thy bowstrings readily against thine enemies face.

13 Be thou exalted, ô Lord in thy strēgth: so wil wee sing and praise thy power.

13 Be thou exalted, Lord, therefore in thy strength euery hower:
So shall we sing right solemnly, praising thy might and power.

Euen.

PSAL. XXII. T. S.

Sing this as the 21. Psalme.

MY GOD, my God, why hast thou forsaken me, & art so far from mine health, and from the words of my roaring?

O God, my God, wherefore doest thou forsake me vtterly:
And helpest not when I doe make my great complaint and cry?

2 To

2 To thee, my God, euen all day long
I doe both crie and call:
I ceaſe not all the night, and yet
thou heareſt not at all.

2 O my God, I cry by day, but thou heareſt not, and by night, but haue no audience.

3 Euen thou that in thy ſanctuarie,
and holy place doeſt dwell:
Thou art the comfort, and the ioy,
and glory of Iſrael.

3 But thou art holy and doſt inhabit the praiſes of Iſrael.

4 And he in whom our fathers old
had all their hope for euer:
And when they put their truſt in thee,
thou didſt them aye deliuer.

4 Our fathers truſted in thee, they truſted, & thou didſt deliuer them.

5 They were deliuered euer when
they called on thy name:
And for the faith they had in thee,
they were not put to ſhame.

5 They called vpon thee, and were deliuered: they truſted in thee, and were not confounded.

6 But I am now become a worme,
more like than any man:
An outcaſt whom the people ſcorne,
with all the ſpight they can.

6 But I am a worm and not a man: a ſhame of men, and the contempt of the people.

7 And me deſpiſe, as they behold
me walking on the way:
They grin, they mow, they nod their heads,
and in this wiſe they ſay:

7 All they that ſee me, haue mee in deriſion: they make a mow, and nod the head, ſaying:

8 This man did glory in the Lord,
his fauour and his loue:
Let him redeeme and helpe him now,
his power if he will proue.

8 He truſted in the Lord, let him deliuer him: let him ſaue him, ſeeing he loueth him.

9 Euen from my mothers wombe, O Lord,
to take me thou waſt preſt:

9 But thou diddeſt draw me out of the

womb: thou gauest me hope, euen at my mothers breasts.
10 I was cast vpon thee, euen from the wombe: thou art my God from my mothers belly.
11 Be not far from me, because trouble is neere: for there is none to helpe me.
12 Many yong buls haue compassed me: mighty buls of Basan haue closed me about.
13 They gape vpon mee with their mouthes, as a ramping and roring lion.
14 I am like water poured out, and all my bones are out of ioint: mine heart is like wax: it is molten in the midst of my bowels.
15 My strength is dried vp like a potsherd, & my tongue cleaueth to my iawes, and thou hast brought me into the dust of death.
16 For dogs haue compassed me, and the assembly of the wicked haue inclo-

Thou didst preserue me still in hope,
while I did sucke her breast.
10 I was committed from my birth,
with thee to haue abode:
Since I was in my mothers wombe,
thou hast beene euer my God.

The second part.

11 Then Lord depart not now from me,
in this my present griefe:
Since I haue none to be my helpe,
my succour and relieſe.
12 So many buls doe compasse me,
that be full strong of head:
Yea, bulles so fat as though they had
in Basan field beene fed.

13 They gape vpon me greedily,
as though they would me slay:
Much like a lion roaring out,
and ramping for his pray.
14 But I drop downe like water shed,
my ioints in sunder breake:
My heart doth in my body melt,
like wax against the heat.

15 And like a potsherd drieth my strength,
my tongue it cleaueth fast
Vnto my iawes, and I am brought
to dust of death at last.
16 And many dogs doe compasse me,
and wicked counsell eke

Conspire

Conſpire againſt me curſedly,
they pierce my hands and feet.
17 I was tormented ſo that I
might all my bones haue told:
Yet ſtill vpon me they doe looke,
and ſtill they me behold.
18 My garments they diuided eke
in parts among them all:
And for my coat they did caſt lots,
to whom it might befall.

19 Therefore I pray thee be not farre
from me at my great need:
But rather, ſith thou art my ſtrength,
to helpe me (Lord) make ſpeed.
20 And from the ſword (Lord) ſaue my ſoule
by thy might and thy power:
And keepe my ſoule thy darling deare
from dogs that would deuoure.
21 And from the Lions mouth, that would
me all in ſunder ſhiuer:
And from the hornes of vnicornes,
Lord ſafely me deliuer.
22 And I ſhall to my brethren all
thy Maieſtie record:
And in thy Church ſhall praiſe the name
of thee, the liuing Lord.

The third part.

23 All ye that feare the Lord, him praiſe,
exalt him Iacobs ſeed:
And thou, O houſe of Iſrael,
looke thou him feare and dread.

ſed mee: they pierced mine hands and my feet,
17 I may tell all my bones: yet they behold, and looke vpon me.

18 They part my garmentes among them, and caſt lots vpon my veſture.

19 But be not thou far off, O Lord, my ſtrength: haſten to helpe me.

20 Deliuer my ſoule from the ſword: my deſolate ſoule from the power of the dogge.
21 Saue me frō the lions mouth, & anſwer mee in ſauing me from the hornes of the vnicornes.
22 I will declare thy name vnto my brethren: in the mids of the congregation will I praiſe thee, ſaying:
23 Praiſe the Lord, yee that feare him: magnifie ye him, all the ſeed of Iacob, and feare ye him, all the ſeed of Iſrael.

24 For he hath not despised nor abhorred the affliction of the poore: neither hath he hid his face from him, but when he called vnto him, he heard.

25 My praise shalbe of thee in the great Congregation: my vowes will I performe before them that feare him.

26 The poore shall eat and be satisfied: they that seeke after the Lord shall praise him: your heart shal liue for euer.

27 All the ends of the world shall remember themselues & turne to the Lord, and all the kindreds of the nations shall worship before thee.

28 For the Kingdome is the Lords, & he raleth among the nations.

29 All they that bee fat in the earth, shall eat and worship: & they that go downe into the dust shall bow before him, euē he that cannot quicken his owne soule.

30 Their seed shall serue him: it shall be counted vnto the Lord for a generation.

24 For he despiseth not the poore,
he turneth not away
His countenance when they doe call,
but granteth to their cry.

25 Among the flocke that feare the Lord
I will therefore proclame
Thy praise, and keepe my promise made,
for setting forth thy Name.

26 The poore shall eat and be suffic'd,
and those that doe their deuer
To know the Lord, shall praise his Name,
their hearts shall liue for euer.

27 All coasts of earth shall praise the Lord,
and turne to him for grace:
The heathen folke shall worship him,
before his blessed face.

28 The kingdome of the heathen folke
the Lord shall haue therefore:
And he shall be their gouernour,
and king for euermore.

29 The rich man of his godly gifts
shall feed and taste also:
And in his presence worship him,
and bow their knees full low.

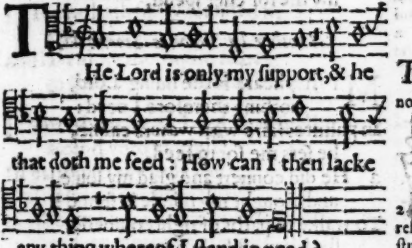
30 And all that shall goe downe to dust,
of life by him must taste:
My seed shall serue and praise the Lord
while any world shall last.

31 My

31 My seed shall plainly shew to them,
that shall be borne hereafter,
His iustice and his righteousnesse,
and all his works of wonder.

31 They shall come, and shall declare his righteousnesse vnto a people that shalbe born, because he hath done it.

PSAL. XXIII. W. W.



THe Lord is my shepheard, I shall not want.

2 He doth me folde in coats most safe,
the tender grasse fast by:
And after driues me to the streames
which run most pleasantly.

2 He maketh me to rest in greene pastures, and leadeth me by the still waters.

3 And when I feele my selfe neere lost,
then doth he me home take,
Conducting me in his right paths,
euen for his owne names sake.

3 He restoreth my soule, and leadeth mee in the pathes of righteousnes for his Names sake.

4 And though I were euen at deaths dore,
yet would I feare none ill:
For with thy rod and shepheards crooke
I am comforted still.

4 Yea, though I should walke thorow the vallie of the shadow of death, I will feare no euill: for thou art with me, thy rod and thy staffe they comfort me.

5 Thou hast my table richly deckt
in despight of my foe:

5 Thou doest prepare a table before me in the sight of mine aduersaries,

thou doest anoint mine head with oile, and my cup runneth ouer.
6 Doubtlesse, kindnesse & mercy shall follow mee all the daies of my life, and I shall remaine a long season in the house of the Lord.

Thou hast my head with balme refreshte,
my cup doth ouerflow.
6 And finally while breath doth last,
thy grace shall me defend:
And in the house of God will I
my life for euer spend.

Another by Thomas Sternhold.

MY shepheard is the liuing Lord,
nothing therefore I need:
In pastures faire with waters calme,
he sets me for to feed.
2 He did conuert and glad my soule,
and brought my minde in frame:
To walke in paths of righteousnesse,
for his most holy name.

3 Yea though I walke in vale of death,
yet will I feare none ill:
Thy rod, thy staffe doth comfort me:
and thou art with me still.
4 And in the presence of my foes
my table thou shalt spread:
Thou shale, O Lord, fill full my cup,
and eke anoint my head.

5 Through all my life thy fauour is
so franckly shew'd to me:
That in thy house for euermore,
my dwelling place shall be.

PSAL:

Sing this as the 21. Pſalme.

THe earth is all the Lords, with all
her ſtore and furniture:
Yea, his is all the world, and all
that therein doth endure.
2 For he hath faſtly founded it,
aboue the ſea to ſtand:
And laid alow the liquid flouds,
to flow beneath the land.

3 For who is he, O Lord, that ſhall
aſcend vnto thy hill:
Or paſſe into thy holy place,
there to continue ſtill?
4 Whoſe hands are harmleſſe, and whoſe heart
no ſpot there doth defile: (heart
His ſoule not ſet on vanitie,
whoſe heart hath ſworne no guile.

5 Him that is ſuch a one, the Lord
ſhall place in bliſfull plight:
And God, his God and Sauiour,
ſhall yeeld to him his right.
6 This is the brood of trauellers,
in ſeeking of his grace:
As Iacob did the Iſraelites,
in that time of his race.

7 Ye Princes open your gates, ſtand open
the euerlaſting gate:
For there ſhall enter in thereby
the King of glorious ſtate.

THe earth is the Lords, & all that therin is: the world and they that dwell therein.
2 For he hath founded it vpon the ſeas, and eſtabliſhed it vpon the flouds.

3 Who ſhall aſcend into the mountaine of the Lord, & who ſhal ſtand in his holy place?
4 Euen he that hath innocent hands, and a pure heart: which hath not lift vp his minde vnto vanitie, nor ſworne deceitfully.
5 Hee ſhall receiue a bleſſing from the Lord, & righteouſneſſe from the God of his ſaluation:
6 This is the generation of them that ſeeke him, of them that ſeeke thy face, this is Iacob. Selah.
7 Lift vp your heads ye gates, and be yee lift vp yee euerlaſting doores, and the king of glory ſhall come in.

8 Who is the king of glory? the Lord, ſtrong and mightie, euen the Lord mightie in battell.

9 Lift vp your heads ye gates, and lift vp your ſelues ye euerlaſting doores, & the King of glorie ſhall come in.

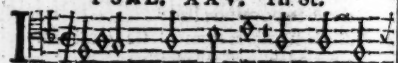
10 Who is this king of glorie, the Lord of hoſts, hee is the King of glory. Selah.

8 Who is the King of glorious ſtate?
the ſtrong and mightie Lord:
The mighty Lord in battell ſtout,
and triall of the ſword.

9 Ye Princes open your gates, ſtand open
the euerlaſting gate:
For there ſhall enter in thereby
the King of glorious ſtate.

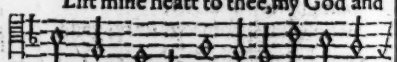
10 Who is the King of glorious ſtate?
the Lord of hoſts it is:
The kingdome and the royalty
of glorious ſtate is his.

PSAL. XXV. Th St.

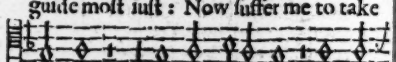


VNto thee, O Lord, lift I vp my ſoule.

Lift mine heart to thee, my God and

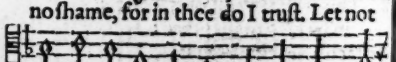


guide moſt iuſt: Now ſuffer me to take

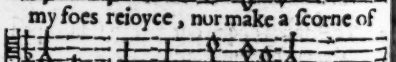


2 My God, I truſt in thee, let me not be confounded: let not mine enemies reioyce ouer me.

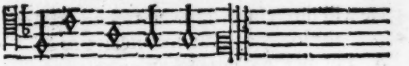
no ſhame, for in thee do I truſt. Let not



my foes reioyce, nor make a ſcorne of



mee: and let them not be ouerthrowen



that put their truſt in thee.

3 But ſhame ſhall them befall
which harme them wrongfully:
Therefore thy pathes and thy right wayes
vnto me Lord deſcry.

4 Direct me in thy truth,
and teach me I thee pray:
Thou art my God and Sauiour,
on thee I wait alway.

5 Thy mercies manifolde
I pray thee Lord remember:
And eke thy pity plentifull,
for they haue beene for euer.

6 Remember not the faults
nor frailty of my youth,
Remember not how ignorant
I haue beene of thy truth.

Nor after my deſerts
let me thy mercy finde:
But of thine owne benignitie
Lord haue me in thy minde.

7 His mercy is full ſweet,
his truth a perfect guide:
Therefore the Lord will ſinners teach,
and ſuch as go aſide.

8 The humble he will teach
his precepts for to keepe:

3 So all that hope in thee, ſhall not be aſhamed: but let them be confounded that tranſgreſſe without cauſe.

4 Shew mee thy wayes, O Lord, and teach me thy paths: leade mee foorth in thy truth, and teach me: for thou art the God of my ſaluation, in thee do I truſt all the day.

5 Remẽber, ô Lord, thy tender mercies & thy louing kindneſſe: for they haue been for euer.

6 Remember not the ſins of my youth nor my rebellions, but according to thy kindneſſe remember thou me, euen for thy goodneſſe ſake, O Lord.

7 Gracious & righteous is the Lord: therefore will hee teach ſinners in the way.

8 Them that be meeke will he guide

He

in iudgement, and teach the humble his way.

9 All the paths of the Lord are mercy and truth vnto such as keepe his couenant and his testimonies.

He will direct in all his waies
the lowly and the meeke.
9 For all the waies of God
are truth and mercy both,
To them that keepe his Testament,
the witnesse of his troth.

The second part.

10 For thy names sake, O Lord, bee mercifull vnto mine iniquitie, for it is great.

11 What man is hee that feareth the Lord: him will he teach the way that he shall chuse.

12 His soule shall dwell at ease, and his seed shall inherit the land.

13 The secret of the Lord is reuealed to them that feare him: and his couenant to giue them vnderstanding.

14 Mine eies are euer toward the Lord: for hee will bring my feet out of the net.

15 Turne thy face vnto mee, and haue

10 Now for thine holy Name,
O Lord, I thee intreat,
To grant me pardon for my sinne,
for it is wondrous great.
11 Who so doth feare the Lord,
the Lord doth him direct
To lead his life in such a way,
as he doth best accept.

12 His soule shall euermore
in goodnesse dwell and stand:
His seed and his posteritie
inherit shall the land.

13 All those that feare the Lord,
know his secret intent:
And vnto them he doth declare
his Will and Testament.

14 Mine eies and eke mine heart
to him I will aduance,
That pluckt my feet out of the snare
of sinne and ignorance.

15 With mercy me behold,
to thee I make my mone:

For

For I am poore and desolate,
and comfortlesse alone.
16 The troubles of mine heart
are multiplied indeed:
Bring me out of this miserie,
necessitie and need.
17 Behold my povertie,
mine anguish and my paine:
Remit my sinne and mine offense,
and make me cleane againe.
18 O Lord, behold my foes,
how they doe still increase,
Pursuing me with deadly hate,
that faine would liue in peace.
19 Preserue and keepe my soule,
and eke deliuer me:
And let me not be ouerthrowen,
because I trust in thee.
20 Let my simple pureness
me from mine enimies shend:
Because I looke as one of thine,
that thou shouldst me defend.
21 Deliuer (Lord) thy folke,
and send them some reliefe:
(I meane thy chosen Israel)
from all their paine and griefe.

mercy vpon mee: for I am desolate & poore.
16 The sorrowes of mine heart are inlarged: draw mee out of my troubles.
17 Look vpon mine affliction & my trauell, and forgiue all my sinnes.
18 Behold mine enemies, for they are many, and they hate mee with cruell hatred.
19 Keepe my soule and deliuer mee, let me not be confounded, for I trust in thee.
20 Let mine vprightnesse and equity preserue me: for mine hope is in thee.
21 Deliuer Israel, O God, out of all his troubles.

PSAL. XXVI. T.S.

Sing this as the 14. Psalme.

LOrd be my Iudge, and thou shalt see
my paths be right and plaine:

IVdge mee, O Lord: for I haue walked in mine in-

nocencie: my truſt hath been alſo in the Lord: therfore ſhall I not ſlide.

2 Proue me, O Lord, and trie me: examine my reines and mine heart.

3 For thy louing kindneſſe is before mine eies: therefore haue I walked in thy truth.

4 I haue not haunted with vaine perſons, neither kept companie with the diſſemblers.

5 I haue hated the aſſembly of the euill, and haue not companied with the wicked.

6 I will waſh mine hands in innocency, O Lord, and compaſſe thine altar.

7 That I may declare with the voice of thankſgiuing, and ſet forth al thy wondrous works.

8 O Lord, I haue loued the habitation of thine houſe, and the place where thine honour dwelleth.

I truſt in God, and hope that he
will ſtrength me to remaine.
2 Proue me, my God, I thee deſire,
my wayes to ſearch and trie,
As men do proue their golde with fire,
my reines and heart eſpie.
3 Thy goodneſſe layd before my face,
I durſt beholde alwayes:
For of thy truth I tread the trace,
and will do all my dayes.
4 I do not luſt to haunt or vſe
with them whoſe deeds are vaine:
To come in houſe I do refuſe
with the deceitfull traine.
5 I much abhorre the wicked ſort,
their deeds I do deſpiſe:
I do not once to them reſort
that hurtfull things deuiſe.
6 My hands I waſh, and do proceed
in works to walke vpright:
Then to thine Altar I make ſpeed,
to offer there in ſight.
7 That I may ſpeake and preach the praiſe
that doth belong to thee:
And ſo declare how woondrous waies
thou haſt beene good to me.
8 O God thy houſe I loue moſt deare,
to me it doth excell:
I haue delight and would be neare
whereas thy grace doth dwell.

9 Oh

9 Oh shut not vp my soule with them
in sinne that take their fill:
Nor yet my life among those men
that seeke much blood to spill.
10 Whose hands were heapt with craft and guile,
their life thereof is full:
And their right hand with wrench and wile
for bribes doth plucke and pull.

9 Gather not my soule with the sinners, nor my life with the bloody men.
10 In whose hands is wickednesse, and their right hand is full of bribes.

11 But I in righteousnesse intend
my time and daies to serue:
Haue mercy Lord, and me defend,
so that I doe not swerue.
12 My foot is staid for all assaies,
it standeth well and right:
Wherefore to God will I giue praise
in all the peoples sight.

11 But I wil walke in mine innocencie: redeeme mee therefore, and be merciful vnto me.
12 My foot standeth in vprightnes: I wil praise thee, O Lord, in the Congregations.

PSAL. XXVII. I.H.

Sing this as the 18. *Psalme.*

THe Lord is both my health and light,
shall man make me dismaid?
Sith God doth giue mee strength and might,
why should I be afraid?
2 While that my foes with al their strength
beginne with me to braule,
And thinke to eat me vp, at length
themselues haue caught the fall.
3 Though they in campe against me lie,
my heart is not afraid:

THe Lord is my light and my saluation, whom shal I feare? the Lord is the strength of my life, of whom shall I be afraid?
2 When the wicked, euen mine enemies, and my foes came vpon me to eat vp my flesh, they stumbled and fell.
3 Though an host pitched against me, mine heart should not be afraid: though warre be rai-

In

fed against mee, I will trust in thee.

4 One thing haue I desired of the Lord, that I will require: euen that I may dwell in the house of the Lord all the daies of my life.
5 To behold the beauty of the Lord, and to visit his Temple.
6 For in the time of trouble hee shall hide me in his Tabernacle: in the secret place of his pauilion shall hee hide mee, and set mee vp vpon a rocke.
7 And now shall hee lift vp mine head aboue mine enemies round about me.
8 Therefore will I offer in his Tabernacle sacrifices of ioy: I will sing and praise the Lord.

9 Hearken vnto my voice, O Lord, when I cry: haue mercy vpon me, and heare me.
10 When thou saidst, Seeke yee my face; mine heart

1 In battell pight if they will trie,
I truſt in God for aid.
4 One thing of God I doe require,
that he will not denie:
For which I pray and will deſire,
till he to me applie:
That I within his holy place
my life throughout may dwell,
5 To ſee the beauty of his face,
and view his Temple well.
6 In time of dread he ſhall me hide
within his place moſt pure:
And keepe me ſecret by his ſide,
as on a rocke moſt ſure.
7 At length I know the Lords good grace
ſhall make me ſtrong and ſtout:
My foes to foile and cleane deface,
that compaſſe me about.
8 Therefore within his houſe will I
giue ſacrifice of praiſe:
With Pſalmes and ſongs I will applie
to laud the Lord alwaies.

The ſecond part.

9 Lord heare the voice of my requeſt,
for which to thee I call:
Haue mercy Lord on me oppreſt,
and ſend me helpe withall.
10 My heart doth knowledge vnto thee,
I ſue to haue thy grace:

Then

Then seeke my face, saist thou to me:
Lord I will seeke thy face.

11 In wrath turne not thy face away,
nor suffer me to slide:
Thou art my helpe still to this day,
be still my God and guide.
12 My parents both their sonne forsooke,
and cast me off at large:
And then the Lord himselfe he tooke
of me the cure and charge.

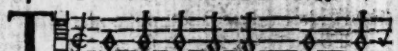
13 Teach me, O Lord, the way to thee,
and lead me on foorth right:
For feare of such as watch for me,
to trap me if they might.
14 Doe not betake me to the will
of them that be my foes:
For they surmise against me still,
false witnesse to depose.

15 My heart would faint, but that in me
this hope is fixed fast:
The Lord Gods good grace shall it see,
in life that aye shall last.
16 Trust still in God, whose whole thou art,
his will abide thou must:
And he shall ease, and strength thine heart,
if thou in him doe trust.

answered vnto thee,
O Lord, I will seeke
thy face.

11 Hide not therefore thy face from me, nor cast thy seruant away in displeasure: thou hast beene my succour: leaue me not, neither forsake mee, O God of my saluation.
12 Though my father and my mother should forsake me, yet the Lord will gather me vp.
13 Teach mee thy way, O Lord, and lead mee in a right path, because of mine enemies.
14 Giue me not vnto the lust of mine aduersaries: for there are false witnesses risen vp against me, and such as speake cruelly.
15 I should haue fainted, except I had beleeued to see the goodnesse of the Lord in the land of the liuing.
16 Hope in the Lord: bee strong, and hee shall comfort thine heart, and trust in the Lord.

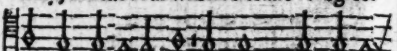
PSAL.



VNto thee, O Lord, do I crie, O my ſtrength, be not deafe towards me, leſt if thou anſwer me not, I be like them that goe downe into the pit.

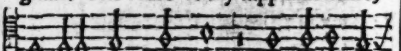
Heu art, O Lord, my ſtrength and

ſtay, the ſuccour which I craue: Neglect

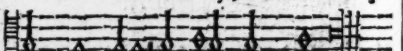


me not, leſt I be like to them which go to

graue. The voice of thy ſuppliant heare,



that vnto thee doth cry, When I lift vp



my hands vnto thy holy arke moſt hie.

2 Heare the voice of my petitions, whē I cry vnto thee, whē I hold vp my hands toward thine holy Oracle.

3 Draw me not away with the wicked, and with the workers of iniquity, which ſpeake friendly to their neighbors, when malice is in their hearts.

4 Rewarde them according to their deeds, and according to the wickedneſſe of their inuentions: recompenſe them after the work of their hands: render them their reward.

3 Repute me not among the ſort
of wicked and peruert:
That ſpeake right faire vnto their friends,
and thinke full ill in heart.
4 According to their handy worke,
as they deſerue indeed:
And after their inuentions
let them receiue their meed.

5 For

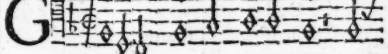
5 For they regard nothing Gods works,
his law, ne yet his lore:
Therefore will he them and their seed
destroy for euermore.
6 To render thanks vnto the Lord
how great a cause haue I?
My voice, my praier, and my complaint
that heard so willingly?

7 He is my shield and fortitude,
my buckler in distresse,
My hope, my helpe, my hearts reliefe,
my song shall him confesse.
8 He is our strength and our defense,
our enemies to resist:
The health and the saluation
of his elect by Christ.

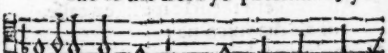
9 Thy people and thine heritage,
Lord blesse, guide, and preserue:
Increase them Lord, and rule their hearts,
that they may neuer swerue.

5 For they regard not the workes of the Lord, nor the operation of his hands: therefore breake them down, and build them not vp.
6 Praised bee the Lord, for hee hath heard the voice of my petitions.
7 The Lord is my strength and my shield: mine heart trusted in him, and I was helped: therefore mine heart shall reioice, and with my song will I praise him.
8 The Lord is their strength, and hee is the strength of the deliuerances of his anointed.
9 Saue thy people, and blesse thine inheritance: feed them also, and exalt them for euer.

PSAL. XXIX. T.S.



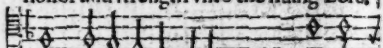
Giue to the Lord ye potentates, ye



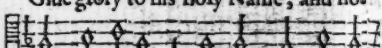
rulers of the world. Giue yee all praise,

Giue vnto the Lord yee sonnes of the mighty: giue vnto the Lord glory and strength.

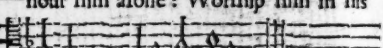
honor and ſtrength vnto the liuing Lord.



Giue glory to his holy Name, and ho-

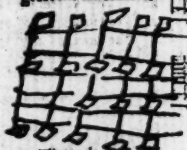


nour him alone: Worſhip him in his



Maieſty, within his holy throne.

2 Giue vnto the Lord glory due vnto his Name: worſhip the Lord in the glorious ſanctuarie.



3 His voice doth rule the waters all,
euen as himſelfe doth pleaſe:
He doth prepare the thunder claps,
and gouernes all the ſeas.

3 The voice of the Lord is vpon the waters: the God of glorie maketh it to thunder: the Lord is vpon the great waters.

4 The voice of God is of great force,
and wondrous excellent:
It is moſt mighty in effect,
and much magnificent.

4 The voice of the Lord is mighty: the voice of the Lord is glorious.

5 The voice of God doth rent and breake
the Cedar trees ſo long:
The Cedar trees of Libanus,
which are moſt high and ſtrong.

5 The voice of the Lord breaketh the Cedars: yea, the Lord breaketh the Cedars of Lebanon.

6 And maketh them leape like a calfe,
or els the vnicorne:
Not only trees but mountaines great,
whereon the trees are borne.

6 He maketh them alſo to leape like a calfe: Lebanon alſo and Sirion like a yong vnicorne.

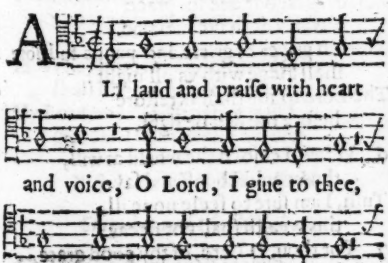
7 His

7 His voice diuides the flames of fire,
and ſhakes the wilderneſſe:
8 It makes the deſert quake for feare,
that called is Cadeſh.
9 It makes the hindes for feare to calue,
and makes the couerts plaine:
Then in his Temple euery man
his glory doth proclaime.

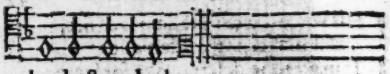
10 The Lord was ſet aboue the floods,
ruling the raging ſea:
So ſhall he raigne as Lord and King,
for euer and for aye.
11 The Lord will giue his people power,
in vertue to increaſe:
The Lord will bleſſe his choſen flocke
with euerlaſting peace.

7 The voice of the Lord diuideth the flames of fire.
8 The voice of the Lord maketh the wilderneſſe to tremble: the Lord maketh the wilderneſſe of Kadeſh to trẽble.
9 The voice of the Lord maketh the hindes to calue, and diſcouereth the forreſts: therfore in his Temple doth euery man ſpeake of his glory.
10 The Lord ſitteth vpon the flood, & the Lord doth remain King for euer.
11 The Lord ſhall giue ſtrength vnto his people: the Lord ſhall bleſſe his people with peace.

PSALME XXX. I.H.



I Will magnifie thee, O Lord: for thou haſt exalted me, & haſt not made my foes to reioyce ouer me.



but haſt exalted me.

2 O Lord my God, I cried vnto thee, and thou haſt reſtored me.

2 O Lord my God to thee I cride
in all my paine and griefe:
Thou gaueſt an eare and didſt prouide
to eaſe me with reliefe.

3 O Lord thou haſt brought vp my ſoule out of the graue: thou haſt reuiued me from them that goe downe into the pit.

3 Of thy good will thou haſt cald backe
my ſoule from hell to ſaue:
Thou didſt reuiue when ſtrength did lacke,
and kepſt me from the graue.

4 Sing praiſes vnto the Lord, yee his Saints, and giue thankes before the remembrance of his Holineſſe.

4 Sing praiſe ye Saints that proue and ſee
the goodneſſe of the Lord:
In memorie of his Maieſtie
reioice with one accord.

5 For hee endureth but a while in his anger: but in his fauour is life: weeping may abide at euening, but ioy commeth in the morning.

5 For why, his anger but a ſpace
doth laſt, and ſlacke againe:
But in his fauour and his grace
alwaies doth life remaine.
Though gripes of griefe and pangs full ſore
ſhall lodge with vs all night:
The Lord to ioy ſhall vs reſtore
before the day be light.

6 And in my proſperity I ſaid, I ſhall neuer be mooued.

6 When I enioi'd the world at will,
thus would I boaſt and ſay:
Tuſh, I am ſure to feele none ill,
this wealth ſhall not decay.

7 For thou Lord of thy goodneſſe hadſt made my mountaine

7 For thou, O Lord, of thy good grace
hadſt ſent me ſtrength and aide:

But

But when thou turn'dst away thy face,
my minde was sore dismaid.

8 Wherefore againe yet did I cry
to thee, O Lord of might:
My God with plaints I did apply,
and praid both day and night.
9 What gaine is in my blood, said I,
if death destroy my daies?
Doth dust declare thy Maiesty,
or yet thy truth doth praise?

10 Wherefore, my God, some pity take
O Lord I thee desire:
Doe not this simple soule forsake,
of helpe I thee require.
11 Then didst thou turne my griefe and wo
vnto a cheerefull voice:
The mourning weed thou took'st me fro,
and mad'st me to reioice.

12 Wherefore my soule vncessantly
shall sing vnto thee praise:
My Lord, my God, to thee will I
giue laud and thanks alwaies.

to stand strong: but thou didst hide thy face, and I was troubled.
8 Then cried I vnto thee, ô Lord, and praied to my Lord.

9 What profit is there in my blood, when I goe downe to the pit? shall the dust giue thanks vnto thee? or shall it declare thy truth?
10 Heare, O Lord, & haue mercy vpon me: Lord, bee thou my helper.
11 Thou hast turned my mourning into ioy: thou hast loosed my sacke, and girded mee with gladnesse.
12 Therefore shall my tongue praise thee, and not cease: O Lord my God, I will giue thanks vnto thee for euer.

PSAL. XXXI. I. H.

Sing this as the first Psalme.

O Lord I put my trust in thee,
let nothing worke me shame:

IN thee, O Lord, haue I put my trust, let mee neuer

be confounded: deliuer me in thy righteousnesse.

2 Bow down thine eare to mee: make haste to deliuer me: be vnto me a strong rocke, & an house of defense to saue mee.

3 For thou art my rocke and my fortresse: therefore for thy Names sake direct me & guide me.

4 Draw me out of the net that they haue laid priuily for me: for thou art my strength.

5 Into thine hand I commend my spirit: for thou hast redeemed me, O Lord God of truth.

6 I haue hated thē that giue themselues to deceitfull vanities: for I trust in the Lord.

7 I will be glad & reioyce in thy mercy: for thou hast seene my trouble, thou hast knowen my soule in aduersities.

8 And thou hast not shut mee vp in the hand of the enemy, but hast set my feet at large.

As thou art iust deliuer me,
and set me quite from blame.
2 Heare me, O Lord, and that anon,
to helpe me make good speed:
Be thou my rocke, and house of stone,
my sense in time of need.

3 For why, as stones thy strength is tride:,
thou art my fort and tower:
For thy names sake be thou my guide,
and lead me in thy power.
4 Plucke out my feet, and break the snare
which they for me haue laid:
Thou art my strength, and all my care
is in thy might and aid.

5 Into thy hands, Lord, I commit
my spirit, which is thy due:
For why, thou hast redeemed it,
O Lord, thou God most true.
6 I hate such folke as will not part
from things to be abhord:
When they on trifles set their heart,
my trust is in the Lord.

7 For I will in thy mercy ioy,
I see it doth excell:
Thou seest when ought would me annoy,
and know'st my soule full well.
8 Thou hast not left me in their hand,
that would me ouercharge:
But thou hast set me out of band,
to walke abroad at large.

The second part.

9 Great griefe (O Lord) doth me assaile,
some pity on me take:
Mine eies wax dim, my sight doth faile,
my wombe for woe doth ake.
10 My life is worne with griefe and paine,
my yeeres are gone and past:
My strength is gone and through disdaine
my bones corrupt and waste.

11 Among my foes I am a scorne,
my friends are all dismaid:
My neighbours and my kinsmen borne,
to see me are afraid.
12 As men once dead are out of minde,
so I am now forgot:
As small effect in me they finde,
as in a broken pot.

13 I heard the brags of all the rout,
their threats my minde did fray:
How they conspir'd and went about
to take my life away.
14 But (Lord) I trust in thee for aid,
not to be ouertrod:
For I confesse, and still haue said,
thou art my Lord and God.

15 The length of all my life and age,
O Lord, is in thy hand:

9 Haue mercy vpon me, O Lord, for I am in trouble: mine eie, my soule and my belly are consumed with very griefe.
10 For my life is wasted with heauinesse, and my yeeres with mourning: my strength faileth for my paine, and my bones are consumed.
11 I was a reproch among all mine enemies, but specially among my neighbours: and a feare to mine acquaintance, who seeing me in the street, fled from me.
12 I am forgotten, as a dead man out of minde: I am like a broken vessell.
13 For I haue heard the railing of great men: feare was on euery side, while they conspired together against mee, & consulted to take my life.
14 But I trusted in thee, O Lord: I sayd, Thou art my God. 15. My times are in thine hand: deliuer mee from the hand

of mine enimies, & from them that persecute me.

16 Make thy face to shine vpon thy seruant, and saue me through thy mercy.

Defend me from the wrathfull rage
of them that me withstand.
16 To me thy seruant (Lord) expresse
and shew thy ioyfull face:
And saue me (Lord) for thy goodnesse,
thy mercy and thy grace.

The third part.

17 Let mee not bee confounded, O Lord, for I haue called vpon thee: let the wicked be put to confusion, and to silence in the graue.

18 Let the lying lips bee made dumbe, which cruellie, proudly, and spightfully speake against the righteous.

19 How great is thy goodnesse, which thou hast laied vp for them that feare thee, and done to them that trust in thee, euen before the sonnes of men!

20 Thou doest hide them priuilie in thy presence from the pride of men: thou keepest them secretly in thy Tabernacle from the strife of tongues.

17 Lord let me not be put to blame,
for that on thee I call:
But let the wicked beare their shame,
and in the graue to fall.
18 O Lord make dumbe their lips outright,
which are addict to lies:
And cruelly with pride and spight
against the iust deuise.

19 Oh, how great good hast thou in store,
laid vp full safe for them
That feare and trust in thee, therefore,
before the sonnes of men!
20 Thy presence doth them fence, & guide
from all proud brags and wrongs:
Within thy place thou doest them hide
from all the strife of tongues.

21 Thanks to the Lord that hath declar'd
on me his grace so farre,
Me to defend with watch and ward,
as in a towne of warre.

21 Blessed bee the Lord: for hee hath shewed his marueilous kindnesse toward me in a strong citie.

22 Thus

32

22 Thus did I say both day and night,
when I was sore oppreſt:
Loe, I was cleane cast out of sight,
yet heardſt thou my requeſt.

23 Ye Saints, loue ye the Lord, I say,
the faithfull he doth guide:
And to the proud he will repay
according to their pride.
24 Be strong, and God shall stay your hart,
be bold, and haue a luſt:
For sure the Lord will take your part,
ſith ye on him doe truſt.

22 Though I ſaid in my haſte, I am caſt out of thy ſight: yet thou heardeſt the voice of my prayer, when I cryed vnto thee.
23 Loue ye the Lord all his ſaints: for the Lord preſerueth the faithfull, and rewardeth abundantly the proud doer.
24 All ye that truſt in the lord, be ſtrōg: and he ſhall eſtabliſh your heart.

PSAL. XXXII. T.S.

Sing this as the 30. Pſalme.

THe man is bleſt whoſe wickedneſſe
the Lord hath cleane remitted:
And he whoſe ſinne and wretchedneſſe
is hid and alſo couered.
2 And bleſt is he to whom the Lord
imputeth not his ſinne:
Which in his heart hath hid no guile,
nor fraud is found therein.

3 For whiles that I kept cloſe my ſinne
in ſilence and conſtraint:
My bones did weare and waſte away
with daily mone and plaint.
4 For night and day thy hand on me
ſo grieuous was and ſmart,

BLeſſed is hee whoſe wickedneſſe is forgiuen, and whoſe ſinne is couered.
2 Bleſſed is the man vnto whō the Lord imputeth not iniquitie, and in whoſe ſpirit there is no guile.
3 When I held my tongue, my bones conſumed, or when I roared all the day.
4 (For thine hand is heauy vpon mee day and night: and my moiſture is turn-

That

That all my blood and humors moist
to drineſſe did conuert.

5 I did therefore confeſſe my fault,
and all my ſinnes diſcouer:
Then thou, O Lord, didſt me forgiue,
and all my ſinnes paſſe ouer.
6 The humble man ſhall pray therefore,
and ſeeke thee in due time:
So that the flouds of waters great
ſhall haue no power on him.

7 When trouble and aduerſity
doe compaſſe me about:
Thou art my refuge and my ioy,
and thou doeſt rid me out.
8 Come hither, and I ſhall thee teach
how thou ſhalt walke aright:
And will thee guide as I my ſelfe
haue learn'd by proofe and ſight.

9 Be not ſo rude and ignorant
as is the horſe and mule:
Whoſe mouth without a raine or bit
from harme thou canſt not rule.
10 The wicked man ſhall manifold
ſorrowes and griefes ſuſtaine:
But vnto him that truſts in God
his goodneſſe ſhall remaine.

11 Be

od into the drought of Summer. Selah)

5 Then I acknowledged my ſin vnto thee, neither hid I mine iniquity: for I thought, I will confeſſe againſt my ſelfe my wickedneſſe vnto the Lord, & thou forgaueſt the puniſhment of my ſin. Selah.

6 Therefore ſhall euery one that is godly make his prayer vnto thee in a time when thou mayeſt bee found: ſurely in the flood of great waters they ſhall not come nere him.

7 Thou art my ſecret place, thou preſerueſt me frō trouble: thou compaſſeſt me about with ioyfull deliuerance. Selah.

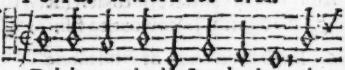
8 I will inſtruct thee, and teach thee in the way that thou ſhalt goe, and I will guide thee with mine eie.

9 Be yee not like an horſe, or like a mule, which vnderſtand not: whoſe mouthes thou doeſt binde with bit and bridle, leſt they come nere thee. 10 Many ſorrowes ſhall come to the wicked: but hee that truſteth in the Lord, mercy ſhall compaſſe him.

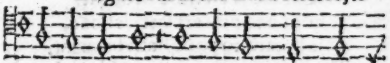
11 Be merry therefore in the Lord, ye iuſt lift vp your voice: And ye of pure and perfect heart be glad and eke reioice.

11 Be glad ye righteous, and reioyce in the Lord, and be ioyfull all yee that are vpright in heart.

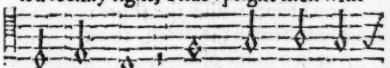
PSAL. XXXIII. I. H.



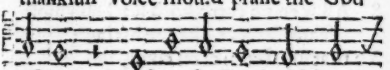
E righteous in the Lord reioice, it



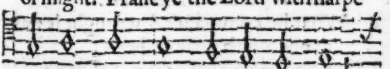
is a ſeemly ſight, That vpright men with



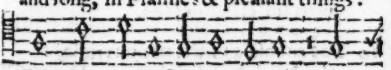
thankfull voice ſhould praiſe the God



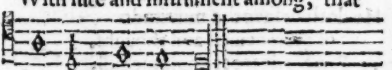
of might. Praiſe ye the Lord with harpe



and ſong, in Pſalmes & pleaſant things:



With lute and inſtrument among, that



ſoundeth with ten ſtrings.

R Eioyce in the Lord, ô ye righteous: for it becommeth vpright men to be thankfull.

2 Praiſe the Lord with harpe: ſing vnto him with viole & inſtrument of tenne ſtrings.

3 Sing to the Lord a ſong moſt new, with courage giue him praiſe:

3 Sing vnto him a new ſong: ſing cheerefully with a loud voice.

4 For

4 For the word of the Lord is righteous, & all his works are faithfull.
5 He loueth righteousnesse and iudgement: the earth is full of the goodnesse of the Lord.
6 By the word of the Lord were the heauens made, and all the hoſt of them by the breath of his mouth.
7 Hee gathereth the waters of the ſea together as vpon an heape, and laieth vp the depths in his treaſures.
8 Let all the earth feare the Lord: let all them that dwell in the world feare him.
9 For he ſpake, and it was done: hee commanded, and it ſtood.
10 The Lord breaketh the counſell of the heathen, and bringeth to nought the deuices of the people.
11 The counſell of the Lord ſhall ſtand for euer: and the thoughts of his hart thorowout all ages.

4 For why, his word is euer true,
his works and all his waies.
5 To iudgement, equitie, and right,
he hath a great good will:
And with his gifts he doth delight
the earth thorowout to fill.

6 For by the word of God alone
the heauens all were wrought:
Their hoſts and powers euerychone,
his breath to paſſe hath brought.
7 The waters great gathered hath he
on heapes within the ſhore:
And hid them in the depth, to be
as in a houſe of ſtore.

8 All men on earth both leaſt and moſt
feare God, and keepe his law:
Ye that inhabit in each coaſt,
dread him and ſtand in aw.
9 What he commanded, wrought it was
at once with preſent ſpeed:
What he doth will, is brought to paſſe
with full effect indeed.

10 The counſels of the nations rude,
the Lord doth bring to nought:
He doth deface the multitude
of their deuice and thought.
11 But his decrees continue ſtill,
they neuer ſlacke nor ſwage:
The motions of his minde and will
take place in euery age.

The second part.

12 And blest are they to whom the Lord
as God and guide is knowne:
Whom he doth chuse of meere accord,
to take them as his owne.
13 The Lord from heauen casts his sight,
on men mortall by birth:
14 Considering from his seat of might
the dwellers on the earth.

15 The Lord, I say, whose hand hath wroght
mans heart, and doth it frame:
For he alone doth know the thoght,
and working of the same.
16 The king that trusteth in his hoast
shall nought preuaile at length:
The man that of his might doth boast
shall fall for all his strength.

17 The troupes of horsemen eke shall faile,
their sturdy steeds shall sterue:
The strength of horse shall not preuaile
the rider to preserue.
18 But loe, the eies of God intend
and watch to aid the iust:
With such as feare him to offend,
and on his goodnesse trust.

19 That he of death and all distresse
may set their soules from dread:
And if that dearth the land oppresse,
in hunger them to feed.

12 Blessed is that nation, whose God is the Lord: euen the people that he hath chosen for his inheritance.
13 The Lord looketh down from heauen & beholdeth all the children of men.
14 From the habitation of his dwelling, hee beholdeth all them that dwell in the earth.
15 Hee fashioneth their hearts euerie one, and vnderstandeth all their works.
16 The king is not saued by the multitude of an host, neither is the mightie man deliuered by great strength.
17 An horse is a vain helpe, and shall not deliuer any by his great strength.
18 Behold, the eie of the Lord is vpon them that feare him, and vpon them that trust in his mercy.
19 To deliuer their soules from death, & to preserue them in famine.

20 Wherefore

20 Our ſoule waiteth for the Lord: for hee is our helpe and our ſhield.

20 Wherefore our ſoule doth ſtill depend
on God our ſtrength and ſtay:
He is the ſhield vs to defend,
and driue all darts away.

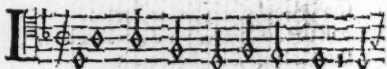
21 Surely our heart ſhall reioyce in him, becauſe wee truſted in his holy Name.

21 Our ſoule in God hath ioy and game,
reioycing in his might:
For why, in his moſt holy Name
we hope and much delight.

22 Let thy mercie, O Lord, be vpon vs as we truſt in thee.

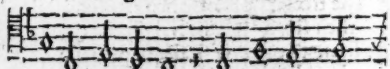
22 Therefore let thy goodneſſe, O Lord,
ſtill preſent with vs be:
As we alwayes with one accord
do only truſt in thee.

PSAL. XXXIIII. T.S.

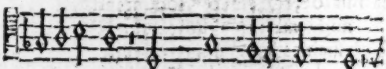


I Will alway giue thaukes vnto the Lord: his praiſe ſhal be in my mouth continually.

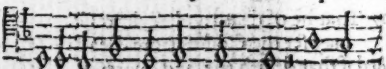
Will giue laud and honor both vn-



to the Lord alwaies: and eke my mouth



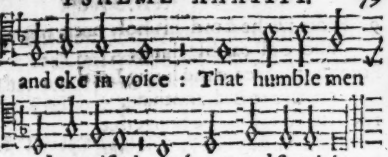
for euermore ſhall ſpeake vnto his praiſe.



2 My ſoule ſhall glorie in the Lord:

I doe delight to laud the Lord, in ſoule

and



and eke in voice : That humble men
and mortified may heare and ſo reioice.

3 Therefore ſee that ye magnifie
with me the liuing Lord ;
And let vs now exalt his Name
together with one accord.
4 For I my ſelfe beſought the Lord,
he anſwerd me againe,
And me deliuerd incontinent
from all my feare and paine.

5 Whoſe they be that him behold,
ſhall ſee his light moſt cleare:
Their countenance ſhall not be daſht,
they need it not to feare.
6 This ſilly wretch for ſome reliefe
vnto the Lord did call,
Who did him heare without delay,
and rid him out of thrall.

7 The Angell of the Lord doth pitch
his tents in euery place,
To ſaue all ſuch as feare the Lord,
that nothing them deface.
8 Taſte and conſider well therefore,
that God is good and iuſt :
O happy man that maketh him
his only ſtay and truſt.

the humble ſhall heare it, and be glad.

3 Praiſe ye the Lord with me, and let vs magnifie his Name together.

4 I ſought the Lord and hee heard mee : yea, he deliuered me out of all my feare.

5 They ſhall looke vnto him, and runne to him, and their faces ſhall not be aſhamed, ſaying:
6 This poore man cried, and the Lord heard him, and ſaued him out of all his troubles.

7 The Angell of the Lord pitcheth round about them that feare him, and deliuereth them.
8 Taſte ye and ſee how gracious the Lord is : bleſſed is the man that truſteth in him.

9 Feare

9 Feare the Lord, yee his Saints: for nothing wanteth to them that feare him.

10 The Lions doe lacke and suffer hunger, but they which seeke the Lord shall want nothing that is good.

11 Come children, hearken vnto mee: I will teach you the feare of the Lord.

12 What man is he that desireth life, and loueth long daies for to see good?
13 Keepe thy tongue from euill, and thy lips that they speake no guile.
14 Eschew euil, and do good: seek peace and follow after it.
15 The eies of the Lord are vpon the righteous, and his eares are open vnto their crie.
16 But the face of the Lord is against them that doe euill, to cut off their remembrance from the earth.

9 Feare ye the Lord, his holy ones,
aboue all earthly thing:
For they that feare the liuing Lord
are sure to lacke nothing.
10 The lions shall be hungerbit,
and pinde with famine much:
But as for them that feare the Lord,
no lacke shall be to such.

The second part.

11 Come nere therfore my children deare,
and to my words giue eare:
I shall you teach the perfect way,
how you the Lord should feare.
12 Who is that man that would liue long,
and lead a blessed life:
13 See thou refraine thy tongue and lips
from all deceit and strife.

14 Turne backe thy face from doing ill,
and doe the godly deed:
Inquire for peace and quietnesse,
and follow it with speed.
15 For why, the eies of God aboue
vpon the iust are bent:
His eares likewise doe heare the plaint
of the poore innocent.

16 But he doth frowne & bend his browes
vpon the wicked traine:
And cuts away the memorie
that should of them remaine.

17 But

17 But when the iuſt do call and cry,
the Lord doth heare them ſo:
That out of paine and miſery
forthwith he lets them go.

18 The Lord is kinde and ſtraight at hand,
to ſuch as be contrite:
He ſaues alſo the ſorrowfull,
the poore and meeke in ſprite.

19 Full many be the miſeries
that righteous men do ſuffer:
But out of all aduerſities
the Lord doth them deliuer.

20 The Lord doth ſo preſerue and keepe
his very bones alway,
That not ſo much as one of them
doth periſh or decay.

21 The ſinne ſhall ſlay the wicked man,
which he himſelfe hath wrought:
And ſuch as hate the righteous man,
ſhall ſoone be brought to nought.

22 But they that ſerue the liuing Lord,
the Lord doth ſaue them ſound:
And who that put their truſt in him,
nothing ſhall them confound.

17 The righteous crie, and the Lord heareth them, and deliuereth them out of all their troubles.

18 The Lord is nere vnto them that are of a contrite heart, and will ſaue ſuch as be afflicted in ſpirit.

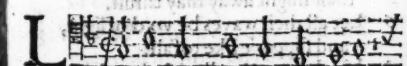
19 Great are the troubles of the righteous, but the Lord deliuereth him out of them all.

20 Hee keepeth all his bones: not one of them is broken.

21 But malice ſhall ſlay the wicked: and they that hate the righteous ſhall periſh.

22 The Lord redeemeth the ſoules of his ſeruants: and none, that truſt in him, ſhall periſh.

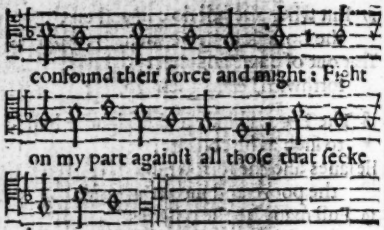
PSAL. XXXV. I. H.



LOrd plead my cauſe againſt my foes,

Pleade thou my cauſe, O Lorde, with the that ſtriue

with me: fight thou against them that fight against me.



with me to fight.

2 Lay hand vpon the ſhield and buckler, and ſtand vp for mine helpe.

2 Lay hand vpon the ſpeare and ſhield,
thy ſelfe in armour dreſſe:
Stand vp for me and fight the field,
to helpe me from diſtreſſe.

3 Bring out alſo the ſpeare, and ſtop the way againſt the that perſecute me: ſay vnto my ſoule, I am thy ſaluation.

3 Gird on thy ſword and ſtop the way,
mine enemies to withſtand:
That thou vnto my ſoule mayſt ſay,
loe, I thy helpe at hand.

4 Let them be confounded and put to ſhame, that ſeeke after my ſoule: let them bee turned backe, and brought to confuſion, that imagine mine hurt.

4 Confound them with rebuke and blame,
that ſeeke my ſoule to ſpill:
Let them turne backe and flie with ſhame,
that thinke to worke me ill.

5 Let them bee as chaffe before the winde, and let the Angell of the Lord ſcatter them.

5 Let them be ſcattred all abroad,
as winde doth drive the duſt:
And that the Angell of our God
their might away may thruſt.

6 Let their way be darke and ſlipperie: and let the Angel of the Lord perſecute them.

6 Let all their wayes be void of light,
and ſlipperie like to fall:
And ſend thine Angell with thy might,
to perſecute them all.

7 For why, without my fault they haue
in secret set their grin:
And for no cause haue digd a caue
to take my soule therein.
8 When they think least, & haue no care,
O Lord destroy them all:
Let them be trapt in their owne snare,
and in their mischiefe fall.

9 And let my soule, my heart and voice
in God haue ioy and wealth:
That in the Lord I may reioice,
and in his sauing health.
10 And then my bones shall speak and say,
my parts shall all agree:
O Lord though they doe seeme full gay,
what man is like to thee?

7 For without cause they haue hid the pit, and their net for me: without cause haue they digged a pit for my soule.
8 Let destruction come vpon him ar vnwares, and let his net that he hath laid priuily, take him: let him fall into the same destruction.
9 Then my soule shal be ioyfull in the Lord: it shall reioice in his saluation.
10 All my bones shall say, Lord, who is like vnto thee.

The second part.

11 Thou doest defend the weak from them
that are both stout and strong:
And rid the poore from wicked men,
that spoile and doe them wrong.
12 My cruell foes against me rise,
to witnesse things vntrue:
And to accuse me they deuise,
of that I neuer knew.

13 Where I to them did owe good will,
they quit me with disdaine:
That they should pay my good with ill,
my soule doth sore complaine.

11 Which deliuerest the poore from him that is too strong for him: yea, the poore and him that is in miserie, from him that spoileth him.
12 Cruell witnesses did rise vp: they asked of mee things that I knew not.
13 They rewarded me euill for good, to haue spoiled my soule.

14 When they were sicke I mournd there-
and clad my selfe in sacke: (fore,
With fasting I did faint full sore,
to pray I was not slacke.

15 As they had beene my brethren deare,
I did my selfe behaue:
As one that maketh wofull cheare
about his mothers graue.

16 But they at my disease did ioy,
and gather on a rout:
Yea, abiect slaues at me did toy
with mocks and checks full stout.

17 The belly-gods and flattering traine,
that all good things deuide,
At me doe grin with great disdaine,
and plucke their mouths aside.

18 Lord when wilt thou amend this geare?
why doest thou stay and pause?
Oh rid my soule mine only deare,
out of these lions clawes.

19 And then will I giue thankes to thee
before the Church alwaies:
And where in prease the people be,
there will I shew thy praise.

20 Let not my foes preuaile on me,
which hate me for no fault:
Nor yet to winke or turne their eie,
that causeleſſe me assault.

14 Yet I, when they were sicke, I was clothed with a sacke: I humbled my soule with fasting, & my praier was turned vpon my bosome.

15 I behaued my selfe as to my friend, or as to my brother: I humbled my selfe, mourning as one that bewaileth his mother.

16 But in mine aduersity they reioiced, and gathered themselues together: the abiects assembled themselues against me, & I knew not: they tare mee, and ceased not.

17 With the false scoffers, at bankets gnashing their teeth against me.

18 Lord, how long wilt thou behold this? deliuer my soule from their tumult, euen my desolate soule from the Lions.

19 So will I giue thee thankes in a great congregation: I will praise thee among much people.

20 Let not them that are mine enemies vniustly reioice ouer mee, neither let them winke with the eie that hate me without a cause.

The

The third part.

21 Of peace no word they thinke or ſay,
their talke is all vntrue:
They ſtill conſult, and would betray
all thoſe that peace enſue.
22 With open mouth they run at me,
they gape, they laugh and fleere:
Well, well, ſay they, our eie doth ſee
the thing that we deſire.

23 But Lord thou ſeeſt what waies they take,
ceaſe not this geare to mend:
Be not farre off, nor me forſake,
as men that faile their friend.
24 Awake, ariſe, and ſtirre abroad,
defend me in my right:
Reuenge my cauſe, my Lord my God,
and aid me with thy might.

25 According to thy righteouſneſſe,
my Lord God ſet me free:
And let not them their pride expreſſe,
nor triumph ouer me.
26 Let not their hearts reioice and crie,
there, there, this geare goes trim:
Nor giue them cauſe to ſay on hie,
we haue our will on him.

27 Confound them with rebuke and ſhame,
that ioy when I doe mourne:
And pay them home with ſpight and blame,
that brag at me with ſcorne.

21 For they ſpeake not as friends: but they imagine deceitful words againſt the quiet of the land.
22 And they gaped on me with their mouths, ſaying, aha, aha, our eie hath ſeene.

23 Thou haſt ſeene it, O Lord, keep not ſilence: be not farre from me, O Lord.
24 Ariſe & wake to my iudgement, euen to my cauſe, my God and my Lord.
25 Iudge mee, O Lord my God, according to thy righteouſneſſe, and let them not reioice ouer me.
26 Let them not ſay in their hearts, O our ſoul reioice: neither let them ſay, we haue deuoured him.
27 Let them bee confounded and put to ſhame together, that reioice at mine hurt: let them be clothed with confuſion and ſhame that lift vp themſelues againſt me.

28 But let them be ioifull and glad that loue my righteouſneſſe: yea let them ſay alway:

29 Let the Lord be magnified, which loueth the proſperitie of his ſeruant.

30 And my tongue ſhall vtter thy righteouſneſſe, and thy praiſe euery day.

28 Let them be glad and eke reioice
which loue mine vpright way:
And they alwaies with heart and voice
ſhall praiſe the Lord and ſay:

29 Great is the Lord, and doth excell,
for why, he doth delight
To ſee his ſeruants proſper well,
that is his pleaſant ſight.

30 Wherefore my tongue I will apply
thy righteouſneſſe to praiſe:
Vnto the Lord my God will I
ſing laud and thanks alwaies.

PSAL. XXXVI. I.H.

Sing this as the 141. Pſalme.

Wickednes ſaith to the wicked man, euen in mine heart, that there is no feare of God before his eies.

2 For he flattereth himſelfe in his own eies, whiles his iniquity is found worthy to be hated.

3 The words of his mouth are iniquitie and deceit: he hath left off to vnderſtād and to doe good.

4 Hee imagineth miſchiefe vpon his bed: he ſetteth himſelfe vpon a way that is not good, and doth not abhor euill.

THe wicked with his works vniuſt
doth thus perſwade his heart,
That of the Lord he hath no truſt,
his feare is ſet apart.

2 Yet doth he ioy in his eſtate,
to walke as he began,
So long till he deſerue the hate
of God and eke of man.

3 His words are wicked, vile and naught,
his tongue no truth can tell:
Yet at no hand will he be taught
which way he may doe well.

4 When hee ſhould ſleepe, then hee doth muſe
his miſchiefe to fulfill:
No wicked waies doth he refuſe,
nor nothing that is ill.

5 But

5 But Lord thy goodneſſe doth aſcend
aboue the heauens hie:
So doth thy truth it ſelfe extend
vnto the cloudy skie.
6 Muchmore than hils ſo hie and ſteepe,
thy iuſtice is expreſt:
Thy iudgements like to ſeas moſt deepe,
thou ſaueſt both man and beaſt.

7 Thy mercy is aboue all things,
O God it doth excell:
In truſt whereof as in thy wings
the ſonnes of men ſhall dwell.
8 Within thy houſe they ſhall be fed
with plenty at their will:
Of all delights they ſhall be ſped,
and haue thereof their fill.

9 For why, the well of life ſo pure
doth euer flow from thee:
And in thy light we are full ſure
the laſting light to ſee.
10 From ſuch as thee deſire to know
let not thy grace depart:
Thy righteouſneſſe declare and ſhew
to men of vpright hart.

11 Let not the proud on me preuaile,
O Lord, of thy good grace:
Nor let the wicked me aſſaile,
to throw me out of place.
12 But they in their deuice ſhall fall,
that wicked works maintaine:

5 Thy mercy, O Lord, reacheth vnto the heauens, and thy faithfulneſſe vnto the clouds.
6 Thy righteouſneſs is like the mighty mountaines: thy iudgements are like a great deepe, thou, Lord, doſt ſaue man and beaſt.
7 How excellent is thy mercy, O God! therefore the children of men truſt vnder the ſhadow of thy wings.
8 They ſhall be ſatisfied with the fatneſſe of thine houſe, and thou ſhalt giue them drinke out of the riuer of thy pleaſures.
9 For with thee is the well of life, and in thy light ſhall we ſee light.
10 Extend thy louing kindneſſe vnto the that know thee, & thy righteouſneſſe vnto them that are vpright in heart.
11 Let not the foot of pride come againſt me.
12 They are fallen that work iniquity.

They shal be ouerthrowen withall,
and neuer rise againe.

PSAL. XXXVII. W. W.

Sing this as the 35. Psalme.

FRet not thy selfe because of the wicked men, neither be enuious for the euill doers.

2 For they shalbe soon cut downe like grasse, and shall wither as the greene herbe.

3 Trust thou in the Lord, and do good: dwell in the land, and thou shalt be fed assuredly.

4 And delight thy selfe in the Lord, and he shal giue thee thy hearts desire.

5 Commit thy way vnto the Lord, and trust in him; and he shall bring it to passe.

6 And he shal bring forth thy righteousnesse as the light, and thy iudgement as the noone day.

7 Wait patiently vpon the Lord, and hope in him: fret not thy selfe for him which prospereth in his way: nor for the

GRudge not to see the wicked men
in wealth to flourish still:
Nor yet enuy such as to ill
haue bent and set their will.

2 For as green grasse and flourishing herbs
are cut and wither away,
So shall their great prosperitie
soone passe, fade, and decay.

3 Trust thou therefore in God alone,
to do well giue thy minde:
So shalt thou haue the land as thine,
and there sure food shalt finde.

4 In God set all thine hearts delight,
and looke what thou wouldst haue,
Or els canst wish in all the world,
thou need'st it not to craue.

5 Cast both thy selfe and thine affaires
on God with perfect trust:
And thou shalt see with patience
th'effect both sure and iust.

6 The perfect life and godly name
he will cleare as the light:
So that the Sunne euen at noone day
shall not shine halfe so bright.

7 Be still therefore, and stedfastly
on God see thou wait then:

Not

Not ſhrinking for the proſperous ſtate
of leaud and wicked men.
8 Shake off deſpight, enuy and hate,
at leaſt in any wiſe,
Their wicked ſteps auoid and flie,
and follow not their guiſe.

9 For euery wicked man will God
deſtroy both more and leſſe:
But ſuch as truſt in him, are ſure
the land for to poſſeſſe.
10 Watch but a while, and thou ſhalt ſee
no more the wicked traine:
No, not ſo much as houſe or place
where once he did remaine.

The ſecond part.

11 But mercifull and humble men
enioy ſhall ſea and land:
In reſt and peace they ſhall reioyce,
for nought ſhall them withſtand.
12 The leaud men and malicious
againſt the iuſt conſpire,
They gnaſh their teeth at him as men
which do his bane deſire.

13 But while that leud men thus do thinke,
the Lord laughs them to ſcorne:
For why, he ſees their terme approch,
when they ſhall ſigh and mourne.
14 The wicked haue their ſword out drawn,
their bow eke haue they bent,

man which bringeth
his enterpriſes to
paſſe.
8 Ceaſe from anger
and leaue off wrath:
fret not thy ſelfe al-
ſo to do euill.

9 For euill doers
ſhall be cut off, and
they that wait vpon
the Lord, they ſhall
inherit the land.
10 Therefore yet a
little while, and the
wicked ſhall not ap-
peare: and thou ſhalt
look after his place,
and hee ſhall not be
found.

11 But meeke men
ſhall poſſeſſe the
earth, and ſhall haue
their delight in the
multitude of peace.
12 The wicked pra-
ctiſeth againſt the
iuſt, & gnaſheth his
teeth againſt him.

13 But the Lord ſhal
laugh him to ſcorn:
for he ſeeth that his
day is comming.
14 The wicked haue
drawen their ſword,
and haue bent their
bowe, to caſt downe
the poore and nee-

To

dy, and to slay such as bee of vpright conuersation.

15 But their sword shal enter into their own heart, and their bowes shall be broken.

16 A small thing vnto the iust man is better than great riches to the wicked and mighty.

17 For the armes of the wicked shall bee broke, but the Lord vpholdeth the iust men.

18 The Lord knoweth the daies of vpright men, and their inheritance shall bee perpetuall.

19 They shal not be confounded in the perillous time, and in the dayes of famine they shall haue enough.

20 But the wicked shall perish, and the enemies of the Lord shal be consumed as the fat of lambs, euen with the smoke shall they consume away.

21 The wicked borroweth, and payeth

To ouerthrow and kill the poore,
as they the right way went.

15 But the same sword shall pierce their heart,
which was to kill the iust:
Likewise the bow shall breake to shiuers,
wherein they put their trust.

16 Doubtlesse the iust mans poore estate
is better a great deale more
Than all these lewd and worldly mens
rich pompe and heaped store.

17 For be their power neuer so strong,
God will it ouerthrow:
Where contrary he doth preserue
the humble men and low.

18 He seeth by his great prouidence
the good mens trade and way:
And will giue them inheritance,
which neuer shall decay.

19 They shall not be discouraged,
when some are hard bested:
When other shall be hungerbit,
they shall be clad and fed.

20 For whosoeuer wicked is,
and enemy to the Lord,
Shall quaile, yea melt euen as lambs grease,
or smoake that flieth abroad.

The third part.

21 Behold the wicked borroweth much,
and neuer paies againe:

Whereas

Whereas the iuſt by liberall gifts
makes many glad and faine.
22 For they whom God doth bleſſe ſhall the land for heritage: (haue
And they whom he doth curſe, likewiſe,
ſhall periſh in his rage.

23 The Lord the iuſt mans way doth guide,
and giues him good ſucceſſe:
To euery thing he takes in hand
he ſendeth good addreſſe.
24 Though that he fall, yet is he ſure
not vtterly to quaile:
Becauſe the Lord ſtrercheth out his hand
at need, and doth not faile.

25 I haue beene yoong, and now am old,
yet did I neuer ſee
The iuſt man left, nor yet his ſeed
to beg for miſery.
26 But giues alwaies moſt liberally,
and lends whereas is need,
His children and poſterity
receiue of God their meed.
27 Flie vice therefore and wickedneſſe,
and vertue doe embrace:
So God ſhall grant thee long to haue
in earth a dwelling place.
28 For God ſo loueth equitie,
and ſheweth to his ſuch grace,
That he preſerueth them alway,
but ſtroies the wicked race.

not againe, but the righteous is merciſull and glueth.
22 For ſuch as bee bleſſed of God ſhall inherit the land, and they that bee curſed of him, ſhall bee cut off.
23 The paths of man are directed by the Lord: for he loueth his way.

24 Though he fall, hee ſhall not be caſt off for the Lord putteth vnder his hand.

25 I haue beene yoong, and I am old, yet I ſaw neuer the righteous forſaken, nor his ſeed begging bread.
26 But he is euer mercifull and lendeth, and his ſeed enioyeth the bleſsing.
27 Flee from euill, and doe good, and dwell for euer.
28 For the Lord loueth iudgement, and forſaketh not his Saints, they ſhall bee preſerued for euermore: but the ſeed of the wicked ſhalbe cut off.

29 Whereas

29 The righteous man shall inherit the land, and dwell therein for euer.

29 Whereas the good and godly men
inherit shall the Land:
Hauing as Lords all things therein
in their owne power and hand.

30 The mouth of the righteous will speake of wisdome, and his tongue will talke of iudgement.

30 The iust mans mouth doth euer speake
of matters wise and hie:
His tongue doth talke to edifie
with truth and equitie.

31 For the law of his God is in his heart, and his steps shall not slide.

31 For in his heart the law of God
his Lord doth still abide:
So that where euer he goes or walkes,
his foot can neuer slide.

32 The wicked watcheth the righteous, and seeketh to slay him.

32 The wicked like a rauening wolfe
the iust man doth beset:
By all meanes seeking him to kill,
if he fall in his net.

The fourth part.

33 But the Lord will not leaue him in his hand, nor condemne him when he is iudged.

33 Though he should fall into his hands,
yet God would succour send:
Though men against him sentence giue,
God would him yet defend.

34 Wait thou on the Lord, and keepe his way, and he shall exalt thee, that thou shalt inherit the land: when the wicked men shal perish, thou shalt see.

34 Wait thou on God, and keepe his way,
he shall preserue thee then,
The earth to rule, and thou shalt see
destroid these wicked men.

35 I haue seene the wicked strong, and spreading himselfe like a green bay tree.

35 The wicked haue I seene most strong,
and plac'd in high degree,
Flourishing in all wealth and store,
as doth the Lawrell tree.

36 But

36 But ſuddenly he paſſed away,
and lo, he was quite gone:
Then I him ſought, but could ſcarſe finde
the place where dwelt ſuch one.

37 Marke and behold the perfect man,
how God doth him increaſe:
For the iuſt man ſhall haue at length
great ioy with reſt and peace.
38 As for tranſgreſſors, woe to them,
deſtroid they ſhall all be:
God will cut off their budding race,
and rich poſteritie.

39 But the ſaluation of the iuſt
doth come from God aboue,
Who in their trouble ſends them aid
of his meere grace and loue.
40 God doth them helpe, ſaue, and deliuer
from lewd men and vniuſt:
And ſtill will ſaue them whiles that they
in him doe put their truſt.

36 Yet hee paſſed away, and lo he was gone, and I ſought him, but hee could not be found.
37 Marke the vpright man, and behold the iuſt: for the end of that man is peace.
38 But the tranſgreſſors ſhall be deſtroied together, & the end of the wicked ſhall be cut off.
39 But the ſaluation of the righteous men ſhall bee of the Lord: he ſhalbe their ſtrength in the time of trouble.
40 For the Lord ſhal helpe them and deliuer them: he ſhall deliuer them from the wicked, and ſhall ſaue them, becauſe they truſt in him.

PSAL. XXXVIII. I, H.

Sing this as the 15. Pſalme.

PVt me not to rebuke, O Lord,
in thy prouoked ire:
Ne in thy heauy wrath, O Lord,
correct mee, I deſire.
2 Thine arrowes doe ſticke faſt in me,
thy hand doth preſſe me ſore.

O Lord rebuke me not in thine anger, neither chaſtiſe me in thy wrath.
2 For thine arrows haue light vpon me, and thine hand lieth vpon me.

3 And

3 There is nothing sound in my flesh, because of thine anger, neither is there rest in my bones, because of my sinne.
4 For mine iniquities are gone ouer mine head, and as a weighty burthen they are too heauie for me.
5 My wounds are putrified, and corrupt because of my foolishnesse.
6 I am bowed, and crooked very sore, I go mourning all the day.
7 For my reines are full of burning, and there is nothing sound in my flesh.
8 I am weakened and sore broken, I roare for the very griefe of my heart.
9 Lord, I powre my whole desire before thee, and my sighing is not hid from thee.
10 Mine heart panteth, my strength faileth mee, and the light of mine eyes euen they are not mine owne.
11 My louers & my friends stand aside from my plague, and

3 And in my flesh no health at all
appeareth any more.

And all this is by reason of
thy wrath that I am in:
Nor any rest is in my bones,
by reason of my sinne.
4 For loe, my wicked doings, Lord,
aboue my head are gone:
A greater load than I can beare
they lay me sore vpon.

5 My wounds stinke, and are festred so,
as loathsome is to see:
Which all through mine owne foolishnesse
betideth vnto me.
6 And I in carefull wise am brought
in trouble and distresse:
That I goe wailing all the day
in dolefull heauinesse.

7 My loines are fild with sore disease,
my flesh hath no whole part:
8 I feeble am, and broken sore,
I roare for griefe of heart.
9 Thou knowst, Lord, my desire, my grones
are open in thy sight.
10 My heart doth pant, my strength hath
mine eies haue lost their sight. (faild,

11 My louers and my wonted friends
stand looking on my wo:

And

And eke my kinſmen farre away
are me departed fro.
12 They that did ſeeke my life, laid ſnares,
and they that ſought the way
To doe me hurt, ſpake lies, and thought
on treaſon all the day.

The ſecond part.

13 But as a deafe man I became,
that cannot heare at all:
14 And as one dumbe that opens not
his mouth to ſpeake withall.
15 For all my confidence, O Lord,
is wholly ſet on thee:
O Lord, thou Lord, that art my God,
thou ſhalt giue eare to me.

16 This did I craue, that they my foes
triumph not ouer me:
For when my foot did ſlip, then they
did ioy my fall to ſee.
17 And truly I poore wretch am ſet
in place a wofull wight:
And eke my grieuous heauineſſe
is euer in my ſight.
18 For while that I my wickedneſſe
in humble wiſe confeſſe:
And while I for my ſinfull deeds
my ſorrow doe expreſſe:
19 My foes doe ſtill remaine aliue,
and mighty are alſo:

my kinſmen ſtand afarre off.
12 They alſo that ſeeke after my life lay ſnares, and they that go about to do me euill, talke wicked things, and imagine deceit continually.
13 But I as a deafe man heard not, and am as a dumbe man which openeth not his mouth.
14 Thus am I as a man that heareth not, and in whoſe mouth are no reproofes.
15 For on thee, O Lord, doe I wait: thou wilt heare me, my Lord my God.
16 For I ſaid, heare me, leſt they reioice ouer me: for when my foot ſlippeth they extoll themſelues againſt me.
17 Surely I am ready to halt, and my ſorrow is euer before me.
18 When I declare my pain, and am ſory for my ſinne,
19 Then mine enemies are aliue, and are mighty, and

And

they that hate mee wrongfully, are manie.

20 They also that reward euill for good, are mine aduersaries because I follow goodnesse.

21 Forsake me not ô Lord: be not thou farre from me, my God: haste thee to help me, ô my Lord, my saluation.

And they that hate me wrongfully,
in number hugely grow.

20 They stand against me, that my good
with euill do repay:
Because that good and honest things
I do ensue alway.

21 Forsake me not, O Lord my God,
be thou not farre away:
Haste me to helpe, my Lord my God,
my safety and my stay.

PSAL. XXXIX. I.H.

Sing this as the 15. Psalme.

I Thought I will take heed to my way, that I sinne not with my tongue: I will keep my mouth bridled, while the wicked is in my sight.

2 I was dumbe and spake nothing: I kept silence euen from good, and my sorrow was more stirred.

3 Mine heart was hote within me, and while I was musing, the fire kindled, and I spake with my tongue, saying:

I Sayd I will looke to my wayes,
for feare I should go wrong:
I will take heed all times, that I
offend not with my tongue.

2 As with a bit I will keepe fast
my mouth with force and might,
Not once to whisper all the while
the wicked are in sight:

I held my tongue, and spake no word,
but kept me close and still:
Yea, from good talke I did restraine,
but sore against my will.

3 My heart waxt hot within my breast
with musing, thought and doubt,
Which did increase and stirre the fire,
at last these words burst out:

4 Lord

4 Lord number out my life and daies,
which yet I haue not past:
So that I may be certified
how long my life shall last.
5 Lord thou hast pointed out my life,
in length much like a span:
Mine age is nothing vnto thee,
so vaine is euery man.

6 Man walketh like a shade, and doth
in vaine himselfe annoy
In getting goods, and cannot tell
who shall the same enioy.
7 Now Lord, sith things this wise do frame,
what helpe doe I desire?
Of truth my helpe doth hang on thee,
I nothing else require.

The second part.

8 From all the sinnes that I haue done
Lord quite me out of hand:
And make me not a scorne to fooles,
that nothing vnderstand.
9 I was as dumbe, and to complaine
no trouble might me moue:
Because I knew it was thy worke,
my patience for to proue.

10 Lord take from mee thy scourge and plague,
I can them not withstand:
I faint and pine away for feare
of thy most heauy hand.

4 Lord let mee know mine end, and the measure of my daies, what it is: let me know how long I haue to liue.
5 Behold, thou hast made my daies as an hand breadth, & mine age as nothing in respect of thee: surely euery man in his best state is altogether vanity. Selah.
6 Doubtlesse man walketh in a shadow, and disquieteth himselfe in vaine: hee heapeth vp riches, and cannot tel who shal gather them.
7 And now Lord, what wait I for? mine hope is euen in thee.
8 Deliuer me from all my transgressiõs, and make mee not a rebuke vnto the foolish.
9 I should haue been dumb, and not haue opened my mouth, because thou didest it.
10 Take thy plague away from me, for I am consumed by the stroke of thine hand.

11 When thou with rebukes doest chastise mã for iniquity, thou as a moth makest his beauty to consume: surely every man is vanity. Selah.

12 Heare my praier, O Lord, and harken vnto my cry: keepe not silence at my teares, for I am a stranger with thee, and a soiourner, as all my fathers.

13 Stay thine anger from me, that I may recouer my strength before I goe hence and be not.

I Waited patiently for the Lord, and he inclined vnto me, and heard my cry.

2 He brought me also out of the horrible pit, out of the miry clay, and set my feet vpõ the rock, & ordered my goings.

3 And he hath put in my mouth a new song of praise vnto our God: many shall see it, & feare, & shall trust in the Lord.

4 Blessed is the man that maketh the Lord his trust, and

11 When thou for sinne doest man rebuke,
he waxeth woe and wan,
As doth a cloth that moths haue fret,
so vaine a thing is man.

12 Lord heare my sute, and giue good heed
regard my teares that fall:
I soiourne like a stranger heere,
as did my fathers all.

13 Oh spare a little, giue me space
my strength for to restore:
Before I goe away from hence,
and shall be seene no more.

PSAL. XL. I. H.

Sing this as the 35. *Psalme.*

I Waited long, and sought the Lord,
and patiently did beare:
At length to me he did accord,
my voice and cry to heare.

2 He pluckt me from the lake so deepe,
out of the mire and clay:
And on a rocke he set my feet,
and he did guide my way.

3 To me he taught a Psalme of praise,
which I must shew abroad:
And sing new songs of thankes alwaies
vnto the Lord our God.

4 When all the folke these things shall see,
as people much afraid
Then they vnto the Lord will flee
and trust vpon his aid.

O bleſt is he whoſe hope and heart
doth in the Lord remaine:
That with the proud doth take no part,
nor ſuch as lie and faine.

5 For Lord, my God, thy wondrous deeds
in greatneſſe farre doe paſſe:
Thy fauour towards vs exceeds
all things that euer was.

6 When I intend and doe deuiſe
thy works abroad to ſhew:
To ſuch a reckoning they doe riſe,
thereof none end I know.
Burnt offrings thou delightſt not in,
I know thy whole deſire:
With ſacrifice to purge his ſinne,
thou doeſt no man require.

Meat offerings and ſacrifice
thou wouldſt not haue at all:
But thou (O Lord) haſt open made
mine eares to heare withall.

7 But then ſaid I, behold and looke,
I come a meane to be:
For in the volume of thy booke
thus it is ſaid of me.

8 That I, O Lord, ſhould doe thy minde,
which thing doth like me well:
For in my heart thy law I finde
faſt placed there to dwell.

regardeth not the proud, nor ſuch as turne aſide to lies:

5 O Lord my God, thou haſt made thy woond.rfull works ſomany, that none can count in order to thee thy thoughts toward vs: I would declare and ſpeak of them, but they are more than I am able to expreſſe.

6 Sacrifice and offering thou didſt not deſire (for mine ears haſt thou prepared) burnt offerings and ſinne offrings haſt thou not required.

7 Then ſaid I, loe, I come: for in the rol of thy booke it is written of me.

8 I deſired to doe thy good will, O my God: yea thy law is within mine heart.

9 I haue declared thy righteousnesse in the great congregation: Loe I will not refraine my lips: O Lord, thou knowest.

9 Thy iustice and thy righteousnesse
in great resorts I tell:
Behold my tongue no time doth cease,
O Lord thou know'st full well.

The second part.

10 I haue not hid thy righteousnesse within mine heart, but haue declared thy truth & thy saluation: I haue not concealed thy mercy and thy truth frō the great congregation.

10 I haue not hid within my breast
thy goodnesse as by stealth:
But I declar'd and haue expreſt
thy truth and sauing health.
I kept not close thy louing minde,
that no man should it know:
The trust that in thy truth I finde,
to all the Church I show.

11 Withdraw not thou thy tender mercy from me, O Lord: let thy mercy and thy truth alway preserue me.

11 Thy tender mercy, Lord, from me
withdraw thou not away:
But let thy loue and verity
preserue me still for aie.

12 For innumerable troubles haue compassed me: my sins haue take such hold vpon me, that I am not able to look vp: they are more in number than the haires of my head: therefore mine heart hath failed me.

12 For I with mischiefes many one
am sore beset about:
My sinnes increase, and so come on,
I cannot spie them out.
For why, in number they exceed
the haires vpon my head:
My heart doth faint for very dread,
that I almost am dead.

13 Let it please thee, O Lord, to deliuer me: make haste, O Lord, to helpe me.

13 With speed send helpe and set me free,
O Lord, I thee require:
Make haste with aid to succour me,
O Lord, at my desire.

14 Let

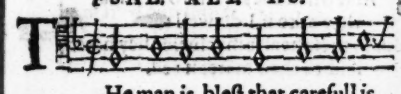
14 Let them sustaine rebuke and shame
that seeke my soule to spill:
Driue backe my foes, and them defame
that wish and would me ill.
15 For their ill feats do them descrie
that would deface my name:
Alwayes at me they raile and crie,
fie on him, fie for shame.

16 Let them in thee haue ioy and wealth,
that seeke to thee alwaies:
That such as loue thy sauing health
may say, To God be praise.
17 But as for me I am but poore,
oppresst and brought full low:
Yet thou, O Lord, wilt me restore
to health full well I know.

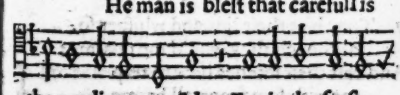
For why, thou art my hope and trust,
my refuge, helpe and stay:
Wherefore, my God, as thou art iust,
with me no time delay.

14 Let them be confounded and put to shame together, that seeke my soule, to destroy it: let them be driuen backward and put to rebuke, that desire mine hurt.
15 Let them be destroyed for a reward of their shame, which say vnto mee, Aha, aha.
16 Let all them that seeke thee, reioyce & be glad in thee: and let them that loue thy saluation, say alway, The Lord bee praised.
17 Though I bee poore & needie, the Lord thinketh on me: thou art mine helper and my deliuerer, my GOD, make no tarying.

PSAL. XLI. T.S.

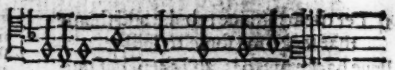


He man is blest that carefull is



the needie to consider: For in the season

BLessed is hee that iudgeth wisely of the poore: the Lord shall deliuer him in the time of trouble.



2 The Lord will keepe him, and preserue him aliue: yea hee shall be blessed vpon the earth, and thou wilt not deliuer him vnto the will of his enemies.
3 The Lord will strengthen him vpon the bedde of sorrow: thou hast turned all his bed in his sickneſſe.
4 Therefore I said, Lord haue mercie vpon me, heale my soule, for I haue sinned against thee.
5 Mine enemies speake euill of mee, saying, When shall he die and his name perish?
6 And if he come to see me, he speaketh vanitie: his heart heapeth iniquitie within him, & when he commeth forth, he telleth it.
7 All they that hate mee, whisper together against mee: euen against me doe they imagine mine hurt.

perillous the Lord will him deliuer.

2 The Lord will make him safe and sound,
and happy in the land:
And he will not deliuer him
into his enemies hand.

3 And in his bed when he lieth sicke,
the Lord will him restore:
And thou, O Lord, wilt turne to health,
his sickneſſe and his sore.

4 Then in my sickneſſe thus I say,
haue mercy, Lord, on me:
And heale my soule, which is full woe
that I offended thee.

5 Mine enemies wisht me ill in heart,
and thus of me did say:
When shall he die, that all his name
may vanish quite away?

6 And when they come to visit me,
they aske if I do well:
But in their hearts mischiefe they hatch,
and to their mates it tell.

7 They bite their lips and whisper so,
as though they would me charme:
And cast their fetches how to trap
me with some mortall harme.

8 Some

8 Some grieuous sin hath brought him to
this sickneſſe say they plaine:
Hee is so low, that without doubt
riſe can he not againe.

8 A mischiefe is
light vpon him, and
hee that lieth, shall
no more rise.

9 The man also that I did truſt,
with me did vſe deceit:
Who at my table ate my bread,
the same for me laid wait.
10 Haue mercy, Lord, on me therefore,
and let me be preſerued:
That I may render vnto them
the things they haue deſerued.

9 Yea my familiar
friend whom I tru-
sted, which did eat
of my bread, hath
lifted vp the heele a-
gainſt me.
10 Therefore, O
Lord, haue mercy
vpon mee, and raise
me vp: so I shall re-
ward them.

11 By this I know assuredly
to be beloued of thee:
When that mine enemies haue no cauſe
to triumph ouer me.
12 But in my right thou haſt me kept,
and maintained alway:
And in thy preſence place aſſigned,
where I ſhall dwell for aie.

11 By this I know
that thou fauoureſt
me, becauſe mine e-
nemy doth not tri-
umph againſt me.
12 And as for mee,
thou vpholdeſt mee
in mine integrity, &
doeſt ſet mee before
thy face for euer.

13 The Lord, the God of Iſrael,
be praiſed euermore:
Euen ſo be it, Lord will I ſay,
euen ſo be it therefore.

13 Bleſſed be the
Lord God of Iſrael
world without end.
So be it, euē ſo be it.

PSAL. XLII. I. H.

Sing this as the 35. *Pſalme.*

LIke as the Hart doth breath and bray
the welſprings to obtaine:

AS the Hart bray-
eth for the riuers
of water, ſo panteth

my soule after thee, O God.

So doth my soule desire alway
with thee, Lord, to remaine.
2 My soule doth thirst, and would draw
the liuing God of might: (neere
Oh, when shall I come and appeare
in presence of his sight?

2 My soule thirsteth for God, euē for the liuing God: when shall I come and appeare before the presence of God?

3 The teares all times are my repast,
which from mine eies doe slide,
When wicked men crie out so fast,
where now is God thy guide?
4 Alas, what griefe is it to thinke
what freedome once I had?
Therefore my soule as at pits brinke,
most heauy is and sad.

3 My teares haue beene my meat day and night, while they daily say vnto mee, Where is thy God?

When I did march in good aray,
furnished with my traine:
Vnto the Temple was our way,
with songs and harps most faine.
5 My soule, why art thou sad alwaies,
and fretst thus in my breast?
Trust still in God, for him to praise
I hold it euer best.

4 When I remember these things, I powred out my very hart, because I had gone with the multitude, and led them into the house of God with the voice of singing, and praise, as a multitude that keepeth a feast.

By him I haue succour at need,
against all paine and griefe:
He is my God, which with all speed
will haste to send reliefe.
6 And thus my soule within me, Lord,
doth faint to thinke vpon

5 Why art thou cast down, my soule, and vexed within me? wait on God: for I will yet giue him thanks for the helpe of his presence.

6 My God, my soule is cast downe within me, because I remember thee from

The

The land of Iordan, and record
the little hill Hermon.

7 One griefe another in doth call,
as clouds burst out their voice:
The floods of euils that doe fall,
run ouer me with noise.
8 Yet I by day felt thy goodnesse,
and helpe at all assaies:
Likewise all night I did not cease
the liuing God to praise.

9 I am perswaded thus to say,
to him with pure pretence:
O Lord, thou art my guide and stay,
my rocke, and sure defense.
Why doe I then in pensiueneſſe,
hanging the head thus walke:
While that mine enemies me oppresse,
and vex me with their talke?

10 For why, they pierce mine inward parts
with pangs to be abhord:
When they cry out with stubborne harts,
Where is thy God, thy Lord?
11 So soone why dost thou faint and quaile
my soule, with paines oppreſt?
With thoughts why dost thy selfe assaile
so sore within my breast?

Trust in the Lord thy God alwaies,
and thou the time shalt see;

the land of Iordan,
and Hermonim, and
from the mount Mi-
zar.
7 One deepe cal-
leth another deepe
by the noise of the
water spoutes: all
thy waues and thy
flouds are gone o-
uer me.
8 The Lord will
grant his louing
kindneſſe in the day,
and in the night shal
I sing of him, euen a
praier vnto the God
of my life.
9 I will say vnto
God, which is my
rocke, Why hast
thou forgotten me?
Why go I mourning
when the enimy op-
presseth me?

10 My bones are
cut asunder while
mine enemies re-
proch mee, saying
dayly vnto mee,
Where is thy God?
11 Why art thou
cast down, my soule,
and why art thou
disquieted within
me? wait on God:
for I will yet giue

To

him thankes: hee is my present helpe, and my God.

To giue him thanks with laud and praise,
For health restor'd to thee.

PSAL. XLIII. T.S.

Sing this as the 35. Psalme.

IVdge me, O God, and defend my cause against the vnmercifull people: deliuer mee from the deceitfull and wicked man.

2 For thou art the God of my strength: why hast thou put me away? why goe I so mourning, when the enemy oppresseth me?

3 Send thy light and thy truth: let them lead me: let them bring me vnto thine holy mountain, and to thy Tabernacles.

4 Then will I goe vnto the Altar of God, euen vnto the God of my ioy and gladnesse: and vpon the harpe will I giue thanks vnto thee, O God, my God.

5 Why art thou cast downe, my soule? and why art thou disquieted within me? wait on God: for I will yet giue him thanks; he is my present helpe and my God.

IVdge and reuenge my cause, O Lord,
From them that euill be:
From wicked and deceitfull men
O Lord deliuer me.

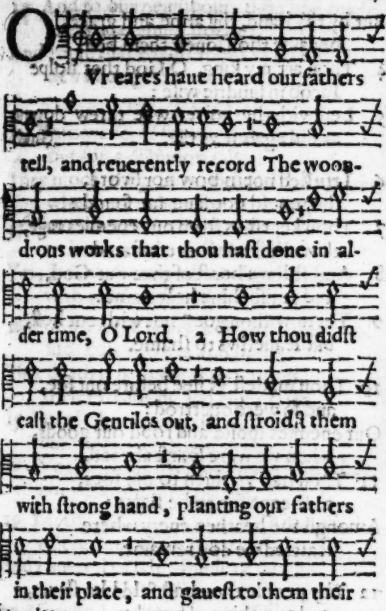
2 For of my strength thou art the God,
why putst thou me thee fro?
And why walke I so heauily,
oppressed with my foe?

3 Send out thy light and eke thy truth,
and lead me with thy grace:
Which may conduct me to thy hill,
and to thy dwelling place.

4 Then shall I to the Altar goe,
of God my ioy and cheare:
And on my Harpe giue thanks to thee,
(O God) my God most deare.

5 Why art thou then so sad my soule,
and frett'st thus in my brest?
Still trust in God, for him to praise
I hold it alwaies best.
By him I haue deliuerance
against all paine and griefe:
He is my God which doth alwaies
at need send me relieefe.

PSAL.



WEe haue heard with our eares O God our fathers haue tolde vs the works that thou haſt done in their dayes in the olde time.

2 How thou haſt driuen out the heathen with thy mightie hand, and planted them: how thou haſt deſtroyed the people, and cauſed them to grow.

3 They conquer'd not by ſword nor ſtrength
the land of thy beheſt,

3 For they inherited not the land by their owne ſword,

But

neither did their own arm saue them: but thy right hand and thine arme, and the light of thy countenace, because thou didst favour them.
4 Thou art my King, O God: send helpe vnto Iacob.
5 Through thee haue we thrust back our aduersaries: by thy Name haue wee trodden down them that rose vp against vs.
6 For I do not trust in my bow, neither can my sword saue me.
7 But thou hast saued vs from our aduersaries, & hast put them to confusion that hate vs.
8 Therefore will we praise God continually, and will confesse thy name for euer. Selah.
9 But now thou art farre off, and putteſt vs to confusion, and goest not forth with our armies.
10 Thou makest vs to turne backe from the aduersary, and they which hate vs spoile for themselues.

But by thy hand, thy arme and grace,
because thou louest them best.
4 Thou art my king, O God that holpe
Iacob in sundrie wise:
5 Led with thy power wee threw downe
as did against vs rise. (such
6 I trusted not in bow nor sword,
they could not saue me found:
7 Thou keptst vs from our enemies rage,
thou didst our foes confound.
8 And still we boast of thee our God,
and praise thine holy name:
9 Yet now thou goest not with our host,
but leauest vs to shame.

10 Thou madest vs flee before our foe,
and so were ouertrod:
Our enemies spoild and robd our goods,
when we were sparst abroad.
11 Thou hast vs giuen to our foes,
as sheepe for to be slaine:
Amongst the heathen euery where
scattred we doe remaine.

12 Thy people thou hast sold like slaues,
and as a thing of nought:
For profit none thou hadst thereby,
no gaine at all was sought.

11 Thou giuest vs as sheepe to be eaten, and doest scatter vs among the nations. 12 Thou sellest thy people without gaine, and doest not increase their price.

13 And

13 And to our neighbours thou haſt made
of vs a laughing ſtocke:
And thoſe that round about vs dwell,
at vs doe grinne and mocke.

The ſecond part.

14 Thus we ſerue for none other vſe,
but for a common talke:
They mock, they ſcorn, and nod their heads,
where euer they goe or walke.
15 I am aſhamed continually
to heare theſe wicked men:
Yea, ſo I bluſh, that all my face
with red is couered then.
16 For why, we heare ſuch ſlandrous words
ſuch falſe reports and lies:
That death it is to ſee their wrongs,
their threatning and their cries.
17 For all this we forgot not thee,
nor yet thy couenant brake,
18 We turned not back our harts from thee,
nor yet thy paths forſake.
19 Yet thou haſt trod vs downe to duſt,
where dens of Dragons be:
And couered vs with ſhade of death,
and great aduerſity.
20 If we had our Gods name forgot,
and helpe of idols ſought:
21 Would not God then haue tride this
for he doth know our thought. (out?

13 Thou makeſt vs a reproch to our neighbors, a ieſt and a laughing ſtocke to them that are round about vs.
14 Thou makeſt vs a prouerbe among the nations, and a nodding of the head among the people.
15 My confuſion is daily before me, and the ſhame of my face hath couered me.
16 For the voice of the ſlanderer and rebuker, for the enimy and auenger.
17 All this is come vpon vs, yet doe we not forget thee, neither deale wee falſly concerning thy couenant.
18 Our heart is not turned backe: neither our ſteps gone out of thy paths.
19 Albeit thou haſt ſmitten vs downe into the place of dragons, and couered vs with the ſhadow of death.
20 If we haue forgotten the name of our God, and holden vp our hands to a ſtrange god:

21 Shall not God ſearch this out? for hee knoweth the ſecrets of the heart.

22 Nay

22 Surely for thy sake are wee slaine continually, and are counted as sheepe for the slaughter.
23 Vp, why sleepest thou, O Lord, awake bee not farre off for euer.
24 Wherefore hidest thou thy face, and forgettest our misery and our affliction?
25 For our soule is beaten downe vnto the dust: our belly cleaueth vnto the ground.
26 Rise vp for our succor, and redeeme vs for thy mercies sake.

22 Nay, nay, for thy names sake, O Lord,
alwaies are we slaine thus:
As sheepe vnto the shambles sent,
right so they deale with vs.
23 Vp Lord, why sleepest thou? awake,
and leaue vs not for all:
24 Why hidest thou thy countenance,
and dost forget our thrall?
25 For downe to dust our soule is brought,
and we now at last cast:
Our belly, like as it were glude,
vnto the ground cleaues fast.
26 Rise vp therefore for our defense,
and helpe vs, Lord, at neede:
We thee beseech for thy goodnesse,
to rescue vs with speed.

PSAL. XLV. W. K.

Sing this as the 25. Psalme.

Mine heart will vtter foorth a good matter: I will intreat in my workes of the King: my tongue is as the pen of a swift writer.

MY heart doth take in hand,
some godly song to sing:
The praise that I shall shew therein
pertaineth to the king.
My tongue shall be as quicke
his honour to endite:
As is the pen of any Scribe,
that vseth fast to write.

2 Thou art fairer than the children of men: grace is powred in thy lips, because God hath blessed thee for euer.

2 O fairest of all men,
thy speech is pleasant pure:
For God hath blessed thee with gifts,
for euer to endure.

3 About

3 About thee gird thy sword,
O Prince of might elect:
With honour, glory, and renowne,
thy person pure is deckt.

4 Goe foorth with godly speed,
with meekenesse, truth, and right:
And thy right hand shall thee instruct,
in works of dreadfull might.

5 Thy arrowes sharpe and keene,
their hearts so sore shall sting:
That folke shall fall and kneele to thee,
yea all thy foes, O king.

6 Thy royall seat, O Lord,
for euer shall remaine:
Because the Scepter of thy Realme
doth righteousnesse maintaine.

7 Because thou loueſt the right,
and doeſt the ill deteſt:
God euen thy God hath nointed thee
with ioy aboue the reſt.

8 With myrrh and sauours sweet
thy clothes are all beſpread:
When thou doeſt from thy palace paſſe,
therein to make thee glad.

9 Kings daughters doe attend,
in fine and rich array:
At thy right hand the Queene doth stand
in gold and garments gay.

3 Gird thy sword vpon thy thigh, O most mighty, to wit, thy worship and thy glory.

4 And prosper with thy gloty: ride vpon the word of truth and meekneſſe, and of righteouſneſſe: ſo thy right hand ſhall teach thee terrible things.

5 Thine arrowes are ſharpe to pierce the hart of the kings enemies: therefore the people ſhall fall vnto thee.

6 Thy throne, O God, is for euer and euer, the ſcepter of thy kingdome is a ſcepter of righteouſneſſe.

7 Thou loueſt righteouſneſſe, & hateſt wickedneſſe, becauſe God, euen thy God hath anointed thee with the oile of gladneſſe aboue thy fellowes.

8 All thy garments ſmell of myrrh, & aloes, & caſsia, when thou commeſt out of the iuory palaces, where they haue made thee glad. 9 Kings daughters were among thine honourable women: vpon thy right hand did ſtand the Queene in a veſture of gold of Ophir.

The

10 Harken, ô daughter, and consider, and incline thine eare: forget thine owne people, and thy fathers house.
11 So shall the king have pleasure in thy beauty: for he is thy Lord, and reuerence thou him.
12 And the daughter of Tyrus with the rich of the people shall do homage before thy face with presents.
13 The kings daughter is all glorious within: her clothing is of broidred gold.
14 Shee shall bee brought vnto the King in raiment of needle worke: the virgins that doe follow after her, & her companions shall be brought vnto thee.
15 With ioy and gladnesse shall they be brought, & shall enter into the Kings Palace.
16 In sted of thy fathers shall thy children be: thou shalt make them princes thorow al the earth.

10 O daughter, take good heed,
incline and giue good eare:
Thou must forget thy kindred all,
and fathers house most deare.
11 Then shall the King desire
thy beauty faire and trim:
For why, he is the Lord thy God,
and thou must worship him.

12 The daughters then of Tyre,
with gifts full rich to see:
And all the wealthy of the land
shall make their sute to thee.
13 The daughter of the King
is glorious to behold:
Within her closet she doth sit,
all deckt with beaten gold.

14 In robes well wroght with needle,
and many a pleasant thing:
With virgins faire on her to wait,
she commeth to the King.
15 Thus are they brought with ioy,
and mirth on euery side,
Into the Palace of the King,
and there they doe abide.

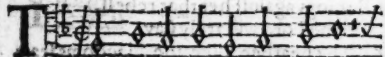
16 In stead of parents left,
(O Queene, the chance so stands:)
Thou shalt haue sons whom thou maist set
as princes in all lands.

17 Wherefore

17 Wherefore thy holy Name
all ages shall record:
The people shall giue thanks to thee
for euermore, O Lord.

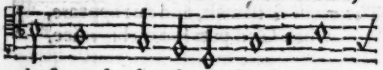
17 I will make thy Name to be remembred thorow all generations: therefore shal the people giue thankes vnto thee world without end.

PSAL. XLVI. I, H.

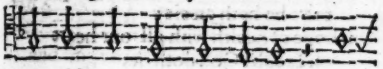


THe Lord is our defence and aid,

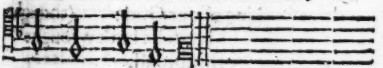
God is our hope and strength, and helpe in troubles, ready to be found.



the strength whereby we stand: When



wee with woe were much dismaid, wee



found his helpe at hand.

2 Though th'earth remoue we wil not feare,
thogh hilles so high and steepe
Be thrust and hurled heere and there,
within the sea so deepe.

2 Therefore wil not we feare, though the earth be moued, and though the mountaines fall into the mids of the sea.

3 No though the waues do rage so sore,
that all the banks it spilles:
And though it ouerflow the shore,
and beat downe mighty hilles.

3 Though the waters thereof rage and be troubled, and the mountaines shake at the surges of the same. Selah.

4 Yet one faire flood doth send abroad
his pleasant streames apace:

4 Yet there is a riuer, whose streames shall make glad the

city of God: euen the Sanctuary of the Tabernacles of the most High.

5 God is in the midst of it: therfore shall it not be moued, God shall help it very early.

6 When the nations raged, and the kingdoms were moued: God thundred & the earth melted.

7 The Lord of hosts is with vs: the God of Iacob is our refuge. Selah.

8 Come, and behold the workes of the Lord, what desolations hee hath made in the earth.

9 He maketh warres to cease vnto the ends of the world, hee breaketh the bow, & cutteth the speare, and burneth the chariots with fire.

10 Be still and know that I am God: I will bee exalted among the heathen, and I will bee exalted in the earth.

11 The Lord of hosts is with vs: the

To fresh the City of our God,
and wash his holy place.

5 In midst of her the Lord doth dwell,
she can no whit decay:
All things against her that rebell,
the Lord will truly slay.

6 The heathen folke the kingdoms feare,
the people make a noise:
The earth doth melt, and not appeare,
when God puts foorth his voice.

7 The Lord of hosts doth take our part,
to vs he hath an eie:
Our hope of health with all our heart
on Iacobs God doth lie.

8 Come heare and see with minde and
the working of our God: (thought
What wonders he himselfe hath wrought
in all the world abroad.

9 By him all wars are husht and gone,
which countries did conspire:
Their bowes he brake, and speares each one
their charets burnt with fire.

10 Leaue off therefore (saith he) and know
I am a God most stout:
Among the heathen high and low,
and all the earth throughout,

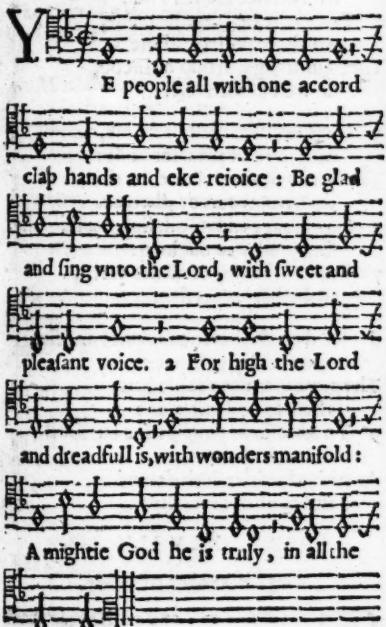
11 The Lord of hosts doth vs defend,
he is our strength and tower:

On

On Iacobs God do we depend,
and on his mighty power.

God of Iacob is our refuge. Selah.

PSAL. XLVII. I. H.



ALl people clap your handes : ſing loud vnto God with a ioyfull voice.

2 For the Lord is high and terrible, a great King ouer all the earth.

3 Hee hath subdued the people vnder vs and the nations vnder our feet.
4 Hee hath chosen our inheritance for vs: euen the glory of Iacob whom he loued. Selah.
5 God is gone vp with triumph, euen the Lord with the sound of the trúpet.
6 Sing praises to God, sing praises: sing praises vnto our king, sing praises.
7 For God is the king of al the earth: sing praises euery one that hath vnderstanding.
8 God reigneth ouer the heathē: God sitteth vpon his holy throne.
9 The princes of the people are gathered vnto the people of the God of Abraham: for the shields of the world belong to God: hee is greatly to be exalted.

3 The people shall he make to be
vnto our bondage thrall:
And vnderneath our feet he shall
the Nations make to fall.
4 For vs the heritage he chose,
which we possesse alone:
The flourishing worship of Iacob,
his welbeloued one.

5 Our God ascended vp on hie,
with ioy and pleasant noise:
The Lord goeth vp aboue the skie,
with trumpets royall voice.
6 Sing praises vnto God, sing praise,
sing praises to our king:
7 For God is king of all the earth,
all skilfull praises sing.

8 God on the heathen reignes and sits,
vpon his holy throne:
The princes of the people haue
them ioined euery one
9 To Abrahams people: for our God
which is exalted hie,
As with a buckler doth defend
the earth continually.

PSAL. XLVIII. IH.

Sing this as the 21. Psalme.

Great is the Lord, & greatly to be praised in the city of

GReat is the Lord, and with great praise
to be aduanced still:

Within

Within the city of our God,
vpon his holy hill.
2 Mount Sion is a pleasant place,
it gladdeth all the land:
The City of the mighty King
on her North side doth stand.

3 Within the palaces thereof
God is a refuge knowne:
4 For loe, the Kings are gathered, and
together are they gone.
5 But when they did behold it so,
they wondred, and they were
Astonied much, and suddenly
were driuen backe with feare.

6 Great terrours there on them did fall,
for very woe they crie:
As doth a woman when she shall
goe trauell by and by.
7 As thou with Easterne winde the ships
vpon the Sea doest breake:
So they were staid, and euen as
we heard our fathers speake.

8 So in the City of the Lord,
we saw as it was told:
Yea in the City which our God
for euer will vphold.
9 O Lord we wait and doe attend
on thy good helpe and grace:

our God, euen vpon his holy mountaine.
2 Mount Sion lying Northward, is faire in situation: it is the ioy of the whole earth, and the city of the great king.
3 In the palaces thereof God is knowen for a refuge.
4 For lo, the kings were gathered, and went together.
5 When they saw it, they maruelled: they were astonied, and suddenly driuen backe.
6 Feare came there vpon them, and sorrow, as vpon a woman in trauell.
7 As with an East winde thou breakest the shippes of Tarshish, so were they destroied.
8 As we haue heard so haue we seene in the city of the Lord of hosts, in the city of our God: God will stablish it for euer. Selah.
9 Wee wait for thy louing kindnesse, O

God in the midst of thy Temple.

For which we doe all times attend,
within thy holy place.

10 O GOD, according vnto thy name, so is thy praise vnto the worlds end: thy right hand is full of righteousnesse.

10 O Lord, according to thy name
for euer is thy praise:
And thy right hand, O Lord, is full
of righteousnesse alwaies.

11 Let Mount Sion reioyce, and the daughters of Iudah be glad, because of thy iudgements.

11 Let for thy iudgements, Sion Mount
fulfilled be with ioies:
And eke, of Iuda grant (O Lord)
the daughters to reioice.

12 Compasse about Sion, and go round about it, and tell the towers thereof.

12 Goe walke about all Sion hill,
yea, round about her goe:
And tell the towers that thereupon
are builded on a row.

13 Marke well the wal thereof: behold her towers, that yee may tell your posteritie.

13 And marke ye well her bulwarks all,
behold her towers there:
That ye may tell thereof to them
that after shall be here.

14 For this God is our God for euer and euer: hee shall bee our guide vnto the death.

14 For this God is our God, our God
for euermore is he:
Yea, and vnto the death also
our guider shall he be.

PSAL. XLIX. T.S.

Sing this as the 46. Psalme.

HEare this all ye people, giue eare all yee that dwell in the world.

2 As well low as high, both rich and poore.

ALl people hearken and giue eare
to that that I shall tell:
2 Both hie and low, both rich and poore,
that in the world doe dwell,

3 For

3 For why, my mouth ſhall make diſcourſe
of many things right wiſe:
In vnderſtanding ſhall my heart
his ſtudie exerciſe.

4 I will incline mine eare to know
the parables ſo darke:
And open all my doubtfull ſpeech,
in meeter on my harpe.
5 Why ſhould I feare afflictions,
or any carefull toile?
Or elſe my foes which ar my heeles
are preſt my life to ſpoile?

6 For as for ſuch as riches haue,
wherein their truſt is moſt:
And they which of their treaſures great
themſelues doe brag and boaſt.
7 There is not one of them that can
his brothers death redeeme:
Or that can giue a price to God
ſufficient for him.

8 It is too great a price to pay,
none can thereto attaine:
9 Or that he might his life prolong,
or not in graue remaine.
10 They ſee wiſe men as well as fooles
ſubiect vnto deaths bands:
And being dead, ſtrangers poſſeſſe
their goods, their rents, their lands.

3 My mouth ſhall ſpeake of wiſdome, and the meditation of mine heart is of knowledge.
4 I will incline mine eare to a parable, and vtter my graue matter vpon the harpe.
5 Wherfore ſhould I feare in the euill daies, when iniquity ſhall compaſſe me about, as at mine heeles?
6 They truſt in their goods, and boaſt themſelues in the multitude of their riches.
7 Yet a man can by no meanes redeeme his brother: he cannot giue his ranſom to God.
8 (So pretious is the redemption of their ſoules, and the continuance tot euer.)
9 That he may liue ſtill for euer, & not ſee the graue.
10 For he ſeeth that wiſe men die, and alſo that the ignorant and fooliſh periſh and leaue their riches for others.

11 Their care is to build houses faire,
and so determine sure,
To make their name right great on earth
for euer to endure.

11 Yea, they thinke their houses, & their habitations shal continue for euer, euen from generation to generation, and call their landes by their names.

12 Yet shall no man alwayes enioy
high honour, wealth and rest:
But shall at length taste of deaths cup
as well as the brute beast.

12 But man shal not continue in honour: hee is like the beasts that die.

The second part.

13 And thogh they trie their fooliſh thoghts
to be moſt leaud and vaine:
Their children yet approue their talke,
and in like sinne remaine.

13 This their way vttereth their fooliſhneſſe: yet their poſteritie delight in their talke. Selah.

14 As sheepe vnto the fold are brought,
so shall they into graue:
Death shall them eat, and in that day
the iuſt shall lordſhip haue.

14 Like sheepe they lie in graue: death deuoureth them, and the righteous shall haue dominion ouer them in the morning: for their beauty shall conſume, when they shall goe from their houſe to the graue.

Their image and their royall port
shall fade and quite decay,
When as from houſe to pit they paſſe,
with woe and welaway.

15 But God will surely preſerue me
from death and endleſſe paine,
Beeauſe he will of his good grace
my ſoule receiue againe.

15 But God shal deliuer my ſoule from the power of the graue: for hee will receiue me. Selah.

16 If any man wax wondrous rich,
feare not, I ſay, therefore:
Although the glory of his houſe
increaſeth more and more.

16 Be not thou afrayed, when one is made rich, and when the glorie of his houſe is increaſed.

17 For

17 For when he dieth, of all theſe things
nothing ſhall he receiue:
His glory will not follow him,
his pompe will take her leaue.

18 Yet in this life he takes himſelfe
the happieſt vnder Sunne:
And others likewiſe flatter him,
ſaying all is well done.
19 And preſuppoſe he liue as long
as did his fathers old,
Yet muſt he needs at length giue place,
and be brought to deaths fold.

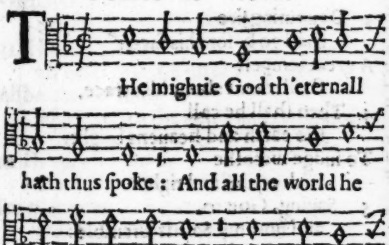
20 Thus man to honour God hath call'd,
yet doth he not conſider:
But like brute beaſts ſo doth he liue,
which turne to duſt and powder.

17 For he ſhall take nothing away when he dieth, neither ſhal his pompe deſcend after him.

18 For while he liueth, hee reioyced himſelfe: and men wil praiſe thee, when thou makeſt much of thy ſelfe.
19 He ſhall enter into the generation of his fathers, and they ſhall not liue for euer.

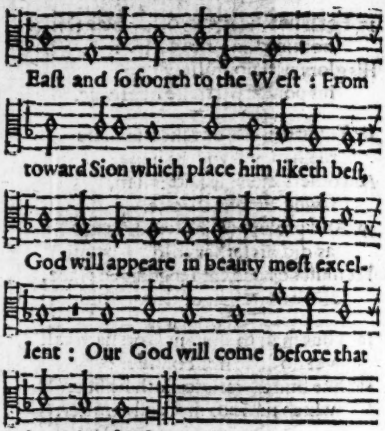
20 Man is in honor, and vnderſtandeth not: hee is like to beaſts that periſh.

PSAL. L. W. W.



East

THe God of gods, euen the Lord hath ſpoken, and called the earth from the riſing vp of the Sun vnto the going downe thereof.



2 Out of Sion, which is the perfection of beautie, hath God shined.

3 Deuouring fire
shall go before his face :
A great tempest
shall round about him trace.
4 Then shall he call
the earth and heauens bright,
To iudge his folke
with equity and right :
5 Saying, Goe to,
and now my Saints assemble :
My peace they keepe,
their gifts do not dissemble.

3 Our God shall come, and shall not keepe silence : a fire shall deuoure before him, and a mightie tempest shall be moued round about him.

4 He shall call the heauens aboue, and the earth to iudge his people.

5 Gather my saints together vnto mee, those that make a couenant with mee with sacrifice.

6 The

6 The heauens ſhall
declare his righteouſneſſe:
For God is Iudge
of all things more and leſſe.
7 Heare, my people,
for I will now reueale:
Liſt Iſrael,
I will thee nought conceale:
Thy God, thy God
am I, and will not blame thee,
8 For giuing not
all maner offrings to me,

9 I haue no need
to take of thee at all,
Goats of thy fold,
or calfe out of thy ſtall:
10 For all the beaſts
are mine within the woods:
On thouſand hils
cattell are mine owne goods,
11 I know for mine
all birds that are on mountaines:
All beaſts are mine
which haunt the fields and fountaines.

12 Hungry if I were,
I would not thee it tell:
For all is mine
that in the world doth dwell.
13 Eat I the fleſh
of great Buls or Bullocks?

6 And the heauens ſhall declare his righteouſneſſe: for God is Iudge himſelfe. Selah.
7 Heare, O my people, and I will ſpeake, heare, O Iſrael, and I will teſtifie vnto thee, for I am God, euen thy God.

8 I will not reprooue thee for thy ſacrifices, or thy burnt offrings, that haue not been continually before me.
9 I will take no bullock out of thine houſe, nor goats out of thy fold.
10 For all beaſts of the foreſt are mine, and al the beaſts on a thouſand mountaines.
11 I know all the fowles on the moſſ-taines: and the wilde beaſts of the field are mine.
12 If I bee hungry, I will not tell thee: for the world is mine, and all that therein is.
13 Will I eat the fleſh of Buls? or

Or

drinke the blood of goats?

14 Offer vnto God praise, and pay thy vowes vnto the most High.

15 And call vpon mee in the day of trouble: so wil I deliuer thee, and thou shalt glorifie me.

16 But vnto the wicked sayd GOD, What hast thou to doe to declare mine ordinãces, that thou shouldest take my couenant in thy mouth,

17 Seeing thou hatest to be reformed, and hast cast my words behind thee?

18 For when thou seest a theefe, thou runnest with him, and thou art partaker with the adulterers.

19 Thou giuest thy mouth to euill, and with thy toong thou forgest deceit.

Or drinke the blood
of goats and of the flocke?
14 Offer to God
praise and hearty thanksgiuing,
And pay thy vowes
vnto God euerliuing.

15 Call vpon me
when troubled thou shalt be:
Then will I helpe,
and thou shalt honour me.
16 To the wicked
thus saith th'eternall God:
Why doest thou preach
my lawes and hests abroad,
17 Seeing thou hast
them with thy mouth abused:
And hatest to be
by discipline reformed?

My words, I say,
thou doest reiect and hate:
18 If that thou see
a theefe, as with thy mate
Thou runn'st with him,
and so your prey doe seeke,
And art all one
with bauds and ruffians eke.
19 Thou giuest thy selfe
to backbite and to slander,
And how thy tongue
deceiues, it is a wonder.

20 Thou

20 Thou sittest musing
thy brother how to blame,
And how to put
thy mothers sonne to shame.
21 These things thou didst,
and whilest I held my tongue
Thou didst me iudge
(because I stayd so long)
Like to thy selfe:
yet though I kept long silence,
Once shalt thou feele
of thy wrongs iust recompence.

20 Thou sittest, and speakest against thy brother, and slanderest thy mothers-son.

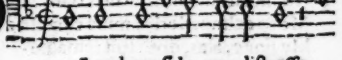
21 These things hast thou done, & I held my tongue: therefore thou thoughtest that I was like thee: but I will reproone thee, and set them in order before thee.

22 Consider this
ye that forget the Lord
And feare not when
he threatneth with his word,
Lest without helpe
I spoile you as a pray.
23 But he that thanks
offreth, praiseth me ay,
Saith the Lord God:
and he that walketh this trace,
I will him teach
Gods saving health to embrace.

22 O consider this ye that forget God, lest I teare you in pieces, and there be none that can deliner you.

23 He that offereth praise, shall glorifie me: and to him that dispoſeth his way aright, will I shew the saluation of God.

PSAL. LI. W. W.

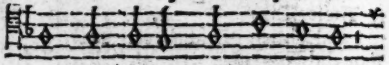


HAue mercy vpon me, O God, according to thy le-

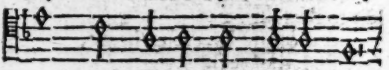
Lord consider my distresse, and

ding kindnes: according to the multitude of thy compassions put away mine iniquities.

and now with speed some pitie take:



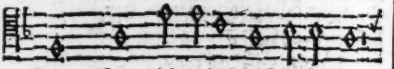
My sinnes deface, my faults redresse,



good Lord, for thy great mercies sake.

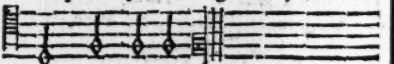
2 Wash me thorowly from mine iniquity, and cleanse me from my sinne.

Wash mee, O Lord, and make mee



cleane, from this vniust and sinfull act:

And purifie yet once againe, my hainous



crime and bloody fact.

3 For I know mine iniquities, and my sinne is alway before me.

3 Remorse and sorrow do constraine
Me to acknowledge mine excesse:
My sinne, alas, doth still remaine
Before my face without release.

4 For

4 For thee alone I haue offended,
Committing euill in thy ſight:
And if I were therefore condemned,
yet were thy iudgements iuſt and right.

5 It is too manifeſt, alas,
That firſt I was conceiued in ſinne:
Yea of my mother ſo borne was,
And yet vile wretch remaine therein.
6 Alſo behold, Lord thou doeſt loue
The inward truth of a pure heart:
Therefore thy wiſdome from aboue
Thou haſt reuealed me to conuert.

7 If thou with Hyſop purge this blot,
I ſhall be cleaner than the glaſſe:
And if thou waſh away my ſpot,
The ſnow in whiteneſſe ſhall I paſſe.
8 Therefore (O Lord) ſuch ioy me ſend,
That inwardly I may finde grace:
And that my ſtrength may now amend,
Which thou haſt ſwag'd for my treſpaſſe.

9 Turne backe thy face and frowning ire,
(For I haue felt inough thy hand)
And purge my ſinnes I thee deſire,
Which doe in number paſſe the ſand.
10 Make new my heart within my breſt,
And frame it to thine holy will:
Thy conſtant ſpirit in me let reſt,
Which may theſe raging enemies kill.

4 Againſt thee, againſt thee onelie haue I ſinned, and done euill in thy ſight, that thou maieſt be iuſt whē thou ſpeakeſt, and pure when thou iudgeſt.
5 Behold, I was borne in iniquitie, and in ſinne hath my mother conceiued me.
6 Behold, thou loueſt truth in the inward affections: therefore haſt thou taught me wiſdome in the ſecret of mine heart.
7 Purge mee with hyſope, and I ſhall be cleane: waſh mee and I ſhall bee whiter than ſnow.
8 Make me to heare ioy and gladneſſe, that the bones which thou haſt broken may reioice.
9 Hide thy face frō my ſinnes, and put away all mine iniquities.

10 Create in me a cleane heart, O God, & renue a right ſpirit within me.

The

The second part.

11 Cast mee not away from thy presence, and take not thy holy Spirit from me.
12 Restore to mee the ioy of thy saluation, and stablish me with thy free spirit.

11 Cast me not, Lord, out from thy face,
But speedily my torments end:
Take not from me thy spirit and grace,
Which may from dangers me defend.
12 Restore me to those ioies againe,
Which I was wont in thee to finde:
And let me thy free spirit retaine,
Which vnto thee may stirre my minde.

13 Then shal I teach thy waies vnto the wicked, and sinners shall bee conuerted vnto thee.
14 Deliuer me from blood, ô God, which art the God of my saluation, and my tongue shal sing ioifully of thy righteousnesse.
15 Open thou my lips, O Lord, and my mouth shall shew foorth thy praise.
16 For thou desirest no sacrifice, though I would giue it: thou delightest not in burnt offerings.
17 The sacrifices of God are a contrite spirit: a contrite & a broken heart, O God, thou wilt not despise.

13 Thus when I shall thy mercies know,
I shall instruct others therein:
And men that are likewise brought low,
By mine exsample shall flie sinne.
14 O God, that of my health art Lord,
Forgiue me this my bloody vice:
My heart and tongue shall then accord,
To sing thy mercies and iustice.

15 Touch thou my lips, my tongue vntie,
O Lord, which art the only key:
And then my mouth shall testifie
Thy wondrous works and praise alway.
16 And as for outward sacrifice,
I would haue offred many one:
But thou esteem'st them of no price,
And therein pleasure tak'st thou none.

17 The heauy heart, the minde oppress,
O Lord, thou neuer doest reiect:
And to speake truth it is the best,
And of all sacrifice th'effect.

18 Lord

18 Lord vnto Sion turne thy face,
Powre out thy mercies on thine hill:
And on Ieruſalem thy grace,
Build vp the wals, and ſtone it ſtill.

18 Bee fauourable vnto Sion for thy good pleaſure, build the wals of Ieruſalem.

19 Thou ſhalt accept then our offrings,
Of peace and righteouſneſſe, I ſay:
Yea Calues and many other things,
Vpon thine Altar will we lay.

19 Then ſhalt thou accept the ſacrifices of righteouſneſſe, euen the burnt offering and oblation: then ſhall they offer Calues vpon thine Altar.

Another of the ſame by T. N.

Sing this as the Lamentation.

HAue mercy on me God, after
thy great abundant grace:
After thy mercies multitude,
doe thou my ſinnes deface.
2 Yea waſh me more from mine offenſe,
and clenſe me from my ſinne:
For I doe know my faults, and ſtill
my ſinnes are in mine eine.

3 Againſt thee, thee alone, I haue
offended in this caſe:
And euill haue I done before
the preſence of thy face.
4 That in the things that thou doeſt ſay,
vpright thou maiſt be tride:
And eke in iudging that the doome
may paſſe vpon thy ſide.

5 Behold in wickedneſſe my kinde,
and ſhape I did receiue:

And loe, my sinfull mother eke
in sinne did me conceiue.
6 But loe, the truth of inward parts
is pleasant vnto thee:
And secrets of thy wisdome thou
reuealed hast to mee.

7 With Isope (Lord) besprinckle me,
I shall be cleansed so:
Yea wash thou me, and so I shall
be whiter than the snow.
8 Of ioy and gladnesse make thou me
to heare the pleasant voice:
That so the bruised bones which thou
hast broken may reioice.

9 From the beholding of my sinnes
Lord turne away thy face:
And all my deeds of wickednesse
do vtterly deface.
10 O God create in me a heart
vnspotted in thy sight:
And eke within my bowels (Lord)
renue a stable sprite.

11 Ne cast me from thy sight, nor take
thy holy spirit away:
The comfort of thy sauing health
giue me againe I pray.
12 With thy free spirit establish me,
and I shall teach therefore
Sinners thy wayes, and wicked shall
be turn'd vnto thy lore.

The

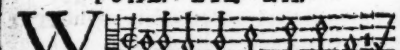
The second part.

13 O God that art God of my health,
from bloud deliuer me:
That praises of thy righteousnesse,
my tongue may sing to thee.
14 My lips that yet fast closed be,
doe thou O Lord vnlose:
The praises of thy maiestie,
my mouth shall so disclose.

15 I would haue offered sacrifice,
if that had pleased thee:
But pleased with burnt offering,
I know thou wilt not be.
16 A troubled spirit is sacrifice,
delightfull in Gods eies:
A broken and a contrite heart,
God thou wilt not despise.

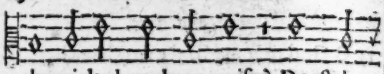
17 In thy good will deale gently Lord
to Sion, and withall
Grant that of thy Ierusalem
vpreard may be the wall.
18 Burnt offerings, gists and sacrifice
of iustice in that day
Thou shalt accept, and Calues they shall
vpon thine Altar lay.

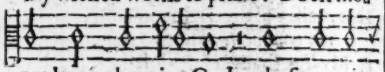
PSAL. LII. LH.

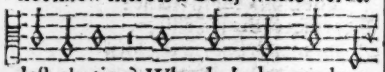


Why doest thou tyrant boast abroad, Why boastest thou thy false

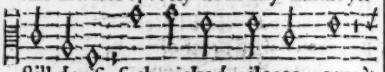
In thy wickednesse, ô man of power? the louing kindnesse of God endureth daily.

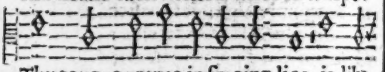






2 Thy tongue imagineth mischiefe, and is like a sharpe rasor, that cutteth deceitfully.





3 Thou doest loue euill more than good, and lies more than to speake the truth. Selah.

3 On mischiefe why setst thou thy minde, and wilt not walke vpright?
Thou hast more lust false tales to finde, than bring the truth to light.

4 Thou louest all words that may destroy, ô deceitfull tongue!

4 Thou doest delight in fraud and guile, in mischiefe, blood and wrong:
Thy lips haue learn'd the flattring stile, ô false deceitfull tongue!

5 So shall God destroy thee for euer, hee shall take thee

5 Therefore shall God for aye confound and plucke thee from thy place:

Thy

Thy seed root out from off the ground,
and so shall thee deface.
6 The iust when they behold thy fall,
with feare will praise the Lord:
And in reproch of thee withall,
cry out with one accord:

7 Behold the man that would not take
the Lord for his defense:
But of his goods his god did make,
and trust his corrupt sense,
8 But I an olive fresh and greene,
shall spring and spread abroad:
For why, my trust all times hath beene
vpon the liuing God.

9 For this therefore I will giue praise,
to thee with heart and voice:
I will set foorth thy name alwaies,
wherein thy Saints reioice.

and plucke thee out of thy tabernacle, and root thee out of the land of the liuing. Selah.
6 The righteous also shall see it, and feare, and shal laugh at him, saying,
7 Behold the man that tooke not God for his strength, but trusted vnto the multitude of his riches, and put his strength in his malice.
8 But I shall be like a greene olive tree, in the house of God: for I trusted in the mercy of God for euer and euer.
9 I wil alway praise thee for that thou hast done this, and

I will hope in thy name, because it is good before thy Saints.

PSAL. LIII. T. N.

Sing this as the 45. Psalme.

THe foolish man in that which he
within his heart hath said,
That there is any God at all,
hath vtterly denaid.
2 They are corrupt, and they also
a hainous worke haue wrought:
Amongst them all there is not one
of good that worketh ought.

THe foole hath said in his heart, There is no God.

2 They haue corrupted and done abominable wickednesse: there is none that doth good.

3 God looked down from heauen vpon the children of men, to see if there were any that would vnderstand, and seeke God.

4 Euery one is gone back, they are altogether corrupt, there is none that doeth good, no not one.

5 Do not the workers of iniquitie know that they eat vp my people as they eat bread? they cal not vpon God.

6 There they were afraid for feare, where no feare was.

7 For God hath scattered the bones of him that besieged thee, thou hast put them to confusion, because God hath cast them off.

8 O giue salnation vnto Israel out of Zion.

9 When God turneth the captiuity of his people, then Iacob shal reioice and Israel shall be glad.

3 The Lord lookt downe on sons of men
from heauen all abroad:
To see if any were that would
be wise and seeke for God.
4 They are all gone out of the way,
they are corrupted all:
There is not one doth any good,
there is not one at all.

5 Do not all wicked workers know,
that they doe feed vpon
My people as they feed on bread?
the Lord they call not on.
6 Euen there they were afraid and stood
with trembling all dismaid:
Whereas there was no cause at all,
why they should be afraid.

7 For God his bones that thee besieged,
hath scattred all abroad:
Thou hast confounded them, for they
reiected are of God.
8 O Lord, giue thou thy people health,
and thou, O Lord, fulfill
Thy promise made to Israel,
from out of Sion hill.

9 When God his people shall restore,
that earst were captiue lad:
Then Iacob shall therein reioice,
and Israel shall be glad.

PSAL.

Sung this as the 46. Pſalme.

GOd ſaue me for thy holy name,
and for thy goodneſſe ſake:
Vnto the ſtrength (Lord) of the ſame,
I do my cauſe betake.

2 Regard, O Lord, and giue an eare
to me when I do pray:
Bow downe thy ſelfe to me, and heare
the words that I doe ſay.

3 For ſtrangers vp againſt me riſe,
and tyrants vex me ſtill:
Which haue not God before their eies,
they ſeeke my ſoule to ſpill.

4 But lo, my God doth giue me aid,
the Lord is ſtraight at hand:
With them by whom my ſoule is ſtaid,
the Lord doth euer ſtand.

5 With plagues repay againe all thoſe
for me that lie in wait:
And with thy truth deſtroy my foes
with their owne ſnare and bait.

6 An offering of free heart and will
then I to thee ſhall make:
And praiſe thy name, for therein ſtill
great comfort I doe take.

7 O Lord, at length doe ſet me free
from them that craft conſpire:
And now mine eie with ioy doth ſee
on them my hearts deſire.

SAue me, O God, by thy name, & by thy power iudge me.

2 O God, heare my prayer: hearken vnto the words of my mouth.

3 For ſtrangers are riſen vp againſt mee, and tyrants ſeek my ſoule: they haue not ſet God before thē. Selah.

4 Behold, God is mine helper: the Lord is with them that vpholde my ſoule.

5 He ſhall reward euill vnto mine enemies: oh cut them off in thy truth.

6 Then will I ſacrifice freely vnto thee: I will praiſe thy name, O Lord, becauſe it is good.

7 For he hath deliuered mee out of all trouble, & mine eye hath ſeene my deſire vpon mine enemies.

Sing this as the 35. Psalme.

HEare my prayer, O God, and hide not thy selfe from my supplication.

O God giue eare, and do apply
to heare me when I pray:
And when to thee I call and cry,
hide not thy selfe away.

2 Hearken vnto me and answer mee: I mourne in my prayer, & make a noise.

2 Take heed to me, grant my request,
and answer me againe:
With plaints I pray full sore oppreſt,
great griefe doth me constraine.

3 For the voice of the enemy, and for the vexation of the wicked:

3 Because my foes with threats and cries
oppresse me through despight:
And so the wicked sort likewise
to vex me haue delight.

4 Because they haue brought iniquitie vpon me, & furiously hate me.

4 For they in counsell doe conspire,
to charge me with some ill:
So in their hasty wrath and ire
they doe pursue me still.

5 Mine heart trembleth within me, & the terrors of death are fallen vpon me.

5 My heart doth faint for want of breath,
it panteth in my breſt:
The terrors and the dread of death
doe worke me much vnrest.

6 Feare and trembling are come vpon me, and an horrible feare hath couered me.

6 Such dreadfull feare on me doth fall,
that I therewith doe quake:
Such horrour whelmeth me withall,
that I no shift can make.

7 And I said: Oh that I had wings like a doue: then would I flie away, and rest.

7 But I did say, who will giue me
the swift and pleasant wings
Of some faire doue? then would I flee
and rest me from these things.

8 Lo

8 Lo then I would goe farre away,
to flee I would not ceaſe:
And I would hide my ſelfe, and ſtay
in ſome great wilderneſſe.

9 I would be gone in all the haſte,
and not abide behinde:
That I were quit and ouerpaſt
theſe blaſts of boiſterous winde.
10 Diuide them, Lord, and from them pull
their diuelliſh double tongue:
For I haue ſpied their City full
of rapine, ſtrife, and wrong.

11 Which things both night and day
do cloſe her as a wall: (throughout
In mids of her is miſchiefe ſtout,
and ſorrow eke withall.
12 Her inward parts are wicked plaine,
her deeds are much too vile:
And in her ſtreets there doth remaine
all craſty fraud and guile.

The ſecond part.

13 If that my foes did ſeeke my ſhame,
I might it well abide:
From open enemies checke and blame
ſome where I could me hide.
14 But thou that waſt my fellow deare,
which friendſhip didſt pretend:
And didſt my ſecret counſell heare,
as my familiar friend;

15 With

8 Behold I would take my flight farre off, and lodge in the wildernesse.

9 I would make haſte for my deliuerance from the ſtormy winde and tempeſt.
10 Deſtroy, O Lord, and diuide their tongues: for I haue ſeene cruelty and ſtrife in the City.

11 Day and night they go about it vpon the walls thereof: both iniquitie and miſchiefe are in the middeſt of it.
12 Wickedneſſe is in the mids thereof, deceit and guile depart not from her ſtreets.
13 Surely mine enemy did not defame mee: for I could haue borne it: neither did mine aduerſary exalt himſelfe againſt me: for I would haue hidde me from him.
14 But it was thou O man, euen my companion, my guide and my familiar:

15 Which delighted in consulting together, and went into the house of God as companions.

15 With whom I had delight to talke
in secret and abroad:
And we together oft did walke
within the house of God.

16 Let death seize vpon them: let them go downe quicke into the graue, for wickednesse is in their dwellings, euen in the midst of them.

16 Let death in haste vpon them fall,
and send them quicke to hell:
For mischiefe reigneth in their hall
and parlour where they dwell.

17 But I will call vnto God, and the Lord will saue me.

17 But I vnto my God will cry,
to him for helpe I flee:
The Lord will heare me by and by,
and he will succour mee.

18 Euening & morning, and at noone will I pray, and make a noise, and hee will heare my voice.

18 At morning, noone, and euening tide
vnto the Lord I pray:
When I so instantly haue cride,
he doth not say me nay.

19 He hath deliuered my soul in peace from the battell, that was against me: for many were with me.

19 To peace he shall restore me yet,
though warre be now at hand,
Although the number be full great
that would against me stand.

20 God shall heare and afflict them, euen hee that reigneth of old. Selah.

20 The Lord that first and last doth raigne
both now and euermore
Will heare when I to him complaine,
and punish them full sore.

21 Because they haue no changes, therfore they feare not God.

21 For sure there is no hope that they
to turne will once accord:
For why, they will not God obey
nor yet do feare the Lord.

22 He layd his hand vpon such as bee at

22 Vpon their friends they layd their hands,
which were in couenant knit:

Of

Of friendſhip to neglect the bands,
they paſſe or care no whit.

23 While they haue wrath within their (heart,
as butter are their words:
Although their words were ſmooth as oile,
they cut as ſharpe as ſwords.

24 Caſt thou thy care vpon the Lord,
and he ſhall nouriſh thee:
For in no wiſe will he accord,
the iuſt in thrall to ſee.

25 But God ſhall caſt them deepe in pit,
that thirſt for bloud alwaies:
He will no guilefull man permit,
to liue out halfe his daies.

26 Though ſuch be quite deſtroid & gone,
in thee (O Lord) I truſt:
I ſhall depend thy grace vpon,
with all my heart, and luſt.

23 The words of his mouth were ſofter than butter, yet war was in his heart: his words were more gentle than oile, yet they were ſwords.

24 Caſt thy burden vpon the Lord, & he ſhall nouriſh thee, he will not ſuffer the righteous to fall for ever.

25 And thou ô God, ſhalt bring them downe into the pit of corruption.

26 The bloudy and deceitfull men ſhall not liue halfe their daies: but I will truſt in thee.

PSAL. LVI. IH.

Sing this as the Lamentation.

HAue mercy Lord on me I pray,
for man would me deuoure:
He fighteth with me day by day,
and troubleth me each houre.

2 Mine enemies daily enterpriſe,
to ſwallow me out right:
To fight againſt me many riſe,
O thou moſt high of might.

BE merciſull vnto mee O God, for man would ſwallow me vp: hee fighteth continually and vexeth me.

2 Mine enemies would daily ſwallow mee vp, for many fight againſt mee, ô thou moſt High.

3 When

3 Whē I was afraid I trusted in thee.

4 I will reioice in God, because of his word, I trust in God and will not feare what flesh can doe vnto me.

5 Mine own words grieue me daily: all their thoughts are against me to do me hurt.

6 They gather together and keepe themselues close: they marke my steps because they wait for my soule.

7 They thinke they shall escape by iniquity: O God cast these people downe in thine anger.

8 Thou hast counted my wandrings: put my teares in thy bottle: are they not in thy register?

9 When I cry, then mine enemies shall turne backe: this I know: for God is with me.

10 I will reioice in

3 When they would make me most afraid
with boasts and brags of pride:
I trust in thee alone for aid:
by thee I will abide.

4 Gods promise I doe minde and praise,
O Lord, I sticke to thee:
I doe not care at all assaies,
what flesh can doe to me.

5 What things I either did or spake,
they wrest them at their will:
And all the counsell that they take,
is how to worke me ill.

6 They all consent themselues to hide,
close watch for me to lay:
They spie my path, and snares haue tide,
to take my life away.

7 Shall they thus scape on mischiefe set?
thou God on them wilt frowne:
For in his wrath he doth not let
to throw whole kingdomes downe.

8 Thou seest how oft they made me flee,
and on my teares doest looke:
Reserue them in a glasse by thee,
and write them in thy booke.

9 When I doe call vpon thy name,
my foes away doe start:
I well perceiue it by the same,
that God doth take my part.

10 I glory in the word of God,
to praise it I accord:

With

With ioy will I declare abroad
the promise of the Lord.

God because of his word: in the Lord wil I reioice, because of his word.

11 I trust in God, and yet I say
as I afore began:
The Lord he is my strength and stay,
I doe not care for man.

11 In God doe I trust: I will not be afraid what man can doe vnto me.

12 I will performe with heart so free
to God my vowes alwaies:
And I (O Lord) all times to thee
will offer thankes and praise.

12 Thy vowes are vpon mee, O God: I will render praises vnto thee.

13 My soule from death thou dost defend,
and keepst my feet vpright:
That I before thee may ascend,
with such as liue in light.

13 For thou hast deliuered my soule from death, and also my feet from falling, that I may walk before God in the light of the liuing.

PSAL. LVII. I.H.

Sing this as the 44. Psalme.

TAke pity for thy promise sake,
haue mercy Lord on me:
For why, my soule doth her betake
vnto the helpe of thee.

HAue mercy vpon me, O God, haue mercy vpon mee: for my soule trusteth in thee.

2 Within the shadow of thy wings
I set my selfe full fast:
Till mischiefe, malice, and like things
be gone and ouerpast.

2 And in the shadow of thy wings will I trust, till these afflictions ouerpasse.

3 I call vpon the God most high,
to whom I sticke and stand:
I meane the God that will stand by
the cause I haue in hand.

3 I wil call vnto the most high God, euen to God that performeth his promise toward me.

4 From

4 He will send from heauen, and saue me from the reproofe of him that would swallow me. Selah. God will send his mercy and his truth.
5 My soul is among Lions: I lie among the children of men that are set on fire.

6 Whose teeth are speares and arrowes, and their tongue a sharpe sword.

7 Exalt thy selfe, O God aboue the heauen, and let thy glory be vpō all the earth.
8 They haue laid a net for my steps: my soule is prested downe: they haue digged a pit before me, and are fallen into the mids of it. Selah.
9 Mine heart is prepared, O God, mine heart is prepared, I will sing and giue praise.
10 Awake my toong awake viol and harp: I will awake early.

4 From heauen he hath sent his aid,
to saue me from their spight
That to deuoure me haue assaid,
his mercy truth and might.

5 I lead my life with Lions fell,
all set with wrath and ire:
And with such wicked men I dwell,
that fret like flames of fire.
6 Their teeth are speares & arrows long,
as sharpe as I haue seene,
They wound & cut with their quick tongue,
like swords and weapons keene.

7 Set vp and shew thy selfe, O God,
aboue the heauens bright:
Exalt thy praise on earth abroad,
thy maiesty and might.
8 They lay their net and doe prepare
a priuy caue and pit:
Wherein they thinke my soule to snare,
but they are fallen in it.

9 My heart is set to laud the Lord,
in him to ioy alwaies:
My heart I say doth well accord,
to sing his laud and praise.
10 Awake my ioy, awake I say,
my Lute, my Harpe and string:
For I my selfe before the day,
will rise, reioice and sing.

11 Among

11 Among the people I will tell,
the goodneſſe of my God:
And ſhew his praiſe that doth excell,
in heathen lands abroad.
12 His mercy doth extend as farre,
as heauens all are hie:
His truth as hie as any ſtarre,
that ſhineth in the skie.
13 Set forth and ſhew thy ſelfe (O God)
aboue the heauens bright:
Extoll thy praiſe on earth abroad,
thy maieſtie and might.

11 I wil praiſe thee, O Lord, among the people, and I will ſing vnto thee amõg the nations.
12 For thy mercy is great vnto the heauens, and thy truth vnto the clouds.
13 Exalt thy ſelfe, ô God, aboue the heauens, and let thy glory bee vpon all the earth.

PSAL. LVIII. LH.

Sing this as the 48. Pſalme.

YE rulers that are put in truſt,
to iudge of wrong and right,
Be all your iudgements true and iuſt,
not knowing meed or might?
2 Nay in your hearts ye marke and muſe,
in miſchiefe to conſent:
And where ye ſhould true iuſtice vſe,
your hands to bribes are bent.
3 The wicked ſort from their birth day
haue erred on this wiſe:
And from their mothers wombe alway,
haue vſed craft and lies.
4 In them the poiſon and the breath
of Serpents do appeare:
Yea, like the Adder that is deafe,
and faſt doth ſtop his eare.

IS it true, ô congregation, ſpeake yee iuſtly? ô ſonnes of men, iudge ye vprightly?
2 Yea, rather ye imagine miſchiefe in your heart: your hands execute cruelty vpon the earth.
3 The wicked are ſtrangers from the wombe: euen from the belly haue they erred, and ſpeak lies.
4 Their poiſon is euen like the poiſon of a Serpent, like the deafe Adder that ſtoppeth his eares.

5 Becauſe

5 Which heareth not the voice of the inchanter, though he bee most expert in charming.

6 Breake their teeth O God in their mouths, breake the iawes of the young Lions, O Lord.

7 Let thē melt like the waters, let them passe away: when he shooteth his arrows let them bee as broken.

8 Let him consume like a snaile that melteth, and like the vntimely fruit of a woman, that hath not seene the sunne.

9 As raw flesh before your pots feele the fire of thorns: so let him carry them away as with a whirlewinde in his wrath.

10 The righteous shall reioice when he seeth the vengeance, he shall wash his feet in the blood of the wicked.

11 And men shall say, Verily there is fruit for the righteous: doubtlesse there is a God that iudgeth in the earth.

5 Because he will not heare the voice
of one that charmeth well:
No though he were the chiefe of choice,
and therein did excell.

6 O God breake thou their teeth at once,
within their mouths throughout:
The tusks that in their great iawbones,
like Lions whelps hang out.

7 Let them consume away and waste,
as water runs foorth right:
The shafts that they doe shoot in haste,
let them be broke in flight.

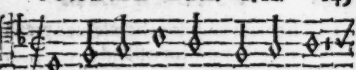
8 As snailes doe waste within the shell,
and vnto slime doe runne:
As one before his time that fell,
and neuer saw the sunne.

9 Before the thornes that now are yoong
to bushes big shall grow:
The stormes of anger waxing strong,
shall take them ere they know.

10 The iust shall ioy, it doth them good
that God doth vengeance take:
And they shall wash their feet in blood
of them that him forsake.

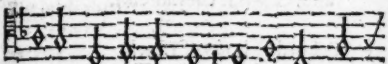
11 Then shall the world shew forth and tel
that good men haue reward:
And that a God on earth doth dwell,
that iustice doth regard.

PSAL,

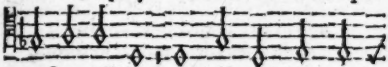


End aid and saue me from my foes,

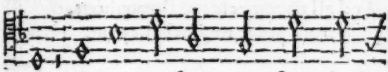
O My God, deliuer mee from mine enemies: defend me from them that rise vp against me.



O Lord, I pray to thee: Defend & keepe

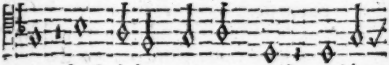


me from all those that rise and striue with

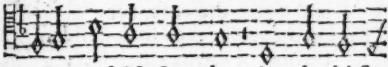


mee. O Lord preserue mee from those

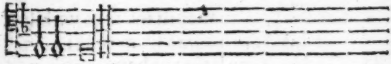
2 Deliuer me from the wicked doers, and saue mee from the bloody men.



men whose doings are not good, and set



me sure and safe from them that do thirst



after blood.

3 For loe they wait my soule to take,
they rage against me still:
Yea for no fault that I did make,
I neuer did them ill.

3 For lo, they haue layed wait for my soule: the mighty men are gathered against me: not for mine offence, nor for my sinne, O Lord.

4 They runne and prepare themselues without a fault on my part: arise therefore to assist me, and behold.

4 They run and doe themselues prepare,
when I no whit offend:
Arise and saue me from their snare,
and see what they intend.

5 Euen thou, ô Lord God of hosts, ô God of Israel, awake to visit all the heathen: and be not merciful vnto all that transgresse maliciously. Selah.

5 O Lord of hosts of Israel,
arise and strike all lands:
And pitie none that doe rebell,
and in their mischiefe stands.

6 They go to & fro in the euening: they barke like dogs, and go about the citie.

6 At night they stirre and seeke about,
as hounds they houle and grin:
And all the city cleane throughout,
from place to place they rin.

7 Behold, they brag in their talke, and swords are in their lips: for who, say they, doth heare?

7 They speake of me with mouth alway,
but in their lips were swords:
They greed my death, and then would say,
that none doth heare our words.

8 But thou, O Lord, shalt haue them in derision, and thou shalt laugh at all the heathen.

8 But Lord thou hast their waies espied,
and laught thereat apace:
The heathen folke thou shalt deride,
and mocke them to their face.

9 He is strong: but I will wait vpon thee: for God is my defense.

9 The strength that doth my foes withstand
O Lord doth come from thee:
My God he is my helpe at hand,
a fort of fense to me.

10 My merciful God will preuent me: God will let me see my desire vpon mine enemies,

10 The Lord to me doth shew his grace,
in great abundance still:
That I may see my foes in case,
such as my heart doth will.

The

The second part.

11 Destroy them not at once, O God,
lest it from minde doe fall:
But with thy strength driue them abroad,
and so consume them all.
12 For their ill words and truthlesse tongue,
confound them in their pride:
Their wicked othes with lies and wrong,
let all the world deride.

13 Consume them in thy wrath, O Lord,
that nought of them remaine:
That men may know thorowout the world,
that Iacobs God doth raigne.
14 At euening they returne apace,
as dogs they grin and crie:
Throughout the streets in euery place,
they run about and spie.

15 They seeke about for meat, I say,
but let them not be fed:
Nor finde an house, wherein they may
be bold to put their head.
16 But I will shew thy strength abroad,
thy goodnesse I will praise:
For thou art my defense and God,
at need in all assaies.

17 Thou art my strength, thou hast me staid,
O Lord I sing to thee:

11 Slay them not, lest my people forget it: but scatter them abroad by thy power, and put them downe, O Lord our shield,
12 For the sinne of their mouth, and the words of their lips: and let them bee taken in their pride, euen for their periurie, and lies that they speake.
13 Consume them in thy wrath, consume them that they be no more: and let them know that God ruleth in Iacob, euen vnto the ends of the world. Selah.
14 And in the euening they shall goe to and fro, and bark like dogs, and go about the Citie.
15 They shall runne heere and there for meat: & surely they shal not be satisfied, though they tarie all night.
16 But I will sing of thy power, & will praise thy mercie in the morning: for thou hast beene my

defense and refuge in the day of my trouble. 17 Vnto thee, O my strength, will I sing: for God is my defense, and my mercifull God,

Thou art my sort, my sense and aid,
a louing God to me.

PSAL. LX. LII.

Sing this as the 54. Psalme.

O Lord, thou didst vs cleane forsake,
and scatteredst vs abroad:
Such great displeasure thou didst take,
returne to vs, O God.

2 Thy might did moone the land so sore,
that it in sunder brake:
The hurt thereof, O Lord, restore,
for it doth bow and quake.

3 With heauy chance thou plaguest thus
the people that are thine:
And thou hast giuen vnto vs
a drinke of deadly wine.

4 But yet to such as feare thy name
a banner thou didst shew:
That they may triumph in the same,
because thy word is true.

5 So that thy might may keepe and saue
thy folke that fauour thee:
That they thy helpe at hand may haue,
O Lord grant this to mee.

6 The Lord did speak from his own place,
this was his ioifull talke:
I will diuide Sichem by pace,
and mete out Succoths vale.

7 Gilead

O God, thou hast cast vs out, thou hast scattered vs: thou hast bin angry: turn againe vnto vs.

2 Thou hast made the land to tremble, and hast made it to gape: heale the breaches thereof, for it is shaken.

3 Thou hast shewed thy people heauy things, thou hast made vs to drinke the wine of giddinesse.

4 But now thou hast giuen a banner to them that feare thee, that it may bee displaied because of thy truth, Selah

5 That thy beloued may bee deliuered, helpe with thy right hand, & heare me.

6 God hath spoken in his holines, therefore I will reioice: I shall diuide Shechem, and measure the valley of Succoth.

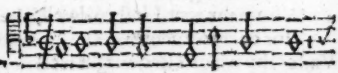
7 Gilead is giuen to my hand,
Manasses mine beside:
Ephraim the strength of all my land,
my law doth Iuda guide.
8 In Moab I will wash my feet,
ouer Edom throw my shoo:
And thou Palestine oughtst to seeke
for saiour me vnto.

9 But who will bring me at this tide
vnto the citie strong?
Or who to Edom will me guide,
so that I go not wrong?
10 Wilt thou not God, which didst forsake
thy folke, their land and coasts,
Our warres in hand that wouldst not take,
nor walke among our hoasts?

11 Giue aid, O Lord, and vs relieue
from them that vs disdaine:
The helpe that hosts of men can giue,
it is but all in vaine.
12 But through our God we shal haue might
to take great things in hand:
He will tread downe and put to flight
all those that vs withstand.

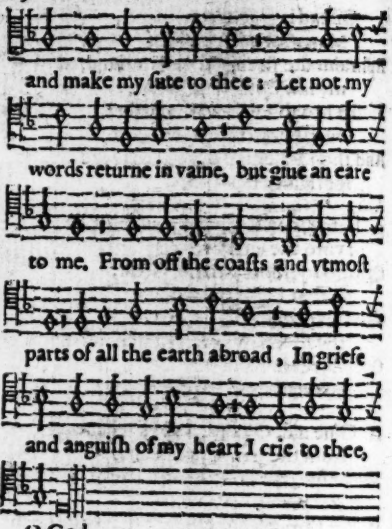
7 Gilead shall be mine, and Manasseh shall be mine: Ephraim also shall be the strength of mine head, Iudah is my lawgiuer.
8 Moab shall bee my wash pot: ouer Edom will I cast out my shoo: Palestina shew thy selfe ioyfull for me.
9 Who will leade mee into the strong city? who wil bring me into Edom?
10 Wilt not thou, ô God, which hadst cast vs off, and didst not goe foorth, ô God, with our armies?
11 Giue vs helpe against trouble: for vaine is the helpe of man.
12 Through God we shal do valiantly, for he shal tread downe our enemies.

PSAL. LXI. I.H.



HEare my crie, ô God: giue eare vnto my prayer.

Egard (O Lord) for I complaine,



2 From the ends of the earth will I crie vnto thee when my heart is oppressed: bring mee vpon the rocke that is higher than I.

3 Vpon the rocke of thy great power
my wofull minde repose:
Thou art my hope, my fort and tower
my sense against my foes.

4 Within thy tent I lust to dwell,
for euer to endure:
Vnder thy wings I know right well
I shall be safe and sure.

3 For thou hast been my hope & a strong tower against the enemie.

4 I will dwel in thy tabernacle for euer, and my trust shall be vnder the couering of thy wings. Selah.

5 The

1 The Lord doth my desire regard,
and doth fulfill the same:
With goodly gifts doth he reward
all them that feare his name.
6 The king shall he in health maintaine,
and so prolong his daies,
That he from age to age shall raigne,
for euermore alwaies,

7 That he may haue a dwelling place
before the Lord for av:
O let thy mercy, truth and grace,
defend him from decay.
8 Then shall I sing for euer still,
with praise vnto thy name:
That all my vowes I may fulfill,
and daily pay the same.

5 For thou, O God, hast heard my desires, thou hast giuen an heritage vnto those that feare thy name.
6 Thou shalt ging the king a long life, his yeeres shal be as many ages.

7 He shal dwell before God for euer, prepare mercy and faithfulnes, that they may preserue him.
8 So will I alway sing praise vnto thy name in performing daily my vowes.

PSAL. LXII. IH.

Sing this as the 44. Psalme.

MY soule to God shall giue good heed,
and him alone attend:
For why, my health and hope to speed
doth whole on him depend.
2 For he alone is my defense,
my rocke, my health and aid:
He is my stay, that no pretense
shall make me much dismaid.

3 O wicked folke, how long will ye
vse craft? sure ye must fall:
For as a rotten hedge ye be,
and like a tottring wall,

Mon.

YEt my soule keepeth silence vnto God, of him commeth my saluation.
2 Yet hee is my strength, and my saluation, and my defense, therefore I shall not much bee moued.
3 How long will ye imagine mischiefe against a man? yee shall be all slaine, ye shal be as a bowed wall, or as a wall shaken.

4 Yet they consult to cast him downe from his dignitie, their delight is in lies, they bleſſe with their mouthes, but curſe with their hearts. Selah.
5 Yet my ſoule keepe thou ſilence vnto God, for mine hope is in him.
6 Yet is hee my ſtrength, and my ſaluation, and my defenſe, therefore I ſhall not be moued.
7 In God is my ſaluation and my glory, the rocke of my ſtrength, in God is my truſt.
8 Truſt in him alway, yee people, powre out your hearts before him: for God is our hope. Selah.
9 Yet the children of men are vanitie, the chiefmen are lyers: to lay them vpon a ballance, they are altogether lighter than vanity.
10 Truſt not in oppreſſion, nor in robbery: be not vain: if riches increaſe, ſet not your hart thereon.

4 Whom God doth loue, ye ſeeke alwaies
to put him to the worſe:
Ye loue to lie, with mouth ye praiſe,
and yet your heart doth curſe.

5 Yet ſtill my ſoule doth whole depend
on God my chiefe deſire:
From all ill feares me to defend
none but him I require.
6 He is my rocke, my ſtrength and tower,
my health is of his grace:
He doth ſupport me that no power
can mooue me out of place.

7 God is my glory and my health,
my ſoules deſire and luſt:
My fort, my ſtrength, my ſtay, my wealth,
God is my only truſt.
8 Oh haue your hope in him alway,
ye folke with one accord:
Powre out your hearts to him and ſay,
our truſt is in the Lord.

9 The ſonnes of men deceitfull are,
on ballance but a ſleight:
With things moſt vaine doe them compare,
for they can keepe no weight.
10 Truſt not in wrong, robbery, nor ſtealth,
let vaine delights be gone:
Though goods well got flow in with wealth
ſet not your hearts thereon.

11 The

11 The Lord long ſince one thing did tell,
which heere to minde I call:
He ſpake it oft, I heard it well,
that God alone doth all.
12 And that thou Lord art good and kinde,
thy mercy doth exceed:
So that all ſorts with thee ſhall finde
according to their deed.

11 God ſpake once ertwiſe, I haue herd it, that power belongeth vnto God,
12 And to thee, O Lord, mercy: for thou rewardeſt euery one according to his worke.

PSAL. LXIII. Th. St.

Sing this as the 44. Pſalme.

O God, my God, I watch betime,
to come to thee in haſte:
For why, my ſoule and body both,
doe thirſt of thee to taſte.
And in this barren wilderneſſe,
where waters there are none:
My fleſh is parcht for thought of thee,
for thee I wiſh alone.

O God, thou art my God, earlie will I ſeeke thee: my ſoule thirſteth for thee: my fleſh longeth greatly after thee in a barren and dry land without water.

2 That I might ſee yet once againe
thy glory, ſtrength, and might:
As I was wont it to behold,
within thy temple bright.
3 For why, thy mercies far ſurmount
this life and wretched daies:
My lips therefore ſhall giue to thee
due honour, laud, and praiſe.

2 Thus I beheld thee as in the Sanctuarie, when I behold thy power and thy glory.
3 For thy louing kindneſſe is better than life: therefore my lips ſhall praiſe thee.

4 And whiles I liue I will not faile
to worſhip thee alway:
And in thy name I ſhall lift vp
mine hands when I doe pray.

4 Thus will I magnify thee all my life, and lift vp mine hands in thy name.

5 My

5 My soule shall be satisfied, as with marrow and fatnes, and my mouth shall praise thee with ioifull lips.

5 My soule is fild as with marrow,
which is both fat and sweet:
My mouth therefore shall sing such songs
as are for thee most meet.

6 When I remember thee on my bed, and when I thinke vpon thee in the night watches.

6 When as on bed I thinke on thee,
and eke all the night tide:

7 Because thou hast beene my helper, therefore vnder the shadow of thy wings will I reioice.

7 For vnder couert of thy wings,
thou art my ioifull guide.

8 My soule cleaueth vnto thee: for thy right hand vpholdeth me.

8 My soule doth surely sticke to thee,
thy right hand is my power:

9 Therefore they that seeke my soule to destroy it, they shall goe into the lowest parts of the earth.

9 And those that seeke my soule to stroy,
them death shall soone deuoure.

10 They shall cast him downe with the edge of the sword:

10 The sword shall them deuoure ech one,
their carcases shall feed
The hungry Foxes, which doe run,
their prey to seeke at need.

and they shall be a portion for Foxes. 11 But the king shall reioice in God, and all that sweare by him, shall reioice in him: for the mouth of them that speake lies shall be stopped.

11 The king and all men shall reioice,
that doe professe Gods word:
For liers mouths shall then be stopt,
which haue the truth disturbd.

PSAL. LXIIII. I. H.

Sing this as the 81. Psalme.

HEar my voice. O God in my prayer: preserue my life from feare of the enemie.

O Lord, vnto my voice giue eare,
with plaint when I do pray:
And rid my life and soule from feare
of foes that threat to slay.

2 Defend

2 Defend me from that ſort of men,
which in deceits do lurke:
And from the frowning face of them,
that all ill feats doe worke.

2 Hide me from the conſpiracie of the wicked, and from the rage of the workers of iniquity.

3 Who whet their tongs as we haue ſeene
men whet and ſharpe their ſwords:
They ſhoot abroad their arrowes keene,
I meane moſt bitter words.

3 Which haue whet their tongue like a ſword, and ſhot for their arrowes bitter words.

4 With priuy ſleight ſhoot they their ſhaft
the vpright man to hit:
The inſt vnwares to ſtrike by craft,
they care or feare no whit.

4 To ſhoot at the vpright in ſecret, they ſhoot at him ſuddenly, and feare not.

5 A wicked worke haue they decreed,
in counſell thus they cry:
To vſe deceit let vs not dread,
what, who can it eſpie?

5 They encourage themſelues in a wicked purpoſe: they commune together to lay ſnares priuily, and ſay, Who ſhall ſee them?

6 What waies to hurt they talke and muſe
all times within their hart:
They all conſult what feats to vſe,
each doth inuent his part.

6 They haue ſought out iniquities, and haue accompliſhed that which they ſought out, euen euery one his ſecret thoughts, and the depth of his heart.

7 But yet all this ſhall not auaile,
when they thinke leaſt vpon,
God with his dart ſhall them aſſaile,
and wound them euery one.

7 But God wil ſhoot an arrow at them ſuddenly: their ſtrokes ſhall be at once.

8 Their crafts and their ill tongues withall
ſhall worke themſelues ſuch blame:
That they which then behold their fall,
ſhall wonder at the ſame.

8 They ſhall cauſe their owne tongue to fal vpon them: & whoſoeuer ſhall ſee them ſhall fly away.

9 Then

9 And all men shal see it, and declare the worke of God, and they shall vnderstand what hee hath wrought.
10 But the righteous shall be glad in the Lord, and trust in him, and all that are vpright of heart shall reioice.

Eden.

O GOD, praise waiteth for thee in Zion, and vnto thee shall the vow be performed.
2 Because thou hearest the praier: vnto thee shall all flesh come.
3 Wicked deedes haue preuailed against mee, but thou wilt bee mercifull vnto our transgressions.
4 Blessed is he whō thou chusest and causest to come to thee, hee shall dwell in thy courts, and we shall be satisfied with the pleasures of thine house, euen of thine holy Temple.
5 O God of our saluation, thou wilt

9 Then all shall see and know right well
that God the thing hath wrought:
And praise his wittie works, and tell
what he to passe hath brought.
10 Yet shall the iust in God reioice,
still trusting in his might:
So shall they ioy with minde and voice,
whose heart is pure and right.

PSAL. LXV. I.H.

Sing this as the 18. Psalme.

THy praise alone, O Lord, doth raigne,
in Sion thine owne hill:
Their vowes to thee they doe maintaine,
and their behests fulfill.
2 For that thou doest their praiers heare,
and doest thereto agree:
Thy people all both farre and neare,
with trust shall come to thee.

3 Our wicked life so farre exceeds,
that we should fall therein:
But Lord forgiue our great misdeeds,
and purge vs from our sinne.
4 The man is blest whom thou doest chuse
within thy court to dwell:
Thy house and Temple he shall vse,
with pleasures that excell.

5 Of thy great iustice heare vs Lord,
our health of thee doth rise:

The

The hope of all the earth abroad,
and the sea coasts likewise.
6 With strength thou art beset about,
and compast with thy power:
Thou mak'st the mountains strong and stout
to stand in euery shower.

7 The swelling seas thou doest asswage,
and mak'st their streames full still:
Thou doest restraine the peoples rage,
and rul'st them at thy will.
8 The folke that dwell full farre on earth,
shall dread thy signes to see:
Which mourne and euen in great mirth
doe passe with praise to thee.

9 When that the earth is chapt and drie,
and thirsteth more and more:
Then with thy drops thou doest apply,
and much increase her store.
The floud of God doth ouerflow,
and so doth cause to spring
The seed and corne which men doe sow,
for he doth guide the thing.

10 With wet thou doest her furrowes fill,
whereby her clods doe fall:
Thy drops to her thou doest distill,
and blesse her fruit withall.
11 Thou deckst the earth of thy good grace
with faire and pleasand crop:

Thy

answere vs with feareful signes in thy righteousnes, ô thou the hope of all the ends of the earth, and of them that are farre off in the sea.
6 Hee establisheth the mountaines by his power, and is girded about with strength.
7 He appeaseth the noise of the seas, and the noise of the waues thereof, and the tumults of the people.
8 They also that dwell in the vttermost parts of the earth, shall be afraid of thy signes: thou shalt make the East and the West to reioice.
9 Thou visitest the earth, and waterest it: thou makest it very rich, the riuer of God is ful of water: thou prepareth them corne: for so thou appointest it.
10 Thou watereth abundantly the furrowes thereof: thou causest the raine to descend into the valleies thereof, thou makest it soft with

showers, and blesseſt the bud thereof.

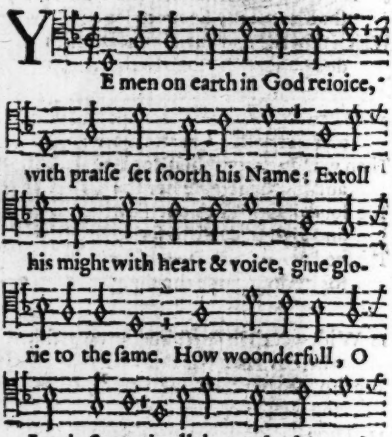
11 Thou crowneſt the yeere with thy goodneſſe, and thy ſteps drop fatneſſe.

12 They drop vpon the paſtures of the wilderneſſe, and the hills ſhalbe compaſſed with gladneſſe.

13 The paſtures are clad with ſheepe, the valleys alſo ſhall be couered with corne, therefore they ſhout for ioy, and ſing.

Thy clouds diſtill their dew apace,
great plenty they do drop.
12 Whereby the deſert ſhall begin
full great increaſe to bring:
The little hilles ſhall ioy therein,
much fruit in them ſhall ſpring.
13 In places plaine the flocke ſhall feed,
and couer all the earth:
The vales with corne ſhall ſo exceed,
that men ſhall ſing for mirth.

PSAL. LXVI. I, H.



REioyce in God, ye inhabitants of the earth.

2 Sing foorth the glorie of his Name, make his praiſe glorious.

3 Say vnto God, How terrible art thou in thy works! through the greatneſſe of thy power

thy

thy foes for feare shall seeke to thee,
full sore against their heart.

shall thine enemies be in subiection vnto thee.

4 All men that dwell the earth throughout
shall praise the Name of God:
The laud thereof the world about
is shew'd and set abroad.

4 All the world shal worship thee & sing of thy Name. Selah.

5 All folke come forth, behold and see
what things the Lord hath wrought:
Marke well the wondrous works that he
for man to passe hath brought.

5 Come and behold the works of God, hee is terrible in his doing toward the sonnes of men.

6 He layd the sea like heaps on hie,
therein a way they had
On foot to passe, both faire and drie,
whereof our hearts were glad,

6 Hee hath turned the sea into drie land, they passed thorow the riuer on foot, there did wee reioyce in him.

7 His might doth rule the world alway,
his eyes all things beholde:
All such as would him disobay,
by him shall be controlde.

7 Hee ruleth the world with his power, his eyes behold the nations, the rebellious shall not exalt themselues. Selah.

8 Ye people giue vnto our God
due laud and thanks alwayes:
With ioyfull voice declare abroad,
and sing vnto his praise.

8 Praise our God, ye people, and make the voice of his praise to be heard.

9 Which doth endue our soules with life,
and it preserues withall:
He stayes our feet, so that no strife
can make vs slip or fall.

9 Which holdeth our soules in life, and suffereth not our feet to slip.

10 The

10 For thou, O God, haſt prooued vs, thou haſt tried vs as ſiluer is tried.

10 The Lord doth proue our deeds with fire,
if that they will abide,
As workmen do, when they deſire
to haue their mettals tride.

11 Thou haſt brought vs into the ſaare, and layed a ſtrait chain vpon our loines.

11 Although thou ſuffer vs ſo long
in priſon to be caſt,
And there with chaines and fetters ſtrong
to lie in bondage faſt.

The ſecond part.

12 Thou haſt cauſed men to ride ouer our heads: we went into fire & into water but thou broghteſt vs out into a wealthy place.

12 Although I ſay, thou ſuffer men
on vs to ride and raigne:
Though we through fire and water run,
of very griefe and paine:
Yet ſure thou doeſt of thy good grace
diſpoſe it to the beſt,
And bring vs out into a place
to liue in wealth and reſt.

13 I wil go into thy houſe with burnt offerings, and will pay thee my vowes,

13 Vnto thy houſe reſort will I
to offer and to pray;
And there I will my ſelfe apply
my vowes to thee to pay:

14 Which my lips haue promiſed, and my mouth hath ſpoken in mine affliction.

14 The vowes that with my mouth I ſpake
in all my griefe and ſmart:
The vowes (I ſay) which I did make
in dolour of my heart.

15 I will offer vnto thee burnt offerings of fat rams with incenſe: I will prepare bullockes and goats. Selah.

15 Burnt offrings I will giue to thee
of incenſe and fat rammes:
Yea, this my ſacrifice ſhall be
of bullocks, goats, and lambs.

16 Come

16 Come forth and hearken here full soon,
all ye that feare the Lord,
What he for my poore soule hath done,
to you I will record.

17 Full oft I call'd to mind his grace,
this mouth to him did cry:
My tongue likewise did speed apace,
to praise him by and by.

18 But if I feele my heart within
in wicked works reioice:
Or if I haue delight to sinne,
God will not heare my voice.

19 But surely God my voice hath heard,
and what I did require:
My prayer he did well regard,
and granted my desire.

20 All praise to him that hath not put
nor cast me out of minde:
Nor yet his mercy from me shut,
which I do euer finde.

16 Come and hearken, all ye that feare God, and I will tell you what hee hath done to my soule.

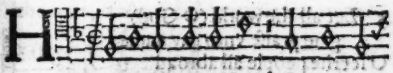
17 I called vnto him with my mouth, and he was exalted with my tongue.

18 If I regard wickednesse in mine heart, the Lord will not heare me.

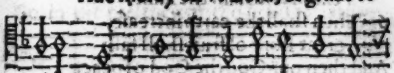
19 But God hath heard mee, and considered the voice of my prayer.

20 Praised be God, which hath not put backe my praier, nor his mercy from me.

PSAL. LXVII. I. H.

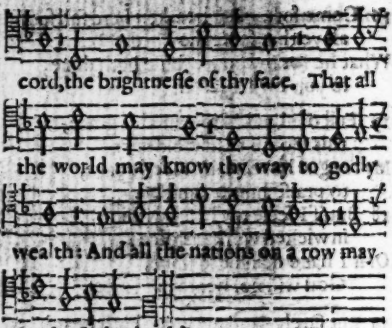


Aue mercy on vs Lord, & grant to



vs thy grace: To shew to vs do thou ac-

God be mercifull vnto vs, & bleſſe vs, and cauſe his face to ſhine among vs. Selah.



2 That they may know thy way vpon earth, and thy ſauing health among all nations.

3 Let the people praiſe thee, O God, let all the people praiſe thee.

4 Let the people be glad and reioyce, for thou ſhalt iudge the people righteouſly, and gouerne the nations vpon the earth. Selah.

5 Let all the people praiſe thee, O God: let all the people praiſe thee.

6 Then ſhall the earth bring foorth her increaſe, and God, euen our God ſhall bleſſe vs.

3 Let all the world (O God)
giue praiſe vnto thy name:
O let the people all abroad
extoll and laud the ſame.

4 Throughout the world ſo wide
let all reioyce with mirth:
For thou with truth and right doeſt guide
the nations of the earth.

5 Let all the world (O God)
giue praiſe vnto thy name:
O let the people all abroad
extoll and laud the ſame.

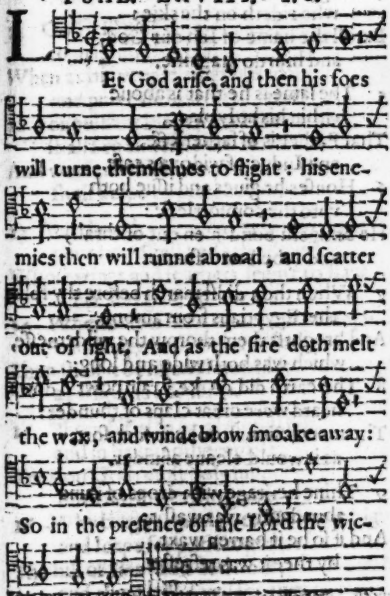
6 Then ſhall the earth increaſe,
great ſtore of fruit ſhall fall:
And then our God the God of peace
ſhall bleſſe vs eke withall.

7 God

7 God shall vs blesse, I say,
and then both farre and neare
The folke throughout the earth alway
of him shall stand in feare.

7 God shall blesse vs: and all the ends of the earth shall feare him.

PSAL. LXVIII. T. S.



God will arise, & his enemies shal be scattered: they also that hate him shall flie before him.

2 As the smoke vanisheth, so shalt thou drive them away: & as wax melteth before the fire, so shall the wicked perish at the presence of God.

3 But righteous men before the Lord
shall heartily reioice:
They shall be glad and merry all,
and cheerefull in their voice.
4 Sing praise, sing praise vnto the Lord,
who rideth on the skie:
Extoll the name of Iah our God,
and him do magnifie.
5 The same is he that is aboue
within his holy place,
That Father is of fatherlesse,
and Iudge of widowes case.
6 Houses he giues and issue both
vnto the comfortlesse:
He bringeth bond-men out of thrall,
and rebels to distresse.
7 When thou didst march before thy folke
the Egyptians from among,
And broghtst them thorow the wilderneſſe,
which was both wide and long:
8 The earth did quake, & rain powr'd down,
heard were great claps of thunder:
The mount Sion shooke in such sort,
as it would cleaue asunder.
9 Thine heritage with drops of raine
abundantly was washt:
And if so be it barren waxt,
by thee it was refresht.

3 But the righteous shall be glad and reioyce before God, yea, they shall leape for ioy.
4 Sing vnto God, and sing praises vnto his Name: exalt him that rideth vpon the heauens, in his name Iah, and reioyce before him.
5 He is a Father of the fatherlesse, and a Iudge of the widdowes, euen God in his holy habitation.
6 God maketh the solitarie to dwell in families, and deliuereth them that were prisoners in stocks: but the rebellious shall dwell in a drie land.
7 O God, when thou wentest forth before thy people, when thou wentest thorow the wildernesse, Selah.
8 The earth shook & the heauens dropped at the presence of this God, euen Sinai was mooued at the presence of God, euen the God of Israel.
9 Thou, O God, sendest a gracious raine vpon thine inheritance, and thou refreshest it when it was weake.

10 Thy

10 Thy chosen flocke doth there remaine
thou hast prepar'd that place:
And for the poore thou didst prouide,
of thine especiall grace.

The second part.

11 God will giue women causes iust,
to magnifie his name:
When as his people triumphs make,
and purchase brute and fame.
12 For puissant kings for all their power,
shall flee and take the foile:
And women which remaine at home,
shall helpe to part the spoile:

13 And though yee were as blacke as pots,
your hew shall passe the doue:
Whose wings and feathers seeme to haue
siluer and gold aboue.
14 When in this land God shall triumph,
ouer kings both high and low:
Then shall it be like Salmon hill,
as white as any snow.

15 Though Basan be a fruitfull hill,
and in height others passe:
Yet Sion Gods most holy hill,
doth farre excell in grace.
16 Why brag yee thus, yee hils most high,
and leape for pride together?
The hill of Sion God doth loue,
and there will dwell for euer.

10 Thy congregation dwelled therein: for thou O God, hast of thy goodnesse prepared it for the poore.
11 The Lord gaue matter to the women to tell of the great army.
12 Kings of the armies did flee: they did fly, & she that remained in the house diuided the spoile.
13 Though ye haue lien among pots, yet shall yee bee as the wings of a doue that is couered with siluer, and whose feathers are like yellow gold.
14 When the Almightie scattered Kings in it, it was as white as snow in Salmon.
15 The mountaine of God is like the mountaine of Basan: it is an high mountaine as mount Basan.
16 Why leape ye, ye high mountaines? as for this mountaine God delighteth to dwell in it, yea the Lord will dwell in it for euer.

17 The chariets of God are twenty thousand thousand Angels, and the Lord is among them, as in the Sanctuarie of Sinai.

18 Thou art gone vppe on high, thou hast led captiuitie captiue, and receiued gifts for men: yea, euen the rebellious hast thou led, that the Lord God may dwell there.

19 Praised bee the Lord, euen the God of our Saluation, which ladeth vs daily with benefits. Selah.

20 This is our God, euen the God that saueth vs: and to the Lord God belong the issues of death.

21 Surely God will wound the head of his enemies, and the hairie pate of him that walketh in his sinnes.

22 The Lord hath said, I will bring my people againe from Bathan: I will bring them againe from the depths of the sea.

17 Gods armie is two millions,
of warriours good and strong:
The Lord also in Sinai,
is present them among.

18 Thou did'st, O Lord, ascend on high
and captiues led them all:
Who in times past thy chosen flocke,
in prison kept, and thrall.

Thou mad'st them tribute for to pay,
and such as did repine
Thou didst forbidde, that they might dwelt
in thy Temple diuine.

19 Now praised be the Lord, for that
he powred on vs such graces:
From day to day he is the God
of our health and solace.

The third part.

20 He is the God from whom alone
saluation commeth plaine:
He is the God by whom we scape
all dangers, death and paine.

21 Thus God wil wound his enemies head,
and breake the hairie scalpe
Of those that in their wickednesse
continually do walke.

22 From Bashan will I bring, said he,
my people and my sheepe:
And all mine owne as I haue done,
from danger of the deepe.

23 And

23 And make them dip their feet in bloud,
of those that hate my Name:
And dogs shall haue their tongs embrude
with licking of the same.

24 All men may see how thou, O God,
thine enemies doest deface:
And how thou goest, as God and King,
into thine holy place.
25 The Singers goe before with ioy,
the Minstrels follow after,
And in the middes the Damsels play
with Timbrell, and with Taber.

26 Now in thy congregations,
O Israel, praise the Lord,
And Iacobs whole posteritie,
giue thanks with one accord.
27 Their chiefe was little Beniamin,
but Iuda made their holde,
With Zabulon, and Nepthalim,
which dwelt about their coast.

28 As God hath giuen power to thee;
so, Lord, make firme and sure
The thing that thou hast wrought in vs,
for euer to endure.
29 And in thy temple gifts will we,
giue vnto thee, O Lord,
For thine vnto Ierusalem
sure promise made by word.

23 That thy foote may bee dipped in bloud, & the tong of thy dogs in the bloud of the enemies, euen in it.

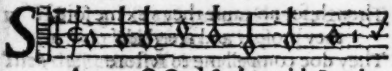
24 They haue seen O God, thy goings, the goings of my God and my King, which art in the sanctuarie.
25 The singers went before, the players of instruments after: in the midst were the maids playing with timbrels.
26 Praise ye God in the assemblies, and the Lord, ye that are of the fountaine of Israel.
27 There was little Beniamin with their ruler, and the princes of Iudah with their assemblie, the princes of Zebulon and the princes of Nepthali.
28 Thy god hath appointed thy strength: stablish, O God, that which thou hast wrought in vs.
29 Out of thy temple vpon Ierusalem

The fourth part.

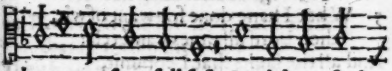
Yea, and strange kings to vs subdu'd,
shall do like in those daies:
I meane to thee they shall present
their gifts of laud and praise.
30 He shal destroy the speare-mens ranks,
those calues and bulles of might:
And cause them tribute pay, and daunt
all such as loue to fight.
31 Then shall the Lords of Egypt come,
and presents with them bring:
The Mores most blacke shall stretch their hands,
vnto their Lord and King.
32 Therefore ye kingdomes of the earth
giue praise vnto the Lord:
Sing Psalmes to God with one consent,
thereto let all accord.
33 Who though he ride, and euer hath,
aboue the heauens bright:
Yet by the fearefull thunders claps,
men may well know his might.
34 Therefore the strength of Israel
ascribe to God on hie,
Whose might and power doth far extend
aboue the cloudy skie.
35 O God thine holinesse and power
is dread for euermore:
The God of Israel giues vs strength:
praised be God therefore.

PSAL.

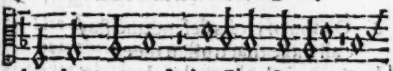
and kings shal bring presents vnto thee.
30 Destroy the companie of the speare-men, and multitude of the mightie bulls, with the calues of the people, that tread vnder feet pieces of siluer, scatter the people that delight in warre.
31 Then shall the Princes come out of Egypt: Ethiopia shall haste to stretch his hands vnto God.
32 Sing vnto God, ye kingdomes of the earth: sing praises vnto the Lord. Selah.
33 To him that rideth vpon the most high heauens, which were of the beginning: behold he wil send out his voice, a mighty sound.
34 Ascribe the power to God: for his Maiestie is vpon Israel, and his strength is in the clouds.
35 O God, thou art terrible out of thine holy places: the God of Israel is he that giueth strength and power to the people: praised be God.



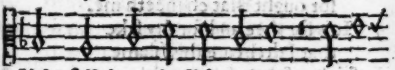
Saue me, O God, & that with speed,



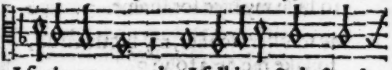
the waters flow full fast: So nigh my soule



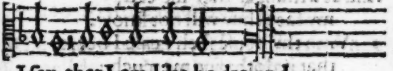
doe they proceed, that I am sore agast. I



sticke full deepe in filth and clay, whereas



I feele no ground: I fall into such floods



I say, that I am like be drownd.

3 With crying oft I faint and quaile,
my throat is hoarse and drie:
With looking vp my sight doth faile,
for helpe to God on hie.

4 My foes that guiltlesse do oppresse
my soule, with hate are led:
In number sure they are no lesse
than haires are on my head.

Though

Euen.

SAue me, O God, for the waters are entred euen to my soule.

2 I sticke fast in the deepe mire where no stay is: I am come into deep waters, and the streames runne ouer me.

3 I am wearie of crying: my throat is drie, mine eies faile whiles I wait for my God.

4 They that hate me without a cause, are more than the haires of mine head: they that would destroy

more, and are mine enemies falsely, are mighty, so that I restored that which I took not.

5 O God, thou knowest my foolishnes: & my faults are not hid from thee.

6 Let not them that trust in thee, O Lord God of hosts, bee ashamed for me: let not those that seeke thee bee confounded through mee, O God of Israel.

7 For thy sake have I suffered reproofe: shame hath covered my face.

8 I am become a stranger vnto my brethren, euen an aliant vnto my mothers sonnes.

9 For the zeale of thine house hath eaten me, and the rebukes of them that rebuked thee are fallen vpon me.

10 I wept and my soule fasted, but that was to my reproofe.

Though for no cause they vex me sore,
they prosper and are glad:
They doe compell me to restore
the things I neuer had.

5 What I haue done for want of wit,
thou Lord all times canst tell:
And all the faults that I commit,
to thee are know'n full well.

6 O God of Hosts defend and stay
all those that trust in thee:
Let no man doubt or shrinke away
for ought that chanceth me.

7 It is for thee and for thy sake
that I do beare this blame:
In spight of thee they would me make
to hide my face for shame.

8 My mothers sonnes, my brethren all,
forsake me on a row:
And as a stranger they me call,
my face they will not know.

9 Vnto thy house such zeale I beare,
that it doth pine me much:
Their checks and taunts at thee to beare,
my very heart doth grutch.

The second part.

10 Though I do fast, my flesh to chaste,
yea, if I weepe and mone,
Yet in my teeth this geare is cast,
they passe not thereupon.

11 If

11 If I for griefe and paine of heart,
in sackcloth vse to walke:
Then thou anon will it peruert,
thereof they iest and talke.

12 Both high and low and all the throng,
that sit within the gate:
They haue me euer in their tongue,
of me they talke and prate.

13 The drunkards which in wine delight,
it is their chiefe pastime
To seeke which way to worke me spight,
of me they sing and rime.

14 But thee the while, O Lord, I pray,
that when it pleaseth thee:
For thy great truth thou wilt alway
send downe thine aid to mee:

15 Plucke thou my feet out of the mire,
from sinking doe me keepe:
From such as owe me wrath and ire,
and from the waters deepe.

16 Lest with the waue: I should be drownd,
and depth my soule deuower:
And that the pit should me confound,
and shut me in her power.

17 O Lord of hosts, to me giue eare,
as thou art good and kinde:
And as thy mercy is most deare,
Lord haue me in thy minde.

18 And do not from thy seruant hide,
nor turne thy face away:

11 I put on a sacke also: and I became a prouerbe vnto them.

12 They that sate in the gate, spake of me:

13 And the drunkards sang of me.

14 But Lord, I make my prayer vnto thee in an acceptable time, euē in the multitude of thy mercy: & God heare me in the truth of thy saluation.

15 Deliuer me out of the mire, that I sinke not: let me be deliuered from them that hate mee, and out of the deepe waters.

16 Let not the water flood drowne me, neither let the deepe swallow me vp: and let not the pit shut her mouth vpō me.

17 Heare mee, O Lord, for thy louing kindnesse is good: turne vnto mee according to the multitude of thy tender mercies.

18 And hide not thy

face from thy ſer-
uant, for I am in
trouble: make haſte
and heare me.
19 Draw neere vnto
my ſoule, & redeeme
it: deliuer mee be-
cauſe of mine ene-
mies.
20 Thou haſt know-
en my reproofe &
ſhame, and my diſ-
honour: all mine ad-
verſaries are before
thee.
21 Rebuke hath
broken mine heart,
and I am full of hea-
vineſſe, and I looked
for ſome to haue pi-
ty on mee, but there
was none: and for
comforters, but I
found none.
22 For they gaue me
gall in my meat, and
in my thirſt they
gaue mee vineger to
drinke.
23 Let their table
be a ſnare before thē
and their proſperitie
their ruine.
24 Let their eies bee
blinded, that they
ſee not, and make
their loines alwaie
to tremble.
25 Powre out thine
anger vpon them,

I am oppreſt on euery ſide, 11
with haſte giue care I ſay.
19 O Lord vnto my ſoule draw nie,
the ſame with aid repoſe:
Becauſe of their great tyranny,
acquite me from my foes.

The third part.

20 That I abide rebuke and ſhame,
thou knowſt, and thou canſt tell:
For thoſe that ſeeke and worke the ſame,
thou ſeeſt them all full well.
21 When they with brags do break my hart
I ſeeke for helpe anon:
But finde no friends to eaſe my ſmart,
to comfort me not one.

22 But in my meat they gaue me gall,
too cruell for to thinke:
And gaue me in my thirſt withall,
ſtrong vineger to drinke.
23 Lord turne their table to a ſnare,
to take themſelues therein:
And when they thinke full well to fare,
then trap them in the gin.

24 And let their eies be darke and blinde,
that they may nothing ſee:
Bow downe their backe, and do them binde,
in thraldome for to be.
25 Powre out thy wrath as hot as fire,
that it on them may fall:

Let

Let thy displeasure in thine ire,
take hold vpon them all.

26 As desert drie their house disgrace,
their ofspring eke expell:
That none thereof possesse their place,
nor in their tents do dwell.

27 If thou doest strike, the man to tame,
on him they lay full sore:
And if that thou do wound the same,
they seeke to hurt him more.

28 Then let them heape vp mischiefe still,
sith they are all peruert:
That of thy fauour and good will
they neuer haue a part.

29 And race them cleane out of the booke
of life, of hope, of truste:
That for their names they neuer looke
in number of the iuste.

The fourth part.

30 Though I (O Lord) with woe and griefe
haue beene full sore oppresst,
Thy helpe shall giue me such reliefe,
that all shall be redresst.

31 That I may giue thy Name the praise,
and shew it with a song:
I will extoll the same alwaies,
with hearty thanks among.

32 Which is more pleasant vnto thee
(such minde thy grace hath borne)

Than

let thy wrathful displeasure take them.

26 Let their habitation be void, and let none dwell in their tents.

27 For they persecute him whō thou hast smitten: and they adde vnto the sorrow of them whō thou hast wounded.

28 Lay iniquitie vpon their iniquity, & let them not come into thy righteousnesse.

29 Let them be put out of the booke of life: neither let them be written with the righteous.

30 When I am poor & in heauinesse, thine helpe, O God, shall exalt me.

31 I will praise the Name of God with a song, and magnifie him with thanksgiuing.

32 This also shall please the Lord better than a yoong

bullocke, that hath homes and hoofs.

33 The humble shall see this, & they that seeke God, shall be glad, and your heart shall liue.

34 For the Lord heareth the poore, & despiseth not his prisoners.

35 Let heaven and earth praise him, the seas and all that moueth in them.

36 For God will saue Zion, and build the cities of Iudah, that men may dwell there and haue it in possession.

37 The seed also of his seruants shall inherit it: and they that loue his name, shall dwell therein.

Than either oxe or calfe can be,
that hath both hoofe and horne.

33 When simple folke do this behold,
it shall reioice them sure:
All ye that seeke the Lord, behold,
your life for aye shall dure.

34 For why, the Lord of hosts doth heare
the poore when they complaine:
His prisoners are to him full deare
he doth them not disdaine.

35 Wherefore the skie and earth below
the sea with flood and streame:
His praise they shall declare and show,
with all that liue in them.

36 For sure our God will Sion saue,
and Iudaes cities build:
Much folke possession there shall haue,
her streets shall all be filled.

37 His seruants seed shall keepe the same
all ages out of minde:
And there all they that loue his name
a dwelling place shall finde.

PSAL. LXX. W. K.

Sing this at the 25. Psalme.

O God, haste thee to deliuer me: make haste to helpe me, O Lord.

2 Let them be confounded and put to shame, that seeke my

O God to me take heede,
of helpe I thee require:
O Lord of hosts with haste make speed,
helpe, helpe I thee desire.

2 With shame confound them all
that seeke my soule to spill:

Rebuke

Rebuke them backe with blame to fall,
that thinke and wish we ill.

3 Confound them that apply,
and seeke to worke me shame,
And at my harme do laugh and cry,
So, so, there goes the game.

4 But let them ioyfull be
in thee with ioy and wealth,
Which only trust and seeke to thee
and to thy sauing health.
That they may say alwaies
in mirth and one accord:
All glory, honour, laud and praise
be giuen to thee, O Lord.

5 But I am weake and poore,
come Lord, thine aid I lacke:
Thou art my stay and helpe, therefore
make speed, and be not slacke.

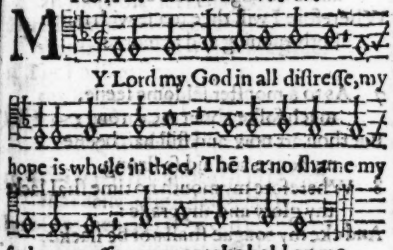
soule: let them bee turned backward & put to rebuke, that desire my hurt.

3 Let them be turned backe for a reward of their shame which said, Aha, aha.

4 But let all those that seeke thee, be ioyfull and glad in thee, and let all that loue thy saluation, say alwayes, God be praised.

5 Now I am poore and needie, O God, make haste to mee: thou art mine helper and my deliuerer: O Lord make no tarrying.

PSAL. LXXI. W. W.



soule oppresse, nor once take hold on me.

2 As

2 Rescue me, and deliuer mee in thy righteousnesse: incline thine eare vnto me, and saue me.

3 Bee thou my strong rocke, whereunto I may alway resort: thou hast giuen commandement to saue me: for thou art my rocke, and my fortresse.

4 Deliuer me, O my God, out of the hand of the wicked, out of the hand of the euill and cruell man.

5 For thou art my hope, O Lord God, euen my trust from my youth.

6 Vpon thee haue I been stayd from the wombe: thou art he that tooke mee out of my mothers bowels: my praise shal be alwayes of thee.

7 I am become as it were a monster to many, but thou art my sure trust.

8 Let my mouth be filled with thy praise and with thy glorie euery day.

2 As thou art iust, defend me (Lord)
and rid me out of dread:
Giue eare and to my sute accord,
and send me helpe at need.

3 Be thou my rocke to whom I may
for aid all times resort:
Thy promise is to helpe alway,
thou art my fence and fort.

4 Saue me, my God, from wicked men,
and from their strength and power,
From folke vniust and eke from them
that cruelly deuower.

5 Thou art the stay wherein I trust,
thou Lord of host art he:
Yea, from my youth I had a lust
still to depend on thee.

6 Thou hast me kept euen from my birth,
and I through thee was borne:
Wherefore I will thee praise with mirth
both euening and at morne.

7 As to a monster seldome seene,
much folke about me throng:
But thou art now and still hast beene
my fence and aid so strong.

8 Wherefore my mouth no time shal lacke
thy glory and thy praise:
And eke my tongue shall not be slacke
to honour thee alwaies.

9 Refuſt me not, O Lord, I ſay,
when age my limmes doth take:
And when my ſtrength doth waſte away,
doe not my ſoule forſake.

9 Caſt mee not off in the time of age: forſake me not whē my ſtrength faileth.

10 Among themſelues my foes enquire,
to take mee through deceit:
And they againſt me doe conſpire,
that for my ſoule laid wait.

10 For mine enemies ſpeake of mee, and they that lay waite for my ſoule, take their counſell together,

The ſecond part.

11 Lay hand and take him now they ſaid,
for God from him is gone:
Diſpatch him quite, for to his aide,
(I wis) there commeth none.

11 Saying, God hath forſaken him; purſue and take him: for there is none to deliuer him.

12 Doe not abſent thy ſelfe alway,
(O Lord) when need ſhall be:
But that in time of griefe thou may
in haſte giue helpe to me.

12 Go not far from me, ô God, my God, haſte thee to helpe me.

13 With ſhame confound and ouerthrow,
all thoſe that ſeeke my life:
Oppreſſe them with rebuke alſo,
that faine would worke me ſtrife.

13 Let them be confounded and conſumed that are againſt my ſoule: let them be couered with reproofe & confuſion that ſeeke my hurt.

14 But I will patiently abide
thy helpe as all aſſaies:
Still more and more each time and tide
I will ſet foorth thy praiſe.

14 But I will waite continually, and will praiſe thee more and more.

15 My mouth thy iuſtice ſhall record,
that daily helpe doth ſend:
But of thy benefits (O Lord)
I know no count nor end.

15 My mouth ſhall daily rehearſe thy righteouſnes & thy ſaluation: for I know not the number,

16 I will go forward in the strength of the Lord God, and will make mention of thy righteousnes, euen of thine onely.
17 O God thou hast taught me from my youth euen vntill now: therefore will I tell of thy wondrous works.
18 Yea, euen vnto mine olde age, and gray head.
19 O God, forsake mee not, vntill I haue declared thine arme vnto this generation, and thy power to all them that shall come.
20 And thy righteousnes, ô God, I will exalt on high, for thou hast done great things, O God, who is like vnto thee?
21 Which hast shewed me great troubles and aduersities, but thou wilt returne & restore mee, & wilt come againe & take mee vp from the depth of the earth.
22 Thou wilt increase mine honour and returne, & comfort me.

16 Yet will I goe and seeke fourth one
with thy good helpe (O God)
The sauing health of thee alone,
to shew and set abroad.
17 For of my youth thou takest the care,
and doest instruct me still:
Therefore thy wonders to declare,
I haue great minde and will.
18 And as in youth from wanton rage,
thou didst me keepe and stay:
Forsake me not vnto mine age,
vntill my head be gray.

The third part.

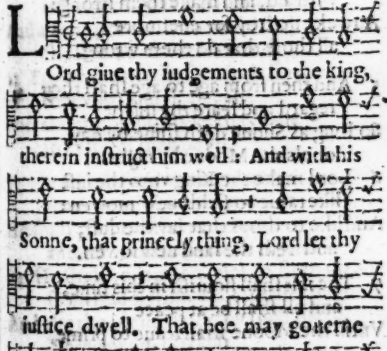
19 That I thy strength and might may shew
to them that now be heere:
And that our seed thy power may know,
heereafter many a yeere.
20 O Lord thy iustice doth exceed,
thy doings all may see:
Thy workes are wonderfull indeed,
oh who is like to thee?
21 Thou madest me feele afflictions sore,
and yet thou didst me stay:
Yea thou didst helpe and me restore,
and tookst me from the graue.
22 And thou mine honour doest increase,
my dignity maintaine:
Yea thou didst make all griefe to cease,
and comfort me againe.

23 Ther-

23 Therefore thy faithfulneſſe to praiſe,
I will both lute and ſing:
My harpe ſhall ſound thy laud alwaies,
O Iſraels holy King
24 My mouth ſhall ioy with pleaſant voice,
when I ſhall ſing to thee:
And eke my ſoule ſhall much reioice,
for thou haſt made me free.
25 My tongue thy vprightneſſe ſhall ſound
and ſpeake it daily ſtill:
For griefe and ſhame doth them confound
that ſeeke to worke me ill.

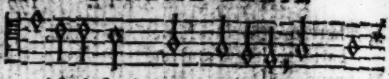
23 Therefore will I praiſe thee for thy faithfulnes, O God, vpon inſtrument & viol: vnto thee will I ſing vpon the harp, holy one of Iſrael.
24 My lips will reioyce when I ſing vnto thee, and my ſoule, which thou haſt deliuered.
25 My tongue alſo ſhall talke of thy righteouſnes daily: for they are confounded & brought vnto ſhame, that ſeek mine hurt.

PSAL. LXXII. III.

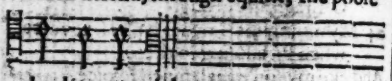


Giue thy iudgements to the king, O God, & thy righteouſnes to the kings ſonne.

2 Then ſhall he iudge thy people in righteouſneſſe, and thy poore with equitie,



and ſo defend, through equitie, the poore



that haue no might.

3 And let the mountaines that are hie,
vnto their folke giue peace:
And eke let little hilles applie
thy iuſtice to increaſe.

4 That he may helpe the weake and poore
with aid, and make them ſtrong:
And eke deſtroy for euermore
all thoſe that do them wrong.

5 And then from age to age ſhall they
regard and feare thy might:
So long as Sunne doth ſhine by day,
or els the Moone by night.

6 Lord make the King vnto the iuſt
like raine to fields new mowen:
And like to drops that lay the duſt,
and freſh the land new ſowen.

7 The iuſt ſhall flouriſh in this time,
and all ſhall be at peace
Vntill the Moone ſhall leaue to prime,
waxe, change, and to increaſe.

8 He ſhall be Lord of ſea and land,
from ſhore to ſhore throughout:

And

3 The mountaines and the hilles ſhall bring peace to the people by iuſtice.
4 He ſhall iudge the poore of the people: he ſhal ſaue the children of the needie, and ſhall ſub due the oppreſſor.
5 They ſhall feare thee as long as the Sunne and Moone endureth, from generation to generation.
6 Hee ſhall come downe like the rain vpon the mowen graſſe, and as the ſhowers that water the earth.
7 In his dayes ſhall the righteous flouriſh, and abundance of peace ſhall bee ſo long as the Moone endureth.
8 His dominion ſhal bee alſo from ſea to

And from the flouds within the land,
through all the earth about.
9 The people that in deserts dwel,
shall kneele to him full thicke:
And all his enemies that rebel,
the earth and dust shall licke.
10 The Lords of all the Iles thereby,
great gifts to him shall bring:
The Kings of Saba and Arabie,
giue many a costly thing.

The second part.

11 All Kings shall seeke with one accord,
in his good grace to stand:
And all the people of the world,
shall serue him at his hand.
12 For he the needie sort doth saue,
that vnto him doth call:
And eke the simple folke that haue
no helpe of man at all.
13 He taketh pitie on the poore
that are with need oppresst:
He shall preserue them euermore,
and bring their soules to rest.
14 He shall redeeme their life from dread,
from fraud, from wrong, from might:
And eke the bloud that they shall bleed,
is precious in his sight.
15 But he shall liue and they shall bring,
to him of Sabaes gold:

sea, and from the riuer vnto the endes of the land.
9 They that dwell in the wildernesse shall kneele before him, and his enemies shall licke the dust.
10 The Kinges of Tarshish and of the Iles shall bring presents: the Kinges of Sheba and Seba shall bring gifts.
11 Yea, all Kings shall worship him: all nations shall serue him.
12 For he shall deliuer the poore when he crieth: the needie also, and him that hath no helper.
13 He shall be mercifull to the poore and needie, and shall preserue the soules of the poore.
14 He shall redeeme their soules from deceit & violence, and deare shall their blood bee in his sight.
15 Yea he shall liue, and vnto him shall they giue of the gold of Sheba: they

shall also praie for him dayly, and daily praise him.

16 An handfull of corne shall be sowen in the earth, euen in the tops of the mountaines: and the fruit thereof shall shake, like the trees of Libanon.

17 And the children shall flourish out of the citie, like the grasse on the earth.

18 His name shal be for euer: his name shall endure as long as the Sunne: all nations shall blesse him, & be blessed in him.

19 Blessed bee the Lord God, euen the God of Israel, which only doth wondrous things.

20 And blessed bee his glorious name for euermore: and let all the earth bee filled with his glory. So be it, euen so be it.

Finis.

17 Yet God is good to Israel, even to the pure in heart.

He shall be honoured as a King,
and daily be extold,
16 The mighty mountaines of this land,
of corne shall beare such throng,
That it like Cedar trees shall stand,
in Libanus full long.

17 Their Cities eke full well shall speed,
the fruits thereof shall passe:
In plenty it shall farre exceed,
and spring as greene as grasse.
18 For euer they shall praise his name,
while that the Sunne is light:
And thinke them happy through the same,
all folke shall blesse his might.

19 Praise ye the Lord of hostes, and sing
to Israels God each one:
For he doth euery wondrous thing,
yea, he himselfe alone.
20 And blessed be his holy name,
all times eternally:
That all the earth may praise the same,
Amen, Amen, say I.

PSAL. LXXIII. T. St.

Sing this as the 44. Psalme.

HOow euer it be, yet God is good,
and kinde to Israel,
And to all such as safely keepe
their consciences pure and well.

2.14

2 Yet like a feeble I almost slipt,
my fear began to slide:
And even with, euen at a pinch,
my steps awry gan glide.

2 As for mee, my feete were almost gone: my steps had well neere slipt.

3 For when I saw such foolish men,
I grudg'd and did disdaine
That wicked men all things should haue
without turmoile or paine.

3 For I fretted at the foolish, when I saw the prosperitie of the wicked.

4 They neuer suffer pangs nor griefe,
as if death should them smite:
Their bodies are both stout and strong,
and euer in good plite.

4 For there are no bands in their death, but they are lustie and strong.

5 And free from all aduersitie,
when other men be shent:
And with the rest they take no part
of plague or punishment.

5 They are not in trouble as other men: neither are they plagued with other men.

6 Therefore presumption doth embrace
their necks as doth a chaine:
And are euen wrapt as in a robe,
with rapine and disdaine.

6 Therefore pride is as a chaine vnto them, and crueltie couereth them as a garment.

7 They are so fed that euen for fat
their eies oft times out start:
And as for worldly goods they haue
more then can wish their heart.

7 Their eies stand out for fatnes: they haue more then hart can wish.

8 Their life is most licentious,
boasting much of the wrong
Which they haue done to simple men,
and euer pride among.

8 They are licentious & speake wickedly of their oppression: they talke presumptuously.

9 The heauens, and the liuing Lord,
they spare not to blaspheme:

9 They set their mouth against heauen, & their tongue

walketh thorow the earth.

10 Therefore his people turne hither: for waters of a full cup are wrung out to them.

11 And they say, Howe doth God know it: or is there knowledge in the most high?

12 Lo these are the wicked, yet prosper they alway, and increase in riches.

13 Certainly I haue cleansed my heart in vaine, and washed mine hands in innocencie.

14 For daily haue I bene punished, and chastned euery morning.

15 If I say, I will iudge thus, behold, the generation of thy children: I haue trespassed.

16 Then thought I to know this, but it

And prate they doe on worldly things, no wight they doe eschewe.

10 The people of God oft times turne backe to see their prosperous state?
And almost drinke the selfe same cup, and follow the same rate.

The second part.

11 How can it be that God (say they) should know and vnderstand
These worldly things, since wicked men, be Lords of sea and land?

12 For we may see how wicked men, in riches still increase,
Rewarded well with worldly goods, and liue in rest and peace.

13 Then why doe I from wickednes, my fantasie refraine;
And wash my hands with innocents, and cleanse my heart in vaine?

14 And suffer scourges euery day, as subiect to all blame:
And euery morning from my youth, sustaine rebuke and shame?

15 And I had almost said as they, misliking mine estate:
But that I should thy children iudge, as folke vnfortunate.

16 Then I bethought me how I might, this matter vnderstand:

But

But yet the labour was too great,
for me to take in hand.

17 Vntill the time I went into
thine holy place, and then
I vnderstood right perfectly,
the end of all these men.

18 And namely how thou settest them
vpon a slippery place:
And at thy pleasure and thy will,
thou doest them all deface.

19 Then all men muse at that strange sight,
to see how suddenly
They are destroid, dispatcht, consumde,
and dead so horribly.

20 Much like a dreame when one awakes,
so shall their wealth decay:
Their famous names in all mens sight
shall ebbe and passe away.

The third part.

21 Yet thus mine heart was grieued then,
my minde was much oppresst:

22 So foold was I and ignorant,
and in this point a beast:

23 Yet neuertheless by my right hand,
thou holdst me alwaies fast:

24 And with thy counsell doest me guide,
to glory at the last.

25 What thing is there that I can wish,
but thee in heauen aboue?

was too painfull for
mee.

17 Vntill I went in-
to the Sanctuary of
God: then vnder-
stood I their end.

18 Surely thou hast
set them in slippery
places, and castest
them downe into
desolation.

19 How suddenly
are they destroyed,
perished, and horri-
bly consumed!

20 As a dreame
when one awaketh,
O Lord, when thou
raisest vs vp, thou
shalt make their
image despised.

21 Certainly mine
heart was vexed, &
I was pricked in my
reines.

22 So foolish was I
and ignorant, I was a
beast before thee.

23 Yet I was alway
with thee: thou hast
holden mee by my
right hand.

24 Thou wilt guide
me by thy counsell,
and afterward re-
ceiue me to glory.

25 Whom haue I
in heauen but thee?
and I haue desired
none in the earth
with thee.

And

26 My flesh faileth and mine heart also: but God is the strength of mine heart, and my portion for euer.

27 For loe, they that withdraw themselues from thee, shal perish: thou destroiest all them that goe a whoring from thee.

28 As for mee, it is good for mee to draw neere to God: therefore I haue put my trust in the Lord God, that I may declare all thy works.

And in the earth there is no thing
like thee that I can loue.
26 My flesh and eke my heart do faile,
but God doth faile me neuer:
For of mine health God is the strength,
my portion eke for euer.
27 And loe, all such as thee forsake,
thou shalt destroy each one:
And those that trust in any thing,
sauing in thee alone.
28 Therefore will I draw neare to God,
and euer with him dwell:
In God alone I put my trust,
his wonders will I tell.

PSAL. LXXIIII. LH.

Sing thu as the 72. Psalme.

O God, why hast thou put vs so long for backe: why is thy wrath kindled against the sheepe of thy pasture?

1 Thinke vpon thy congregation, which thou hast possessed of olde, and on the rod of thine inheritance, which thou hast redeemed, and on this mount Zion, wherein thou hast dwelt.

WHy art thou Lord, so long from vs
in all this danger deepe?
Why doth thine anger kindle thus,
at thine owne pasture sheepe?
2 Lord call the people to thy thought,
which haue beene thine so long:
The which thou hast redeemed and brought
from bondage sore and strong.

Haue minde therefore and thinke vpon,
remember it full well,
Thy pleasant place, thy mount Sion,
where thou wast wont to dwell:

3 Lift

3 Lift vp thy foot, and come in haste,
and all my foes deface:
Which now at pleasure rob and waste,
within thy holy place.

4 And in thy congregations all,
thine enemies roare, O God:
They set as signes on euery wall,
their banner splaid abroad.

5 As men with axes hew the trees,
that on the hilles do grow;
So shine the billes and swordes of these,
within thy Temple now.

6 The seeling sawd, the carued boordes,
the goodly grauen stones,
With axes, hammers, billes, and swordes,
they beat them downe at once.

7 Thy places they consume with flame,
and eke in all this toile:
The house appointed to thy name,
they race downe to the soile.

8 And thus they said within their heart,
dispatch them out of hand:
Then burnt they vp in euery part,
Gods houses through the land.

9 Yet thou no signe of helpe doest send,
our Prophets all are gone:
To tell when this our plague shall end,
among vs there is none.

3 Lift vp thy strokes that thou maist for euer destroy euery enemy that doth euil to the Sanctuary.

4 Thine aduersaries roare in the mids of thy congregation, & set vp their banners for signes.

5 He that lifted the axes vpon the thicke trees, was renowmed, as one that brought a thing to perfection.

6 But now they breake downe the carued worke thereof with axes and hammers.

7 They haue cast thy Sanctuarie into the fire, and raced it to the ground, and haue defiled the dwelling place of thy Name.

8 They said in their hearts, Let vs destroy them altogether: they haue burnt all the Synagogues of God in the land.

9 We see not our signes, there is not one Prophet more, nor any with vs that knoweth how long.

10 How

10 When wilt thou Lord, once end this shame
and cease thine enemie strong:
Shall they alwaies blaspheme thy Name,
and raile on thee so long?
11 Why doest thou draw thy hand a back,
and hide it in thy lap?
Oh plucke it out, and be not slacke
to giue thy foes a rap.

The second part.

12 O God, thou art my King and Lord,
and euermore hast beene:
Yea, thy good grace throughout the world
for our good helpe hath seene.
13 The seas that are so deepe and dead,
thy might did make them drie:
And thou didst breake the Serpents head,
that he therein did die.
14 Yea, thou didst breake the head so great
of Whales, that are so fell:
And gauest them to the folke to eate,
that in the deserts dwell.
15 Thou ma'dst a spring with streams to rise,
from rocke both hard and hie:
And eke thy hand hath made likewise
deepe riuers to be drie.
16 Both day and eke the night are thine,
by thee they are begunne:
Thou settst to serue vs with their shine,
the light and eke the Sunne.
17 Thou

9 O God how long shall the aduersarie reproch thee? shall the enemie blaspheme thy Name for euer?
11 Why withdraweſt thou thine hand, euen thy right hand? draw it out of thy bosome, and consume them.
12 Euen God is my king of old, working saluation in the mids of the earth.
13 Thou didst deuide the sea by thy power: thou brakeſt the heads of the dragons in the waters.
14 Thou brakeſt the head of Leuiathan in pieces, and gaueſt him to bee meat for the people in the wildernesse.
15 Thou brakeſt vp the fountaine and riuer: thou driedſt vp mightie riuers.
16 The day is thine & the night is thine: thou hast prepared the light & the Sun.

17 Thou doeſt appoint the ends and coaſts
of all the earth about:
Both ſummer heates, and winter froſtes,
thy hand hath found them out.

18 Thinke on, O Lord, no time forget
thy foes that thee defame:
And how the fooliſh folke are ſet
to raile vpon thy name.
19 O let no cruell beaſt deuoure
the turtle that is true:
Forget not alwaies in thy power
the poore that much do rue.

20 Regard thy couenant, and behold
thy foes poſſeſſe the land,
All ſad and darke, forworne and old,
our realme as now doth ſtand.
21 Let not the ſimple go away,
nor yet returne with ſhame:
But let the poore and needie aye,
giue praiſe vnto thy name.

22 Riſe, Lord, let be by thee maintaind
the cauſe that is thine owne:
Remember how that thou blaſphem'd
art by the fooliſh one.
23 The voice forget not of thy foes,
for the preſumption hie
Is more and more increaſt of thoſe
that hate thee ſpitefully.

17 Thou haſt ſet all the borders of the earth: thou haſt made ſummer and winter.

18 Remember this, that the enemie hath reproched the Lord, and the fooliſh people hath blaſphemed thy name.
19 Giue not the ſoule of thy turtle doue vnto the beaſt, and forget not the Congregation of thy poore for euer.
20 Conſider thy couenant: for the darke places of the earth are ful of the habitations of the cruell.
21 Oh let not the oppreſſed returne aſhamed, but let the poore and needie praiſe thy name.
22 Ariſe, O God maintaine thine own cauſe: remember thy daily reproch by the fooliſh man.
23 Forget not the voice of thine enemies: for the tumult of them that riſe againſt thee, aſcendeth continually.

PSAL.

Sing this as the 44. Psalme.

VNto thee God will we giue thanks,
we will giue thanks to thee:
Sith thy name is so neare, declare
thy wondrous works will we.
2 I will vprightly iudge when get
conuenient time I may:
The earth is weake and all therein,
but I her pillars stay.

3 I did to the mad people say,
deale not so furiously:
And vnto the vngodly ones,
set not your horns so hie:
4 I said vnto them, Set not vp
your railed horns on hie:
And see that you do with stiffe necke
not speake presumptuously.

5 For neither from the Easterne part,
nor from the westerne side,
Nor from forsaken wildernes,
protection doth proceed.
6 For why, the Lord our God he is,
the righteous iudge alone:
He putteth downe the one, and sets
another in the throne.

7 For why, a cup of mighty wine,
is in the hand of God:

And

WEe will praise thee, O God, we will praise thee, for thy name is neere: therefore they will declare thy woondrous works.

2 When I shall take a conuenient time, I will iudge righteously. The earth and all the inhabitants thereof are dissolued, but I will establish the pillers of it. Selah.

3 I said vnto the foolish, bee not so foolish: and to the wicked, lift not vp the horne.

4 Lift not vp your horne on high, neither speake with a stiff necke.

5 For to come to preferment is neither from the East, nor from the West, nor from the South.

6 But God is the iudge: hee maketh low, and hee maketh high.

7 For in the hande of the Lord is a cup, and the wine is red, it is full mixt, and

And all the mightie wine therein,
himselfe doth powre abroad.
8 As for the lees and filthy dregs,
that doe remaine ofit,
The wicked of the earth shall drinke,
and sucke them euery whit.
9 But I will talke of God (I say)
of Iacobs God therefore:
And will not cease to celebrate,
his praise for euermore.
10 In sunder brake the horns of all
vngodly men, will I:
But then the horns of righteous men
shall be exalted hie.

he powreth out of the same.
8 Surely all the wicked of the earth shall wring out and drinke the dregges thereof.
9 But I will declare for ever, and sing praises vnto the God of Iacob.
10 All the horns of the wicked also will I breake, but the hornes of the righteous shall be exalted.

PSAL. LXXVI. I. H.

Sing this as the 66. Psalme.

TO all that now in Iewry dwell,
the Lord is cleerely knowne:
His name is great in Israel,
a people of his owne.
2 At Salem he his tents hath pitcht,
to tarie there a space:
In Sion eke he hath delight,
to make his dwelling place.
3 And there he brake both shafs and bow,
the sword, the speare and shield:
And brake the fray to our throw,
in battaile on the field.
4 Thou art more worthy honour, Lord,
more might in thee doth lie,

GOD is knowne in Iudah: his name is great in Israel.
2 For in Salem is his Tabernacle, and his dwelling in Zion.
3 There brake he the arrowes of the bow, the shield and the sword, and the battell. Selah.
4 Thou art more bright and puissant

Than

than the mountains of pray.

Than in the strongest of the world,
that rob on mountaines hie.

5 The stout harted are spoiled: they have slept their sleep, and all the men of strength have not found their hands.
6 At thy rebuke, O God of Iacob, both the charet and horse are cast asleepe.

5 But now the proud are spild through (thee
they are fallen on a sleepe:
Through men of warre no helpe can be,
themselues they could not keepe.
6 At thy rebuke O Iacobs God,
when thou doest them reproouе,
As halfe on sleepe their charets stood,
no horsemen once did mooue.

7 Thou, euen thou art to be feared, and who shall stande in thy sight, when thou art angrie?
8 Thou didst cause thy iudgement to be heard from heauen; therefore the earth feared and was still,

7 For thou art fearfull Lord indeed,
what man the courage hath
To bide thy sight and do not dread
when thou art in thy wrath?
8 When ỹ doest make thy iudgments heard
from heauen through the ground,
Then all the earth full sore afraid,
in silence shall be found.

9 When thou, O God, arose to iudgement, to help all the meeke of the earth, Selah.
10 Surely the rage of man shall turne to thy praise, the remnant of the rage shalt thou restraine.

9 And that when thou, O God, doest stand
in iudgment for to speake:
To saue the afflicted of the land,
on earth that are full weake.
10 The fury that in man doth raigne,
shall turne vnto thy praise:
Hee reafter Lord, do thou restraine,
their wrathes and threates alwaies.

11 Vowe and performe vnto the Lord your God, all ye that be round about him, bring

11 Make vowes & pay them to your God
yee folke that nigh him be,
Bring

Bring gifts all ye that dwell abroad,
for dreadfull sure is he.
12 For hee doth take both life & might
from princes great of birth:
And full of terrour is his sight,
to all the kings on earth.

form vnto the Lord your God, all yee that be round about him: let them bring presents vnto him that ought to be feared.
12 He shall cut off the spirit of Princes: he is terrible to the kings of the earth.

PSAL. LXXVII. I. H.

Sing this as the 81. Psalme.

1 With my voice to God do crie,
with heart and heartie cheare:
My voice to God I list on hie,
and he my suit doth heare.
2 In time of griefe I sought to God,
by night no rest I tooke:
But stretcht my hands to him abroad,
my soule comfort forsook.

3 When I to think on God intend,
my trouble then is more:
I spake, but could not make an end,
my breath was stopt so sore.
4 Thou heldst mine eies alwaies frō rest,
that I alwaies did wake:
With feare I am so sore oppresst,
my speech doth me forsake.

5 The daies of old in mind I cast,
and oft did think vpon:
The times and ages that are past,
full many yeeres agone.

MY voice came to God, when I cried: my voice came to God and he heard me.
2 In the day of my trouble I sought the Lord: my sore ran and ceased not in the night: my soule refused comfort.
3 I did think vpon God, and was troubled: I praied, and my spirit was full of anguish. Selah.
4 Thou keepest mine eies waking: I was astonied, and could not speake.
5 Then I considered the daies of old, and the yeares of ancient time.

6 I called to remembrance my song in the night, I communed with mine owne heart, and my spirit searched diligently.
7 Will the Lord absent himselfe for euer? and will he shew no more fauor?

8 Is his mercy cleane gone for euer? doth his promise faile for euermore?

9 Hath God forgotten to be mercifull? hath he shut vp his tender mercies in displeasure? Selah.
10 And I said, This is my death: yet I remembred the yeares of the right hand of the most high.

11 I remembred the workes of the Lord: certainely I remembred thy wonders of old.
12 I did also meditate all thy workes, and did deuise of thine acts, saying.

6 By night my songs I call to minde,
once made thy praise to shew:
And with my hart much talk I find.
my spirits do search to know.

7 Will God [said I] at once for all,
cast off his people thus?
So that hence forth no time hee shall,
be friendly vnto vs?
8 What? is his goodnesse cleane decaid,
for euer and a day?
Or is his promise now delaid,
and doth his truth decay?

9 And will the Lord our God forget
his mercies manifold?
Or shall his wrath increase so hote,
his mercy to withhold?
10 At last I said, my weakenesse is
the cause of this mistrust.
Gods mighty hand can helpe all this,
and change it when he lust.

The second part.

11 I will regard and thinke vpon
the working of the Lord:
Of all his wonders past and gone,
I gladly will record:
12 Yea all his works I will declare,
and what he did deuise:
To tell his facts I will not feare,
and eke his counsell wise,

13 Thy

13 Thy works, O Lord, are all vpright,
and holy all abroad:
What one hath ſtrength to match the
of thee O Lord our God? (might
14 Thou art a God, that doſt forthſhew,
thy wonders euery houre:
And ſo doſt make the people know,
thy vertue and thy power:

13 Thy way O God, is in the Sanctuarie: who is ſo greate a God as our God.

14 Thou art the GOD that doeſt woonders: thou haſt declared thy power among the people.

15 And thine own folk thou doſt defend
with ſtrength and ſtretched arme:
The ſonnes of Iacob that deſcend,
and Ioſephs ſeed from harme.
16 The waters, Lord, perceiued thee,
the waters ſaw thee well:
And they for feare aſide did flee,
the depthes on trembling fell,

15 Thou haſt redeemed thy people with thine arme, euen the Sonnes of Iacob and Ioſeph. Selah.

16 The waters ſaw thee ô God: the waters ſaw thee, and were afraid: yea, the depths trembled.

17 The clouds that were both thick and (black
did raine full plenteouſly:
The thunder in the aire did cracke,
thy ſhafts abroad did flie.
18 The thunder on the earth was heard,
the lightning from aboue:
With flaſhes great made men aſeard,
the earth did quake and moue.

17 The clouds powred out water: the heauēs gaue a ſound yea, thine arrowes went abroad.

18 The voice of thy thunder was round about: the lightnings lightned the world: the earth trembled and ſhook.

19 Thy waies within the ſea doe lie,
thy paths in waters deepe:
Yet none can there thy ſteps eſpie,
nor knowe thy paths to keepe.

19 Thy way is in the ſea, & thy pathes in the great waters, and thy footſteps are not known.

20 Thou diddest leade thy people like sheepe by the hand of Moses and Aaron.

20 Thou leadst thy folke vpon the land, as sheepe on euery side:
By Moses and by Arons hand,
thou didst them safely guide.

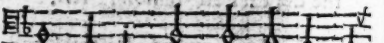
Even.

PSAL. LXXVIII. T.S.

A Tteend my people to my law, & to

my words incline: My mouth shall speak

strange parables, and sentences diuine.



Which we our selues haue herd & learnd

euen of our fathers old: And which for

our instruction, our fathers haue vs told.

HEare my doctrine O my people: incline your eares vnto the words of my mouth.

2 I will open my mouth in a parable: I will declare high sentences of old,

3 Which we haue heard and knowne, & our fathers haue told vs.

4 Because we should not keepe it close from them that should come after: Who should Gods power to their race, and all his works of wonder. [praise

4 We will not hide them from their children, but to the generation to come, we will shew the praises of the Lord, his power also, and his wonderful work that he hath done, &

5 To

5 To Iacob he commandement gaue,
how Israell should liue:
Willing our fathers should the same,
vnto their children giue.

6 That they and their posterity,
that were not spring vp tho:
Should haue the knowledge of the law,
and teach their seede also.
7 That they may haue the better hope,
in God that is aboue:
And not forget to keepe his lawes,
and his precepts in loue.

8 Not beeing as their fathers were,
rebelling in Gods sight:
And would not frame their wicked harts
to know their God aright.
9 How went the people of Ephraim,
their neighbours for to spoile:
Shooting their darts the daie of warre,
and yet they tooke the foile?

10 For why? they did not keepe w God,
the couenant that was made:
Nor yet would vvalk or lead their liues,
according to his trade.
11 But put into obliuion,
his counsell and his will:
And all his works most magnifique,
which he declareth still.

5 How he established a testimony in Iacob, & ordained a law in Israel, which he commanded our fathers, that they should teache their children.

6 That the posteritie might know it, and the children which should bee borne, should stand vp, and declare it to their children:

7 That they might set their hope on God, and not forget the workes of God, but keepe his commandements.

8 And not to be as their fathers, a disobedient and rebellious generation, a generation that set not their heart aright, & whose spirit was not faithfull vnto God.

9 The children of Ephraim being armed and shooting with the bow turned backe in the day of battell.

10 They kept not the couenāt of God, but refused to walke in his law.

11 And forgat his

ades, and his wonderfull workes which hee had shewed them.

The second part.

12 He did marvellous things in the sight of their fathers in the land of Egipt: euen in the field of Zoan.

12 What wonders to our forefathers,
did he himselfe disclose:
In Egypt land within the field,
that called is Thaneos:

13 He dinided the sea, and led them thorow: he made also the waters to stād as an heape.

13 He did diuide and cut the Sea,
that they might passe at once:
And make the waters stand as still,
as doth an heape of stones.

14 In the day time also hee led them with a cloud, and all the night with a light of fire.

14 He led them secret in a cloud,
by daie when it was bright:
And in the night when darke it was,
with fire he gaue them light.

15 He claue the rocks in the wildernesse: and gaue them drinke as of the great depths.

15 He brake the rockes in wilderneſſe,
and gaue the people drinke:
As plentifull as when the deeps,
do flow vp to the brinke.

16 He brought flouds also out of the stony rocke, so that hee made the waters to descend like the riuers.

16 He drew out riuers out of rockes,
that were both drie and hard:
Of such aboundance that no flouds,
to them might be comparde.

17 Yet they sinned still against him, and prouoked the highest in the wildernes.

17 Yet for all this against the Lord,
their sinne they did increase:
And stirred him that is most hie,
to wrath in wilderneſſe.

18 And tempted God in their hearts, in requiring meat for their lust.

18 They tempted him within their harts,
like people of mistrust:
Requiring such a kinde of meate,
as serued to their lust,

19 Saying

19 Saying with murmuration,
in their vnfaithfulneſſe:
What ſcan this God prepare for vs,
a feaſt in wilderneſſe?

20 Behold he ſtrake the ſtony rocke,
and flouds foorthwith did flow:
But can he now giue to his folke,
both bread and fleſh alſo?

21 Whē God heard this he waxed wroth
with Iacob and his ſeede:
So did his indignation,
on Iſrael proceede.

The third part.

22 Becauſe they did not faithfully
beleeue and hope, that he
Could alwaies help and ſuccour them,
in their neceſſity.

23 Wherfore he did commād the clouds
forth with they brake in ſunder.

24 And raind down Manna for thē to eat
a food of mickle wonder.

25 When earthly men with Angels food,
were fed at their requeſt:

26 He bad the eaſt wind blow away,
and bronght in the Southweſt.

27 And raind down fleſh as thick as duſt
and foule as thick as ſande:

19 They ſpake againſt God alſo, ſaying, Can God prepare a table in the wilderneſſe?

20 Behold, he ſmote the rocke, that the water guſhed out, & the ſtreames ouerflowed: can he giue bread alſo? or prepare fleſh for his people?

21 Therefore the Lord heard and was angrie, and the fire was kindled in Iacob, and alſo wrath came vpon Iſrael.

22 Becauſe they beleeued not in God, and truſted not in his helpe.

23 Yet he had commanded the cloudes aboue, and had opened the doores of heauen.

24 And had rained downe MANNA vpon them for to eate, and had giuē them of the wheat of heauen.

25 Man did eat the bread of Angels, he ſent them meate inough.

26 He cauſed the Eaſt winde to paſſe in the heauens, & through his power he brought in the ſouth wind 27. He rained fleſh alſo vpon them as duſt, & feathered fowle as the ſand of the ſea

28 And he made it fall in the mids of their campe, euen round about their habitations.

29 So they did eat and were well filled: for he gaue them their desire.

30 They were not turned from their lust, but the meate was yet in their mouthes.

31 When the wrath of God came euen vpon them and slew the strongest of thē, and smote downe the chosen men in Israel.

32 For all this they sinned still, and beleeued no his wondrous workes.

33 Therefore their daies did he consume in vanitie, and their yeares hastilie.

34 And when he slewe them, they sought him, and they returned, and sought God early.

35 And they remembred that God was their strength, and the most high God their redeemer.

28 Which he did cast amids the place,
where all their Tents did stand.

29 Then did they eate exceedingly,
and all men had their fils:
Yet more and more they did desire
to serue their lust and wils.

30 But as the meat was in their mouths,
his wrath vpon them fell:

31 and slew the floure of all their youth,
and choise of Israel.

32 Yet fell they to their wonted sinne,
and still they did him grieue:
For all the wonders that he wrought,
they would him not beleeue.

33 Their daies therefore hee shortened,
and made their honour vaine:
Their yeares did vvaste and passe away,
with terrours and with paine.

34 But euer when he plagued them,
they sought him by and by

35 Remēbring that he was their strength
their help, and God most hie.

36 Though in their mouths they did but
and flatter with the Lord: (glose
And with their tongues & in their harts,
dissembled euerie word.

36 But they flattered him with their mouth, and dissembled with him with their tongue.

The

The fourth part.

37 For why? their hearts were nothing
to him nor to his trade: (bent,
Nor yet to keepe or to performe,
the couenant that he made.
38 Yet was he ſtill ſo mercifull,
when they deſerued to die:
That he forgaue them their miſdeeds,
and would not them deſtroy.

Yea manie a time he turnd his wrath,
and did him ſelfe aduice:
And would not ſuffer all his whole
diſpleaſure to ariſe.
39 Conſidering that they were but fleſh,
and euen as a winde:
That paſſeth awaie and cannot well,
returne by his owne kinde.

40 How oftentimes in wilderneſſe
did they theire Lord prouoke?
How did they moue and ſtir the Lord,
to plague them with his ſtroke?
41 Yet did they turne againe to ſinne,
and tempted God etſoone?
Preſcribing to the holy Lord,
what things they would haue done.

42 Not thinking of his hand and powver,
nor of the daie, vvhen he
Deliuered them out of the hands,
of the fierce enemie.

43 Nor

37 For their heart was not vprighte with him: neither were they faithfull in his couenant.

38 Yet he being mercifull, forgaue their iniquitie, and deſtroied them not, but oft times called backe his anger, and did not ſtirre vp all his wrath.

39 For he remembred that they were fleſh: yea, a winde that paſſeth & commeth not againe.

40 How oft did they prouoke him in the wilderneſſe? and grieue him in the deſert?

41 Yea, they returned, and tempted God, and limited the holy one of Iſrael.

42 They remembred not his hand, nor the day when hee deliuered them from the enemy.

43 Nor him that set his signes in Egypt, and his wonders in the field of Zoan.

43 Nor how he wrought his miracles,
as they themselues beheld:
In Egypt, and the wonders that
he did in Zoan field.

44 And turned their riuers into bloud, and their floudes that they could not drinke.

44 Nor how he turned by his power,
their waters into bloud:
That no man might receiue his drinke,
at riuer nor at floud.

45 He sent a swarme of flies among them, which deuoured thē, and frogs, which destroyed them.

45 Nor how he sent thē swarmes of flies,
which did them sore annoy:
And fild their countries full of frogs,
which did their land destroy.

The fift part.

46 He gaue also their fruits vnto the caterpiller, and their labour vnto the grashopper.

46 Nor how he did commit their fruites
vnto the Caterpiller:
And all the labour of their hands,
he gaue to the Grashopper.

47 He destroied their vines with haile, and their wilde figge-trees with the hailstone.

47 With hailstones he destroid their vines
so that they were all lost:
And not so much as wilde figge-trees,
but he consumde with frost.

48 He gaue their cattell also to the haile, & their flocks to the thunderbolts.

49 He cast vpon them the fiercenesse of his anger, indignation and wrath, and vexation, by the sending out of euill Angells.

48 And yet with hailestones once again,
the Lord their cattel smote:
And all their flocks and heards like wise,
with thunderboltes full hote.

49 He cast vpon them in his yre,
and in his fury strong:
Displeasure, wrath, and euill spirits,
to trouble them among.

50 Them

50 Then to his wrath he made a waie,
and ſpared not the leaſt:
But gaue vnto the peſtilence,
the man and eke the beaſt.
51 He ſtrake alſo the firſt borne all,
that vp in Egypt came:
And all the chiefe of men and beaſt,
within the Tents of Ham.
52 But as for all his owne deare folke,
hee did preſerue and keepe:
And caried them through wilderneſſe,
euen like a flock of sheepe.
53 Without all feare both ſafe & ſound,
he brought them out of thrall:
Whereas their foes with rage of ſeas,
were ouerwhelmed all.
54 And brought them out into ỹ coaſtes,
of his owne holy land:
Euen to the mount which he had got,
by his ſtrong arme and hand.
55 And there caſt out the heathen folke,
and did their land diuide.
And in their Tents he ſet the Tribes,
of Iſraell to abide.
56 Yet for all this their God moſt high,
they ſtird and tempted ſtill:
And would not keepe his Teſtament,
nor yet obey his will:
57 But as their fathers turned backe,
euen ſo they went aſtray:

50 He made a way to his anger: he ſpared not their ſoule from death, but gaue their life to the peſtilence
51 And ſmote all the firſt borne in Egypt, euen the beginning of their ſtrength in the Tabernacles of Ham.
52 But he made his people to go out like ſheepe, and led them in the wildernesſe like a flocke.
53 Yea he caried them out ſafely, and they feared not, and the ſea couered their enemies.
54 And he brought them vnto the borders of his ſanctuary: euen to this mountain, which his right hand purchaſed.
55 He caſt out the heathen alſo before them, & cauſed them to fall to the lot of his inheritance, and made the tribes of Iſrael to dwell in their tabernacle.
56 Yet they tempted, and prouoked the moſt high God, and kept not his teſtimonies.
57 But turned back

Much

and dealt falsly like their fathers: they turned like a deceitfull bow.

58 And they prouoked him to anger with their high places, and moued him to wrath with their grauen images.

59 God heard this and was wroth, and greatly abhorred Israel.

60 So that he forsooke the habitation of Shilo, euen the tabernacle where he dwelt among them.

61 And deliuered his power into captiuity, and his beautie into the enemies hand.

62 And he gaue vp his people to the sword, & was angry with his inheritance

63 The fire deuoured their chosen men, and their maids were not praised.

64 Their Priests fell by the sword, and their widdowes lamented not.

65 But the Lord awaked as one out of sleepe: and as a

Much like a Bow that would not bend,
but slip and start awaie.

The sixte part.

58 And grieued him with their hil Altars
with offrings and with fire:
And with their idols vehemently,
prouoked him to ire:
59 Therewith his wrath began againe,
to kindle in his brest:
The naughtines of Israel,
he did so much detest.

60 Then he forsooke the Tabernacle,
of Silo where he was:
Right conuersant with earthly men,
euen as his dwelling place,
61 Then suffered he his might & power,
in bondage for to stand:
And gaue the honour of his Arke,
into his enemies hand.

62 And did commit them to the sword,
wroth with his Heritage:
63 The yong men were deuoured with
Maids had no Mariage. [fire
64 And with the sword the Priests also,
did perish euery one:
And not a widdow left aliue,
their death for to bemone.

65 And then the Lord began to wake,
lik one that slept a time:

And

And as a valiant man of warre,
refreshed after wine.
66 With Emerods in the hinder parts,
hee strake his enemies all:
And put them then vnto a shame,
that was perpetuall.

67 Then he the Tent and Tabernacle,
of Ioseph did refuse:
As for the tribe of Ephraim,
he would in no wise chuse.
68 But chose the tribe of Iehuda,
whereas he thought to dwell:
Euen the noble mount Sion,
which he did loue so well.

69 Whereas he did his Temple build,
both suptuously and sure:
Like as the earth which he hath made:
for euer to endure.
70 Then chose he Dauid him to serue,
his people for to keepe:
Which he tooke vp and brought awaie,
euen from the foldes of sheepe.

71 As he did follow the Ewes with yong
the Lord did him aduance:
To feede his people Israell,
and his inheritance.
72 Thus Dauid with a faithfull heart,
his flock and charge did feede:
And prudently with all his power,
did gouerne them indeede.

PSAL.

strong man that after his wine crieth out.

66 And smote his enemies in the hinder parts, and put them to a perpetual shame.

67 Yet he refused the tabernacle of Ioseph, & chose not the tribe of Ephraim.

68 But chose the tribe of Iudah, and mount Zion which he loued.

69 And he built his Sanctuarie as an hie palace, like the earth which he stablished for euer.

70 He chose Dauid also his seruant, and tooke him from the sheepfolds.

71 Euen from behind the ewes with yong broght he him to feed his people in Iacob, and his inheritance in Israel.

72 So he fed them according to the simplicitie of his heart, and guided them by the discretion of his hands.

Sing this as the 77. Psalme.

O God, the heathen are come into thine inheritace: thine holy temple haue they defiled and made Ierusalem heapes of stones.

2 The dead bodies of thy seruants haue they giue to be meat vnto fowles of the heauen: and the flesh of thy saints vnto the beasts of the earth.

3 Their bloud haue they shed like water round about Ierusalem, and there was none to bury them.

4 We are a reproche to our neighbours, euen a scorne and derision vnto them that are round about vs.

5 Lord, how long wilt thou be angrie, for euer shall thy iealousie burn like fire?

6 Powre out thy wrath vpon the heathen, that haue not known thee, and vpon the kingdomes that haue not called vpon thy name.

7 For they haue deuoured Iacob, and

O Lord the Gentiles doe inuade,
thine heritage to spoile:
Ierusalem an heape is made,
thy Temple they defile.

2 The bodies of thy saints most deare,
abroad to birds they cast:
The flesh of them that do thee feare,
the beasts deuoure and wast.

3 Their bloud throughout Ierusalem,
as water spilt they haue:
So that there is not one of them,
to lay their dead in graue.

4 Thus are we made a laughing stocke,
almost the world throughout:
The enemies at vs iest and mock,
which dwell our coasts about.

5 Wilt thou [O Lord] thus in thine ire,
against vs euer fume?
And shew thy wrath as hot as fire,
thy folke for to consume?

6 Vpon these people powre the same,
which did thee neuer know:
All Realms which call not on thy name,
consume and ouerthrow!

7 For they haue got the vpper hand
and Iacobs seed destroid;

His

His habitation and his land,
they haue left waſt and voide.
8 Beare not in mind our former faults,
with ſpeed ſome pitty ſhowe:
And aide vs, Lord, in all aſſaults,
for we are weake and low.

made his dwelling place deſolate.

8 Remember not againſt vs the former iniquities, but make haſt and let thy tender mercies preuent vs, for we are in great miſery.

The ſecond part.

9 O God that giueſt all health and grace
on vs declare the ſame:
Weigh not our works, our ſinnes deface,
for honour of thy Name.
10 VVhy ſhall the wicked ſtill alwaie,
to vs as people dumbe,
In thy reproch reioyce, and ſay,
where is their God become?

9 Helpe vs, O God of our ſaluation, for the glory of thy Name, and deliuer vs, and be mercifull vnto our ſinnes for thy names ſake.
10 Wherfore ſhould the heathen ſaie, where is their God? let him be knowne among the heathen in our ſighte by the vengeance of the bloud of thy ſeruants that is ſhed.

Require, O Lord, as thou ſeeſt good,
before our eies in ſight:
Of all theſe folke thy ſeruants blood,
which they ſpilt in deſpight.
11 Receiue into thy ſight in haſte,
the clamours, griefe, and wrong,
Of ſuch as are in priſon caſt,
ſuſtaining yrons ſtrong.

11 Let the ſighing of the priſoners come before thee: according to thy mightie arme preſerue the children of death.

Thy force and ſtrength to celebrate,
Lord ſet them out of band:
VVhich vnto death are deſtinate,
and in their enemies hand.
12 The nations which haue bene ſo bold
as to blaſpheme thy Name:

12 And render to our neighbours ſeuen fould into their

Into

bosome their reproche, wherewith they haue reproched thee O Lord.

13 So we thy people, & sheepe of thy pasture, shall praise thee for euer: and from generation to generation we will set forth thy praise.

Into their laps with seauen folde, repaie againe the same.

13 So we thy folke and pasture sheepe, will praise thee euermore: And teach all ages for to keepe, for thee like praise in store.

PSALME LXXX. I, H.

Sing this as the 62. Psalme.

HEare, O thou shepheard of Israel, thou that leadest Ioseph like sheepe: shew thy brightnesse.

2 Thou that sittest betweene the Cherubins.

THou Heard that Israel doest keepe, giue eare and take good heed: Which leadest Ioseph like a sheepe, and doest him watch and feed.

2 Thou Lord, I saie, whose seate is set, on Cherubins so bright: Shew foorth thy selfe, and do not let, send downe thy beames of light.

3 Before Ephraim and Beniamin, and Manasseh stir vp thy strength, and com to helpe vs.

4 Turne vs againe O God, and cause thy face to shine, that we may be saued.

3 Before Ephraim and Beniamin, Manasses eke likewise: To shew thy power do thou begin, come helpe vs Lord, arise.

4 Direct our harts vnto thy grace, conuert vs Lord, to thee: Shew vs the brightnes of thy face, and then full safe are we.

5 O Lord God of hosts, how long wilt thou bee angrie against the prayer of thy people.

5 Lord God of hoasts of Israel, how long wilt thou, I say, Against thy folke in anger swell, and wilt not heare them praie?

6 Thou

6 Thou dost them feed w sorrows deep,
their bread with teares they eat:
And drink the teares that they doweep,
in measure full and great.

6 Thou hast fedde them with the bread of teares, and giuen them teares to drink with great measure.

7 Thou hast vs made a verie strife,
to those that dwell about:
And that our foes do loue alike,
they laugh and ieft it out.

7 Thou hast made vs a strife vnto our neighbours, and our enemies laugh at vs among themselues.

8 O take vs Lord vnto thy grace,
conuert our minds to thee:
Shew foorth to vs thy ioyfull face,
and wee full safe shall be.

8 Turne vs againe, ô God of hosts: cause thy face to shine, and we shall be saued.

9 From Ægypt where it grew not well,
thou broughtst a vine full deere:
The heathen folke thou didst expell,
and then didst plant it there.

9 Thou hast brought a vine out of Egipt: thou hast cast out the heathē & planted it.

10 Thou didst prepare for it a place,
and set her roots full fast:
That it did grow and spring apace,
and fild the land at last.

10 Thou madest roome for it, & didst cause it to take root, and it filled the land.

The second part.

11 The hils were couered round about,
with shade that from it came:
And eke the Cedars high and stout,
with branches of the same,

11 The mountaines were couered with the shadow of it, and the boughes thereof were like the goodly Cedars: she stretched out her branches vnto the Sea, and her boughes vnto the riuer.

12 Why then didst thou her wal destroy?
her hedge pluckt vp thou hast:
That all the folke that passe thereby,
thy vine mayspoile and wast.

12 Why hast thou then broken downe her hedges, so that all they which passe by the way, haue plucked it?

13 The wild Boare out of the woode hath destroied it, & the wild beastes of the field haue eaten it vp.

13 The Bore out of the wood so wild,
doth dig and root it out:
The furious beasts out of the field,
deuoure it all about.

14 Returne, we beseech thee, O God of Hosts: looke downe from heauen, and behold and visite this vine,

14 O Lord of hostes returne againe,
from heauen looke betime:
Behold and with thy help sustaine,
this poore vineyard of thine.

15 And the vineyard that thy right hand hath planted, & the yong vine, which thou madest strong for thy selfe.

15 Thy plant [I say] thine Israel,
whome thy right hand hath set:
The same which thou didst loue so well,
O Lord do not forget.

16 It is burnt with fire, and cut downe: and they perish at the rebuke of thy countenance.

16 They lop and cut it downe apace,
they burne it eke with fire:
And through the frowning of thy face,
we perish in thine ire.

17 Let thine hand be vpon the man of thy right hand, and vpon the sonne of man, whom thou madest strong for thine own selfe.

17 Let thy right hand be with thē nowe,
whom thou hast kept so long:
And with the sonne of man whome thou
to thee hast made so strong.

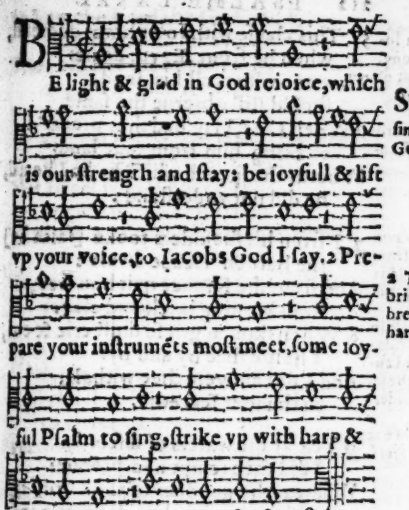
18 So will not we goe back from thee: reuiue thou vs, and we shall call vppon thy name.

18 And so when thou hast set vs free,
and saued vs from shame:
Then will we neuer fall from thee,
but call vpon thy name.

19 Turne vs againe O Lord God of hosts: cause thy face to shine, and we shall be saued.

19 O Lord of hoastes through thy good
conuert vs vnto thee: [grace,
Behold vs with a pleasant face,
and then full safe are wee.

PSAL.



Sing ioyfully vnto God our ſtrength: ſing loude vnto the God of Iacob.

2 Take the ſong and bring forth the timbrell, the pleaſant harpe with the viol.

3 Blow as it were in the new Moone,
with trumpets of the beſt,
As it is vſed to be done,
at any ſolemne feaſt:
4 For this is vnto Iſrael,
a ſtatute and a trade:
A law that muſt be kept full well,
which Iacobs God hath made.

3 Blow the trumpet in the new moone, euen in the time appointed, at our feaſt day.

4 For this is a ſtatute for Iſrael, and a lawe of the God of Iacob.

5 He set this in Ioseph for a testimony, when he came out of the land of Egipt.

5 This clause with Ioseph was decreed,
when he from Ægypt came:
That as a witnes all his seed,
should still obserue the same.

6 Where I heard a language that I vnderstood not.

6 When God, I say, had thus prepar'd,
to bring him from that land:
Wheras the speech which he had heard,
he did not vnderstand.

7 I haue withdrawn his shoulder from the burden; and his hands haue left the pots.

7 I from his shoulders tooke [saith he]
the burden cleane awaie:
And from the furnace quit him free,
from burning brick and clay.

8 Thou calledst in affliction, and I deliuered thee, and answered thee in the secret of the thunder

8 When thou in griefe didst crie & cal,
I holpe thee by and by:
And I did answere thee withall,
in thunder secretlie.

9 I proued thee at the waters of Meribah. Selah.

9 Yea at the waters of discord,
I did thee tempt and prooue:
Whereas the goodnes of the Lord,
with muttering thou didst moone.

10 Heare ô my people, and I wil protest vnto thee: ô Israel, if thou wilt hearken vnto me.

10 Heare, O my folke, O Israel,
and I assure it thee:
Regard and marke my words full well,
if thou wilt cleaue to me.

The second part.

11 And wilt haue no strange God in thee, neither worship any strange God,

11 Thou shalt no God in thee reserue,
of anie land abroad:
Nor in no wise will bow or serue,
a strange and forren God,

12 I am the Lord thy God, and I,
from Egypt set thee free:
Then aske of me abundantly,
and I will giue it thee.

12 For I am the Lord thy god which brought thee out of the land of Egypt) opē thy mouth wide and I will fill it.

13 And yet my people would not heare,
my voice when that I spake,
Nor Israel would not obey,
but did me quite forsake.

13 But my people would not heare my voice, & Israel wold none of me.

14 Then did I leaue them to their will,
in hardnesse of their heart:
To walke in their owne counsell still,
themselues they might peruert.

14 So I gaue them vp vnto the hardnes of their heart, and they walked in their owne counsels.

15 O that my people would haue heard,
the words that I did saie,
And eke that Israel would regard,
to walke within my waie.

15 Oh that my people had hearkned vnto mee, and Israel had walked in my waies?

16 How soon would I confoūd their foes
and bring them down full low:
And turne my hand vpon all those,
that would them ouerthrow.

16 I would soone haue humbled their enemies, and turned mine hand against their aduersaries.

17 And they that at the Lord doe rage,
as slaues should seeke him till:
But of his folke the time and age,
should flourish euer still.

17 The haters of the Lord shoulde haue beene subiect vnto him, and their time should haue endured for euer.

18 I would haue fed them with the crop
and finest of the wheat:
And made the rock with hony drop,
that they their fils should eat.

18 And God would haue fed them with the fat of wheat, and with hony out of the rocke would I haue sufficed thee.

Sing this as the 77. Psalme.

Even.

God standeth in the assemblie of Gods: he iudgeth among Gods.

AMid the preasse with men of might,
the Lord himselfe did stand:
To pleade the cause of truth and righte,
with Iudges of the land.

2 How long will ye iudge vniustly, & accept the persons of the wicked? Selah.

2 How long said he will you proceed,
false iudgement to award?
And haue respect for loue of meede,
the wicked to regard?

3 Doe right to the poore & fatherlesse: doe iustice to the poore and needy.

3 VVhereas of due ye should defend,
the fatherlesse and weake:
And when the poore man doth contend,
in iudgement iustly speake.

4 Deliuer the poore and needy: saue them from the hand of the wicked.

4 If ye be wise defend the cause,
of poore men in their right:
And rid the needy from the clawes,
of tyrants force and might.

5 They know not and vnderstand nothing: they walke in darknesse, albeit all the foundations of the earth be moued.

5 But nothing will they knovv or learn,
in vaine to them I talke:
They will not see or ought discerne,
but still in darknesse walke.
For loe euen now the time is come,
that all things fall to nought:
And likevvise lavves both all and some,
for gaine are sold and bought.

6 I haue said, Yee are Gods: and ye all are children of the most high.

6 I had decreed it in my sight,
as Gods to take you all:
And children to the most of might,
for loue I did you call,

7 But

7 But notwithstanding you shall die,
as men and so decay:
O Tyrants, I shall you destroie,
and plucke you quite awaie.

8 Vp Lord, & let thy strength be known
and iudge the world with might:
For whys all nations are thine owne,
to take them as thy right.

7 But ye shall die as a man, & ye Princes shall fall like others.

8 O God, arise, therfore iudge thou the earth: for thou shalt inherit all nations.

PSAL. LXXXIII. I. H.

Sing this as the 77. Psalme.

DO not O God refraine thy tongue,
in silence do not stay:
Withhold not Lord thy selfe so long,
nor make no more delay.

2 For whys behold thy foes and see,
how they do rage and cry:
And those that beare a hate to thee,
hold vp their heads on hie.

3 Against thy folke they vse deceit,
and craftilie they enquire:
For thine elect to lie in waite,
their counsell doth conspire.

4 Come on say they let vs expel,
and plucke these folke awaie:
So that the name of Israel,
maie vterlie decaie.

5 They all conspire with in their heart,
how they maie thee withstand:

KEepe thou not silence, O God: be not still and cease not, O God.

2 For loe, thine enemies make a tumult: and they that hate thee haue lifted vp the head.

3 They haue taken crafty counsell against thy people, & haue consulted against thy secret ones.

4 They haue said, Come and let vs cut them off from being a nation: and let the name of Israel be no more in remembrance.

5 For they haue consulted together

in heart, and haue made a league against thee.

6 The Tabernacles of Edom, and the Israelites, Moab and the Agarims.

Against the Lord to take a part,
they are in league and band.
6 The tents of all the Edomites,
the Ismalites also:
The Haggarens and Moabites,
with diuers others moe.

7 Gebal and Ammon, and Amalech, the Philistims with the inhabitants of Tyrus,

8 Athur also is ioyned with them: they haue beene an arme to the children of Lot. Selah.

7 Geball with Ammon and likewise,
doth Amelech conspire:
The Philistines against thee rise,
with them that dwell at Tyre.
8 And Assur eke is well apaid,
with them in league to be:
And doth become a fence and aid,
to Lots posteritie.

9 Doe thou vnto them as vnto the Midianites: as to Sisera, and as to Iabin at the riuer Kishon.

10 They perished at Endor, and were dung for the earth.

9 As thou didst to the Madianites,
so serue them Lord echone:
As to Siser, and to Iabin,
beside the brooke Kison.
10 Whome thou in Endor didst destroy
and waste them through thy might:
That they like dung on earth did lie,
and that in open sight.

The second part.

11 Make them, euen their Princes like Oreb: and like Zeeb: yea, all their Princes like Zeba and like Zalmana,

11 Make thē now & their Lords appeare
like Zeb and Oreb than:
As Zeba and Zalmana were,
the Kings of Madian.

12 Which

12 Which said let vs throughout the lād
in all the coasts abroad:
Possesse and take into our hand,
the faire houses of God.

12 Which haue said,
Let vs take for our
possession the habi-
tations of God.

13 Turn them (O God) with storms as fast
as wheels that haue no stay:
Or like the chaffe which men do cast
with winds to flie awaie.
14 Like as the fire with rage and fume,
the mightie forrests spils:
And as the flame doth quite consume,
the mountaines and the hils:

13 O my God, make
them like vnto a
wheele, and as the
stubble before the
wind.
14 As the fire bur-
neth the forest, and
as the flame setteth
the mountaines on
fire.

15 So let the tempest of thy wrath,
vpon their neckes be laid:
And of thy stormy wind and shower,
Lord make them all afraid.
16 Lord bring them all, I thee desire,
to such rebuke and shame:
That it may cause them to enquire,
and learne to seeke thy name.

15 So persecute thē
with thy tempest, &
make them afraide
with thy storme.
16 Fill their faces
with shame, that they
may seeke thy name
O Lord.

17 And let them euermore daily,
to shame and slander fall:
And in rebuke and obloquie,
to perish eke withall.
18 That they may know & feele full well
that thou art called Lord:
And that alone thou dost excel,
and raigne throughout the world.

17 Let them be con-
founded and trou-
bled for euer: yea,
let them be put to
shame, and perish.
18 That they may
knowe, that thou
which art called Ie-
houah, art alone, euē
the most high ouer
all the earth.

PSAL.

Sing this as the 67 Psalm.

O Lord of hoastes, how amiable are thy Tabernacles?

HOw pleasant is thy dwelling place,
O Lord of hostes to me?
The Tabernacles of thy grace,
how pleasant Lord they be?

2 My soule longeth, yea and fainteth for the courts of the Lord: for mine heart and my flesh reioice in the liuing God.

2 My soule doth long full sore to go,
into my courts abroad:
My heart doth lust my flesh also,
in thee the liuing God.

3 Yea the sparrow hath found her an house, and the swalow a nest for her, where shee may lay her yong.

3 The sparrowes finde a roome to rest,
and saue themselfe from wrong:
And eke the swallow hath a nest,
wherein to keep her yong.

4 Euen by thine altars, O Lord of hosts my King and my God.

4 These birds full nigh thine altar maie
haue place to sit and sing:
O Lord of hoasts thou art I say,
my God and eke my king.

5 Blessed are they that dwell in thine house: they will euer praise thee. Selah.

5 Oh they be blessed that may dwell,
within thy house alwaies:
For they all times thy facts do tell,
and euer giue thee praise.

6 Blessed is the man, whose strength is in thee, and in whose heart are thy waies.

6 Yea happy sure likewise are they,
whose stay and strength thou art:
VVhich to thy house do minde the waie,
and seek it in their heart.

7 They going thorow the vale of Baca, make wels there: the raine also covereth the pooles.

7 As they go through the vale of teares,
they dig vp fountaines still:
That as a spring it all appears,
and thou their pits dost fill.

8 From

From strength to strẽgth they walk full fast,
no faintnes there shall be:
And so the God of Gods at last,
in Sion they do see.

8 They goe from strength to strength til euery one apeare before God in Zion.

9 O Lord of hoasts, to me giue heed,
and heare when I do praie:
And let it through thine eare proceed,
O Iacobs God I say.

9 O Lord God of hosts, heare my prayer: hearken O God of Iacob. Selah.

10 O Lord our shield, of thy good grace,
regard and so draw neere:
Regard [I say] behold the face,
of thine annointed deare:

10 Behold, O God, our shield, and looke vppon the face of thine annointed.

11 For why? within thy Courts one day,
is better to abide:
Then other where to keep or stay,
a thousand daies beside,

11 For a day in thy Courts is better then a thousand other where.

12 Much rather would I keep a doore,
within the house of God:
Then in the tents of wickednesse,
to settle mine abode.

12 I had rather be a doore-keeper in the house of my God, then to dwell in the tabernacles of wickednesse.

13 For God the Lord, our light & shielde
will grace and worship giue:
And no good thing shall he withhold,
from them that purelie liue.

13 For the Lord God is the sun and shield vnto vs: the Lord will giue grace and glory, and no good thing will hee withhold from them that walke vprightly.

14 O Lord of hoasts that man is blest,
and happy sure is hee:
That is perswaded in his brest,
to trust all times in thee.

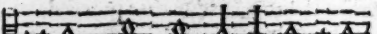
14 O Lord of hosts, blessed is the man that trusteth in thee.

PSAL.

THou hast bin merciful indeed, O Lord

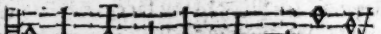
LOrd, thou hast beene fauourable vnto thy land: thou hast brought againe the captiuity of Iacob.

vnto thy land: for thou restoredst Iacobs

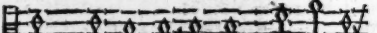


seed, from thraldome our of band. 2 The

2 Thou hast forgiuen the iniquity of thy people, and couered al their sinnes. Selah.



wicked waies that they were in, thou didst



them cleane remit: & thou didst hide thy

peoples sin, full close thou coueredst it,

3 Thine anger eke thou didst assuage,
that all thy wrath was gone:
And so didst turne thee from thy rage,
with them to be at one.

3 Thou hast withdrawne all thine anger, and hast turned back from the fiercenesse of thy wrath.

4 O God our health do now conuert
thy people vnto thee:
Put all thy wrath from vs apart,
and angry cease to be.

4 Turne vs, O God of our saluation, and release thine anger toward vs.

5 Why

5 Why? shall thine anger neuer end,
but still proceed on vs:
And shall thy wrath it selfe extend,
vpon all ages thus?
6 Wilt thou not rather turne therefore
and quicken vs, that we,
And all thy folke may euermore,
be glad and ioy in thee?

5 Wilt thou be angry with vs for euer? and wilt thou prolong thy wrath from one generation to another?
6 Wilt thou not turne againe and quicken vs, that thy people may reioice in thee?

7 O Lord on vs do thou declare,
thy goodnesse to our wealth:
Shew foorth to vs, and doe not spare,
thine aid and sauing health.

7 Shew vs thy mercy O Lord, and grant vs thy saluation.

8 I will hearke what God saith, for hee
speakes to his people peace:
And to his Saints, that neuer they,
returne to foolishnesse.

8 I will harken what the Lord God will say: for he will speak peace vnto his people, and to his Saints, that they turn not againe to follie.

9 For why? his helpe is still at hand,
to such as do him feare:
Whereby great glorie in the land,
shall dwell and flourish there.
10 For truth and mercie there shal meet
in one to take their place:
And peace shall iustice with kisse greet,
and there they shall embrace.

9 Surely his saluation is neere to them that feare him, that glorie may dwell in our land.
10 Mercy and truth shall meete: righteousnesse and peace shall kisse one another.

11 As fruit from earth shall spring apace
and flourish pleasantlie:
So righteousnes shall shew her face,
and looke from heauen hie.

11 Truth shall bud out of the earth, and righteousnesse shall looke downe from heauen.

12 Yea

12 Yea the Lord shall giue good things, & our land shall giue her increase.

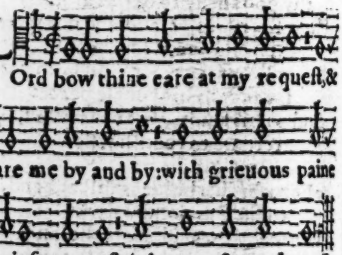
12 Yea God himselfe shall take in hand,
to giue vs each good thing.
And through the coasts of all our land,
the earth her fruits shall bring.

13 Righteousnesse shall go before him, and set her steps in the way.

13 Before his face shall iustice go,
much like a guide or stay:
He shall direct his steps also:
and keepe them in the waie.

Mon.

PSAL. LXXXVI. I-H.



INcline thine eare O Lord, and heare me: for I am poore & needy.

LOrd bow thine eare at my requeſt, & heare me by and by: with grieuous paine & griefe oppreſt, ful poore & weak am I.

2 Preſerue thou my ſoule, for I am mercifull: my God ſaue thou thy ſeruãt that truſteth in thee.

2 Preſerue my ſoule becauſe my waies,
and dooings holy be:
And ſaue thy ſeruant, O my Lord,
that puts his truſt in thee.

3 Be mercifull vnto me, O Lord: for I crie vpon thee continually.

3 Thy mercy Lord, on me expreſſe,
defend me eke withall:
For through the day I do not ceaſe,
on thee to crie and call.

4 Com-

4 Comfort, O Lord, thy ſeruants ſoule,
that now with paine is pinde:
For vnto thee, Lord, I extoll
and lift my ſoule and mind.

4 Reioice the ſoule of thy ſeruant: for vnto thee, O Lord, do I lift vp my ſoule.

5 For thou art good and bountifull,
thy gifts of grace are free:
And eke thy mercy plentifull:
to all that call on thee.
6 O Lord, likewiſe when I do pray,
regard and giue an eare:
Marke well the words that I do ſay,
and all my prayers heare.

5 For thou, Lord, art good and mercifull, & of great kindneſſe vnto all them, that call vpon thee.
6 Giue eare Lord vnto my prayer, and hearken to the voice of my ſupplication.

7 In time when trouble doth me moue,
to thee I do complaine:
For why? I know and well do proue,
thou anſwereſt me againe.
8 Among the Gods, O Lord, is none,
with thee to be comparde:
And none can doe as thou alone,
the like hath not beene heard.

7 In the day of my trouble I will call vpon thee: for thou heareſt me.

8 Among the Gods there is none like thee, O Lord, and there is none that can doe like thy workes.

The ſecond part.

9 The Gentiles and the people all,
which thou didſt make and frame:
Before thy face on knees will fall,
and glorifie thy name.
10 For why, thou art ſo much of might,
all power is thine owne:
Thou workeſt wonders ſtill in ſight,
for thou art God alone.

9 All nations whom thou haſt made, ſhall come and worſhip before thee, O Lord, and ſhall glorifie thy name.
10 For thou art great and doeſt wondrous things, thou art God alone.

11 Teach me thy way, O Lord, & I wil walke in thy trueth: knit mine heart vnto thee, that I may feare thy name.
12 I will praise thee O Lord my God, with all mine heart, yea, I wil glorifie thy name for euer.
13 For great is thy mercie toward mee, and thou hast deliuered my soule from the lowest graue.
14 O God, the proud are risen against me, and the assemblies of violent men haue sought my soule, and haue not set thee before them.
15 But thou, O Lord art a pitifull God, & mercifull, slowe to anger, and great in kindnesse and truth.
16 Turne vnto me, and haue mercy vpon me: giue thy strength vnto thy seruant and saue the sonne of thine handmaid.
17 Shew a token of thy goodnes toward me, that they which hate me, may see it, & be ashamed, because thou O Lord hast holpen me and comforted me.

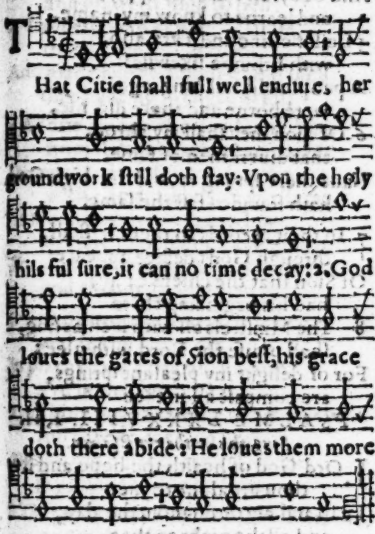
11 O teach mee Lord thy waie, and I
shall in thy truth proceed:
O ioyne my heart to thee so nie,
that I thy name maie dread.
12 To thee (my God) will I giue praise,
with all my heart, O Lord:
And glorifie thy name alwaies,
for euer through the world.

13 For why? thy mercie shewd to me,
is great and doth excell:
Thou setst my soule at libertie,
out from the lower hell.
14 O Lord, the proud against mee rise,
and heapes of men of might:
They seek my soule, and in no wise,
will haue thee in their sight.

15 Thou Lord art merciful and meeke,
full slack and slow to wrath:
Thy goodnes is full great and eke
thy truth no measure hath.
16 O turne to me, and mercie grant,
thy strength to me apply:
O helpe and saue thine owne seruant,
thy handmaids sonne am I.

17 On me some signe effauour shew,
that all my foes maie see,
And be ashamed, because Lord thou,
dost helpe and comfort me,

PSAL.



2 God laid his foundation among the holy mountains.

2 The Lord loueth the gates of Sion above all the habitations of Iacob.

3 For glorious things reported be
in Sion and abroad.
Great things I faie, are said of thee,
thou Citie of our God.
4 On Rahab I will cast an eie,
and beare in mind the same.

3 Glorious things are spoken of thee O City of God. Selah.

4 I will make mention of Rahab & Babell among them that know me.

And Babylon ſhall eke apply,
and learne to know my name.
5 Lo Paleſtine and Tyre alſo,
with Ethiope likewiſe:
A people old, full long ago,
were borne and there did riſe.
6 Of Sion they ſhall ſay abrod,
that diuers men of fame,
Haue there ſprung vp, and the high God,
hath founded faſt the ſame.
7 In their records to them it ſhall,
through Gods deuice appeare:
Of Sion that the chiefe of all,
had his beginning there
8 The Minſtrels all with ſuch as ſing,
ſhall praiſe the Lord with glee:
For of delight my pleaſant ſprings,
are compaſt all in thee.

5 Behold Paleſtina and Tyrus with Ethiopia, there is he borne.

6 And of Sion it ſhall be ſayd: many are borne in her: and he, euen the moſt high ſhall eſtabliſhe her.

7 The Lord ſhall count when he writeth the people, how was borne there. Selah.

8 As well the ſingers as the players on inſtruments ſhall praiſe thee: all my ſprings are in thee.

PSALME LXXXVIII. I. H.

Sing this as the 77 Pſalme.

LOrd God of health the hope and ſtay
thou art alone to me:
I call and cry throughout the day,
and all the night to thee.
2 O let my prayers ſoone aſcend
vnto thy ſight on hie:
Encline thine eare (O Lord) intend,
and harken to my crie.
3 For why, my ſoule with woe is fild,
and doth in trouble dwell:
My life and breath almoſt doth yeeld,
and

1 O Lord God of my ſaluation: I cry day and nighte before thee.

2 Let my prayer enter into thy preſence: incline thine eare vnto my cry.

3 For my ſoule is filled with euils, and my life draweth neare to the graue.

and draweth nigh to hell.

4 I am esteemed as one of those,
that in the pit do fall:
And made as one among those men,
that haue no strength at all.

5 As one among the dead, and free
from things that here remaine:
It were more ease for me to be,
with them the which are slaine,
As those that lye in graue, I say,
whome thou hast cleane forgot
The which thy hand hath cut away,
and thou regardst them not.

6 Yea like to one shut vp full sure
within the lower pit:
In places darke and all obscure,
and in the depth of it.

7 Thine anger and thy wrath likewise,
full sore on mee do lie:
And all thy stormes against vs rise,
my soule to vexe and trie.

8 Thou putst my friends far off from me.
and makst them hate me sore:
I am shut vp in prison fast,
and can come forth no more.

9 My sight doth fail through griefe & wo,
I call to thee O God:
Throughout the day my hands also,
to thee I stretch abroad.

The second part.

10 Dost thou vnto the dead declare,

4 I am counted among them that go downe vnto the pit, and am as a man without strength.

5 Free among the dead, like the slaine lying in the graue, whome thou remembrest no more, and they are cut off from thine hand.

6 Thou hast laid me in the lowest pit of darknesse, and in the deepe.

7 Thine indignation lyeth vpon me, and thou hast vexed me with all thy waues. Selah.

8 Thou hast put away mine acquaintance far from mee, and made me to bee abhorred of them: I am shut vp, and cannot get foorth.

9 Mine eye is sorrowfull through myne affliction, Lord I call dayly vppon thee, I stretch out my hands vnto thee,

10 Wilt thou shew a miracle to the deade? or

shall the dead rise and praise thee? Selah.

11 Shall thy louing kindnesse bee declared in the grave, or thy faithfulnesse in destruction?

12 Shall thy wondrous workes bee known in the darke? and thy righteousnes in the land of oblivion?

13 But vnto thee haue I cried O Lord, and early shall my prayer come before thee.

14 Lord, why doest thou reiect my soule and hidest thy face from me.

15 I am afflicted, and at the point of death, from my youth I suffer thy terrors, doubting of my life.

16 Thine indignations goe ouer mee, and thy feare hath cut me off.

17 They came round about me daily, like water: and compassed me together.

thy wondrous workes of fame?
Shall dead to life againe repaire,
and praise thee for the fame?
11 Or shall thy louing kindnesse Lord
be preached in the grane?
Or shall with them that are destroid:
thy truth her honour haue?
12 Shall they that lie in darke full low,
of all thy wonders nor?
Or there shall they thy iustice know,
where all things are forgot?
13 But I [O Lord] to thee alwaie,
do crie and call apace:
My praier eke ere it be day,
shall come before thy face.
14 VVhy dost thou Lord abhor my soule
in griefe that seeketh thee?
And now (O Lord) why dost thou hide
thy face awaie from me?
15 I am afflict as dying still,
from youth this manye a yeare:
Thy terrors which do vexe mee ill:
with troubled mind I beare.
16 The furies of thy vvrathfull rage,
full fore vpon me fall:
Thy terrors eke do nor assvvage,
but me oppresse withall.
17 All daie they compasse me about,
as water at the tide:
And al at once with streames full stout,
belet

beſet mee on each ſide.

18 Thou ſetteſt far from me my friends, and louers euerie one:
Yea and mine old acquaintance all, out of my ſight are gone.

18 My louers and friends haſt thou put away from me: and mine acquaintance hid themſelues.

PSALME LXXXIX. I.H.

Sing this as the 67 Pſalme.

TO ſing the mercies of the Lord, my tongue ſhall neuer ſpare:
And with my mouth from age to age, thy truth I will declare.
2 For I haue ſaid, that mercie ſhall for euer more remaine:
In that thou doſt the heauens ſtaie, thy truth appeareth plaine.
3 To mine elect (ſaith God) I made a couenant and beheſt:
My ſeruant Dauid to perſwade, I ſwore and did proteſt.
4 Thy ſeede for euer I will ſtaie, and ſtabliſh it full faſt:
And ſtill vphold thy throne alwaie: from age to age to laſt.
5 The heauens ſhew with ioie and mirth thy wondrous works O Lord:
Thy Saints within thy Church on earth, thy faith and truth record.
6 Who with the Lord is equall then, in all the clouds abroad?
Among the ſons of all the Gods,

Even.

1 I will ſing the mercies of the Lord for euer: with my mouth will I declare thy truth from generation to generation.
2 For I ſaid, mercie ſhall be ſet vp for euer: thy truth ſhalt thou ſtabliſh in the very heauens.
3 I haue made a couenant with my choſen: I haue ſworn to Dauid my ſeruant.
4 Thy ſeede will I ſtabliſh for euer, & ſet vp thy throne from generation to generation. Selah.
5 O Lord euen the heauens ſhall praiſe thy wõdrous workes, yea, thy truth in the congregation of the Saints.
6 For who is equall to the Lord in the heauens? and who is like the Lord among the Sonnes

of the Gods?

7 God is very terible in the assembly of the Saintes, & to be reuerenced aboue all that are about him.

8 O Lord God of hoasts, who is like vnto thee, which art a mighty Lord, and thy trueth is about thee.

9 Thou rulest the raging of the sea: whē the waues thereof arise, thou stillest thē

10 Thou hast beaten downe Rahab as a man slaine: thou hast scattered thine enemies with thy mighty arme.

11 The heauens are thine, the earth also is thine: thou hast layde the foundation of the world & all that therein is.

12 Thou hast created the North, and the South: Tabor & Hermon shal reioice in thy name.

13 Thou hast a mighty arme: strong is thy hand, & high

what one is like our God?

7 God in assembly of the Saints,
is greatly to be drad:
And ouer all that dwell about,
in terror to be had.

8 Lord God of hoastes, in all the world,
what one is like to thee?
On euerie side most mightie Lord,
thy truth is seene to bee.

9 The raging sea by thine aduice,
thou rulest at thy will:
And when the waues thereof arise,
thou makst them calme and still.

10 As a man slaine, so Ægypt land,
hast thou subdude O Lord:
Thy foes with mightie arme and hand,
thou scatterest all abroad.

The second part.

11 The heauens are thine & stil haue bin
likewise the earth and land:
The world with all that is therein,
thou formedst with thy hand.

12 Both North & South, with East & West
thy selfe didst make and frame:
Both Tabor mount and eke Hermon,
reioyce and praise thy name.

13 Thine arme is strong and full of power
all might therein doth lie:
The strength of thy right hand ech houre
thou

thou liftest vp on hie.
14 In righteousnes and equitie,
thou hast thy seate and place:
Mercie and truth are still with thee,
and go before thy face.
15 That folke are blest that know aright
thy present power O God:
For in the fauor of thy sight,
they walke full safe abroad.
16 For in thy name throughout the day,
they ioy and much reioyce:
And through thy righteousnes haue they
a pleasant fame and noise.
17 For why, their glory, strength and aid
in thee alone doth lie:
Thy goodnesse eke that hath vs staide,
shall lift our horne on hie.
18 Our strength that doth defend vs wel
the Lord to vs doth bring;
The holy one of Israel,
he is our guide and King.
19 Sometimes thy will vnto thy Saints,
in visions thou didst show:
And thus then didst thou say to them,
thy mind to make them know:
A man of might haue I erect,
your king and guide to be:
And set him vp whome I elect,
among the folke to me.

The third part.

20 My seruant Dauid I appoint,

is thy right hand.

14 Righteousnes and equitie are the stablishment of thy throne: mercy and truth go before thy face.

15 Blessed is the people that can reioyce in thee: they shall walke in the light of thy countenance O Lord.

16 They shall reioyce continually in thy name, and in thy righteousnesse shall they exalt themselues.

17 For thou art the glorie of their strength, and by thy fauour our hornes shall be exalted.

18 For our shield appertaineth to the Lord, and our king to the holy one of Israel.

19 Thou spakest then in a vision, vnto thine holy one, and saiedst, I haue laide helpe vpon one that is mighty: I haue exalted one chosen out of the people.

20 I haue found Dauid my seruant,

with mine holy oyle haue I annoynted him.

whome I haue searched out:
And with my holy oyle annoint
him king of all the rout.

21 Therefore mine hand shall bee eſtabliſhed with him and mine arme ſhall ſtrengthen him.

21 For why my hand is ready ſtill,
with him for to remaine:
And with mine arme alſo I will
him ſtrengthen and ſuſtaine.

22 The enemy ſhall not oppreſſe him, neither ſhall the wicked hurt him

22 The enemies ſhall not him oppreſſe,
they ſhall not him deuoure:
Ne yet the ſons of wickednesſe,
on him ſhall haue no power.

23 But I will deſtroy his foes before his face, and plague them that hate him.

23 His foes likewiſe I will deſtroy
before his face in ſight.
And thoſe that hate him I will plague,
and ſtrike them with my might.

24 My truth alſo and my mercye ſhall be with him, & in my name ſhall his horne be exalted.

24 My truth and mercie eke with all
ſhall ſtill vpon him lie:
And in my name his horne eke ſhall
be lifted vp on hie.

25 I will ſet his hand alſo in the ſea, and his right hand in the floods.

25 His kingdome I will ſet to be
vpon the ſea and land:
And eke the running flouds ſhall hee
embrace with his right hand.

26 He ſhall cry vnto me: Thou art my Father, my God, and the rocke of my ſaluation.

26 He will depend with all his heart,
on me and thus ſhall ſay:
My father and my God thou art,
my rocke of health and ſtay.

27 Alſo I will make him my firſt borne, higher then the Kings of the earth.

27 As my firſt borne I will him take,
of all on earth that ſprings:
His might and honor I ſhall make,
aboue all worldly Kings.

28 My

28 My mercie ſhall be with him ſtill,
for euer to endure:
My faithfull couenant I will
to him keepe firme and ſure.
29 And eke his ſeede will I ſuſtaine.
for aie both ſure and faſt:
So that his throne ſhall ſtill remaine,
while that the heauens do laſt.

28 My mercie will I keepe for him for euermore, & my couenant ſhall ſtand faſt with him.
29 His ſeed alſo will I make to endure for euer, and his throne as the dayes of heauen.

The fourth part.

30 If that his ſonnes forſake my law,
and ſo beginne to ſwerue:
And of my iudgements haue none awe,
nor will not them obſerue:
31 Or if they do not vſe aright,
my ſtatutes to them made:
And ſet all my commandements light,
and will not keepe my trade.

30 But if his children forſake my law and walke not in my iudgements:
31 If they breake my ſtatutes, & keepe not my commandements.

32 Then with the rod I will begin,
their dooings to amend:
And ſo with ſcourging for their ſinne,
when that they do offend.
33 My mercie yet and my goodneſſe,
I will not take him fro:
Nor handle him with craftineſſe,
and ſo my truth forgo.

32 Then will I viſite their tranſgreſſiõ with the rod, and their iniquity with ſtrokes.
33 Yet my louing kindneſſe will I not take from him, neither will I ſatiſfie my truth.

34 But ſure my couenant I will hold,
with all that I haue ſpoke:
No word the which my lippes haue told,
ſhall alter or be broke.
35 Once ſware I by my holineſſe,

34 My couenant will I not breake, nor alter the thing that is gone out of my lippes.
35 I haue ſworne once by my holineſſe,

and

that I will not faile Dauid, saying:

and that performe will I:
With Dauid I shall keepe promise,
to him I will not lye.

36 His seede shall endure for euer, and his throne shall bee as the Sunne before me.

36 His seed for euermore shall raigne,
and eke his throne of might:
As doth the Sunne it shall remaine,
for euer in my sight.

37 He shall be established for euermore as the Moone, and as a faithfull witnesse in the heauens. Selah.

37 And as the Moone within the skie,
for euer standeth fast:
A faithfull witnes from on hie,
so shall his kingdome last.

38 But thou hast reiected and abhorred, thou hast beene angry with thine annointed.

38 But now [O Lord] thou dost reiect,
and now thou changest cheare:
Yea, thou art wroth with thine elect,
thine owne annointed deare:

39 Thou hast broken the couenant of thy seruant, and prophaned his Crowne, casting it on the ground.

39 Thy couenant with thy seruant made
Lord thou hast quite vndone:
And downe vpon the ground also,
hath cast his Royall Crowne.

The fift part.

40 Thou hast broken downe all his walles: thou hast laid his fortresses in ruine.

40 Thou plukst his hedges vp with might
his wals thou didst confound.
Thou beatest eke his bulwarks downe,
and breakst them to the ground.

41 All that goe by the waye spoyle him: hee is a rebuke vnto his neighbors.

41 That he is sore destroid and torne,
of commers by throughout:
And so is made a mocke and scorne,
to all that dwell about.

42 Thou hast set vp the right hand of

42 Thou their right hand hast lifted vp,
that

that him so sore annoy:
And all his foes that him deuoure,
lo, thou hast made to ioy.
43 His swords edge thou didst take away
that should his foes withstand:
To him in warre no victory
thou gau'st, nor vpper hand.
44 His glory thou didst also waste,
his throne, his ioy, and mirth,
By thee is ouerthrown and cast
full low vpon the earth.
45 Thou hast cut off and made ful short,
his yong and lusty daies:
And raisd of him an ill report,
with shame and great dispraise.
46 How long away from me O Lord,
for euer wilt thou turne?
And shall thine anger still alway,
as fire consume and burne?
47 O call to mind, remember then,
my time consumeth fast:
Why hast thou made the sons of men,
as things in vaine to wast?
48 What man is he that liueth here,
and death shall neuer see?
Or from the hand of hell his soule
shall be deliuered free?
49 Where is (O Lord) thine old goodnes
so oft declar'd before?
Which by thy truth and vprightnesse,
to

his enemies, and made all his aduersaries to reioyce.
43 Thou hast also turned the edge of his sword, and hast not made him to stand in the battell.
44 Thou hast caused his dignity to decay, and cast his Throne to the ground.
45 The dayes of his youth hast thou shortned, and couered him with shame Selah.
46 Lord how long wilt thou hide thy selfe, for euer? shall thy wrath burn like fire?
47 Remember of what time I am: wherefore shouldest thou create in vaine all the children of men?
48 What man liueth, and shall not see death? shall he deliuer his soule fro the hand of the graue? Selah.
49 Lord where are thy former mercies, which thou swarest vnto Dauid

in thy truth.

50 Remember O Lord, the rebuke of thy seruants: which I beare in my bosome, of all the mighty people.

51 For thine enemies haue reproched thee, O Lord, because they haue reproched the foote-steps of thine annointed.

52 Praised be the Lord for euermore, so be it, euen so be it.

to Dauid thou hast sworne.

50 The great rebukes to mind Lord call, that on thy seruants lie:
The railing of the people all.
borne in my breast haue I.

51 Wherewith (O Lord) thine enemies blasphemed haue thy name:
The steps of thine annointed one,
they cease not to defame.

52 All praise to thee O Lord of hoastes,
both now and eke for aye:
Through skie & earth, and all the coasts,
Amen, Amen, I saie.

PSALM XC. IH.

Sing this as the 78. Psalme.

1 Lord thou hast been our habitation from generation to generation.

2 Before the mountaines were made, and before thou hadst formed the earth, & the world, euen from euerlasting to euerlasting, thou art our God.

3 Thou turnest man to destruction: againe, thou saiest, returne ye sonnes of Adam.

4 For a thousand yeares in thy sight

THou Lord hast bene our sure defence
our place of ease and rest:
In all time past, yea so long since,
as cannot be expresst.

2 Ere there was made mountaine or hill,
the earth or world abroad:
From age to age, and alwaies still,
for euer thou art God.

3 Thou grindest man through griefe and paine,
to dust or clay, and then,
And then thou saist againe returne,
againe ye sons of men.

4 The lasting of a thousand yeares,

what

what is it in thy sight?
As yester day it doth appeare,
or as a watch by night.

5 So soone as thou dost scatter them,
then is their life and trade
All as a sleepe, and like the grasse,
whose beautie soone doth fade.
6 Which in the morning shines ful bright
but fadeth by and by,
And is cut downe ere it be night,
all withered, dead and drie.

7 For through thine anger we consume,
our might is much decaide:
And of thy feruent wrath and fume,
we are full sore afraid.
8 The wicked works that we haue
thou setst before thine eie: [wrought
Our priuie faults, yea eake our thoughts,
thy countenance doth spie.

9 For through thy wrath our daies do
thereof doth nought remain: [waste
Our yeares consume like words or blasts,
and are not cald againe.
10 Our time is threescore yeares, & ten,
that we do liue on mold:
If one see foure score surely then
we count him wondrous old.

The second part.

11 Yet of this time the strength & chiefe

are as yesterday when it is past, and as a watch in the night.

5 Thou hast ouerflowed them: they are as a sleepe: in the morning he groweth like the grasse.

6 In the morning it flourisheth, and groweth, but in the euening it is cut downe and withereth.

7 For we are consumed by thine anger, and by thy wrath are we troubled.

8 Thou hast set our iniquities before thee, and our secret sinnes in the light of thy countenance.

9 For all our daies are past in thine anger: we haue spent our yeares as a thought.

10 The time of our life is threescore yeares and ten, and if they be of strength fourscore yeares.

11 Yet these

strength is but labor and sorrow: for it is cut off quickly, and we flie away.

12 Who knoweth the power of thy wrath? for according to thy feare is thine anger.

13 Teach vs so to number our daies that we may apply our hearts vnto wisdome.

14 Returne, O Lorde how long? and be pacified toward thy seruants.

15 Fill vs with thy mercy in the morning: so shall we reioyce and bee glad all our daies.

16 Comfort vs according to the daies that thou hast afflicted vs, and according to the yeares that wee haue seene euill.

17 Let thy worke be seene toward thy seruants, and thy glory vppon their children.

18 And let the beauty of the Lorde our God be vpon vs, and direct thou

the which we count vpon,
Is nothing else but painefull griefe,
and we as blasts are gone.

12 Who once doth know what strength is
what might thine anger hath? [there?
Or in his heart who doth thee feare,
according to thy wrath?

13 Instruct vs Lord to know and trie
how long our daies remaine:
That then we maie our hearts apply,
true wisedome to attaine.

14 Returne O Lord how long wilt thou
forth on in wrath proceed?
Shew fauour to thy seruants now,
and helpe them at their need.

15 Refresh vs with thy mercie soone,
and then our ioy shall be:
All times, so long as life shall last,
in heart reioyce shall we.

16 As thou hast plagued vs before,
now also make vs glad:
And for the yeares, wherein full sore
affliction we haue had.

17 O let thy worke and power appeare,
and on thy seruants light:
And shew vnto thy children deare,
thy glory and thy might.

18 Lord let thy grace and glory stand,

on vs thy seruants thus,
Confirme the workes we take in hand,
Lord prosper them to vs.

the worke of our hands vpon vs, euen direct the worke of our hands.

PSAL. XCI.

Sing this as the 99 Psalm.

HE that within the secret place
of God most high doth dwell:
In shadow of the mightiest grace,
at rest shall keepe him well.

2 Thou art my hope, and my strong hold,
I to the Lord will say:
My God is he, in him will I
my whole affiance stay.

3 He shall defend thee from the snare,
the which the hunter laid:
And from the deadly plague and care,
whereof thou art afraid:

4 And with his wings will couer thee,
and keepe thee safely there:
His faith and truth thy fence shall be,
as sure as shield and speare.

5 So that thou shalt not need, I say,
to feare or be affright:
Of all the shafts that fly by day,
nor terrors of the night.

6 Nor of the plague that priuily
doth walke in darke so fast:
Nor yet of that which doth destroy,
and at noone day doth wast.

2 Who so dwelleth in the secret of the most high, shall abide in the shadow of the Almighty.

2 I will say vnto the Lord, O mine hope and my fortresse, he is my God, in him will I trust.

3 Surely he will deliuer thee frō the snare of the hunter, and from the noysome pestilence.

4 He will couer thee vnder his wings, and thou shalt bee sure vnder his feathers: his trueth shall bee thy shield and buckler.

5 Thou shalt not be afraid of the feare of the night, nor of the arrowe, that flieth by day.

6 Nor of the pestilence that walketh in the darkne, nor of the plague that destroyeth at noone day,

7 Yea

7 A thousand shall fall at thy side, and ten thousand at thy right hand, but it shall not come neare thee.

8 Doubtlesse with thine eies shalt thou behold and see the reward of the wicked.

9 For thou hast said, the Lord is mine hope: thou hast set the most high for thy refuge.

10 There shall none euill come vnto thee, neither shall any plague come neare thy tabernacle.

11 For he shall giue his Angels charge ouer thee, to keepe thee in all thy waies.

12 They shall beare thee in their hands, that thou hurt not thy foot against a stone.

13 Thou shalt walke vpon the Lion and Aspe: the young Lion and the Dragon shalt thou treed vnder feete.

7 Yea at thy side as thou doest stand,
a thousand dead shall be:
Ten thousand eake at thy right hand,
and yet thou shalt be free.
8 But thou shalt see it for thy part,
thine eies shall well regard,
That euen like to their desert,
the wicked haue reward.

9 For why, O Lord, I one lie lust
to stie my hope on thee:
And in the highest I put my trust,
my sure defence is hee.
10 Thou shalt not need none ill to feare
with thee it shall not mell:
Nor yet the plague shal once come neare
the house where thou doest dwell.

11 For why vnto his Angels all,
with charge commanded hee:
That still in all thy waies, they shall
preserue and prosper thee,
12 And in their hands shal bear thee vp,
still waiting thee vppon:
So that thy foot shall neuer chance,
to spurne at any stone.

13 Vpon the lion thou shalt go,
the adder fell and long:
And tread vpon the lions yong,
with dragons stout and strong.

14 For

14 For he that trusteth vnto me,
I will dispatch him quite,
And him defend because that hee
doth know my name aright.

15 When he for helpe to me doth crie,
an answere I will giue:
And from his griefe, take him will I
In glorie for to liue.

16 With length of yeares, and daies of wealth
I will fulfill his time:
The goodnesse of my sauing health;
I will declare to him.

14 Because he hath loued me, therefore will I deliuer him: I will exalt him because hee hath knowne my name.

15 He shall call vpon me, and I will heare him: I will be with him in trouble: I will deliuer him, & glorifie him.

16 With long life will I satisfie him and shewe him my saluation.

PSAL. XCII. I. H.

Sing this as the 88. Psalme.

1 It a thing both good and meete,
to praise the highest Lord:
And to thy name (O thou most high,)
to sing with one accord.

2 To shew the kindnesse of the Lord,
betime ere daie be light:
And eke declare his truth abroad,
when it doth draw to night.

3 Vpon ten stringed instruments,
on Lute and Harpe so sweet:
With all the mirth you can inuent,
of instruments most meet.

4 For thou hast made me to reioyce,
in things so wrought by thee.

1 It is a good thing to praise the Lord, and to sing vnto thy name, O most high.

2 To declare thy louing kindnesse in the morning, & thy truth in the night.

3 Vpon an instrument of ten strings, and vpon the Viole, with the song vpon the Harpe.

4 For thou Lord hast made me glad by thy workes, and

I will reioyce in the workes of thine hands.

5 O Lord how glorious are thy workes: and thy thoughtes are verye deepe.

6 An vnwise man knoweth it not, and a foole doth not vnderstand it.

7 When the wicked growe as the grasse, and all the workers of wickednesse doe flourishe, that they shall bee destroyed for ever.

8 But thou O Lord art most high for evermore.

9 For loe, thine enemies, O Lorde: for loe, thine enemies shall perish: all the workers of iniquity shall bee destroyed.

10 But thou shalt exalte thyne horne, like the Vnicornes, and I shall bee annoynted with fresh oyle.

11 Mine eye also shall see my desire against mine e-

And I haue ioy in heart and voice,
thy handy workes to see.

5 O Lord how glorious and how great,
are all thy workes so stout:
So deepelie are thy counsels set,
that none can trie them out.

6 The man vnwise hath not the wit,
this geare to passe to bring:
And all such fooles are nothing fit,
to vnderstand this thing.

7 When so the wicked at their will,
as grasse do spring full fast,
They when they flourish in their ill:
for euer shall be wast.

8 But thou art mightie [Lord most hie]
yea thou dost raigne therefore:
In enery time eternally,
both now and enermore.

9 For why, O Lord behold and see,
behold thy foes, I say:
How all that worke iniquity,
shall perish and decay.

10 But thou like as an Vnicorne,
shall lift mine horne on hie:
With fresh and new prepared oyle,
thine ointed King am I.

11 And of my foes before mine eyes,
shall see the fall and shame:

Of

Of all that vp against me rise,
mine eare shall heare the same:
12 The iust shall flourish vp on hie,
as Date trees bud and blow:
And as the Cedars multiplie,
in Libanus that grow.

13 For they are planted in the place,
and dwelling of our God:
Within his Courts they spring apace,
and flourish all abroad:
14 And in their age much fruit shal bring,
both fat and well beseen:
And pleasantly both bud and spring,
with boughes and branches greene.

15 To shew that God is good and iust,
and vpright in his will:
He is my rocke, my hope, my trust,
in him there is none ill.

PSAL. XCIII. I, H.

Sing this as the 77. Psalme.

THe Lord as King aloft doth raigne,
in glory goodly dight:
And he to shew his strength and maine,
hath girt himselfe with might.
2 The Lord likewise the earth hath made,
and shaped it so sure:
No might can make it moue or fade,
as stay it doth endure.
3 Ere that the world was made or wroght

enmies, and myne eares shall heare my wishe against the wicked that rise vp against me.

12 The righteous shall flourish like a palme tree, and shall grow like a Cedar in Libanon.

13 Such as be planted in the house of the Lorde, shall flourish in the courts of our God.

14 They shall still bring forthe fruite in their age: they shall be fat and flourishing.

15 To declare that the Lorde my Rocke is righteous, and that none iniquity is in him.

Ezech.

1 The Lord raigneth, and is cloathed with Maiesty, the Lord is cloathed & girded with power.

2 The world also shall be established, that it cannot be moued.

3 Thy throne is

established of olde thou art from euer lasting.

4 The floods haue lifted vp, O Lord, the floudes haue lifted vp their voice: the floudes lift vp their waues.

5 The waues of the sea are maruellous through the noise of many waters, yet the Lord on high is more mighty.

6 Thy testimonies are very sure, holinesse becometh thine house, O Lord for euer.

thy seate was set before:
Beyond all time that can bee thought, thou hast beene enermore.
4 The floods, O Lord the floods doe rise; they roare and make a noise:
The floods, I say did enterprise, and lifted vp their voice.
5 Yea though the stormes arise in sight though seas doe rage and swell:
The Lord is strong and more of might, for he on high doth dwell.
6 And look what promise he doth make his housholde to defend:
For iust and true they shall it take, all times withouten end.

PSAL. XCIIII. I. H.

Sing this as the 78. Psalme.

1 O Lord God the auenger, O God the auenger, shew thy selfe.

2 Exalt thy self, O Iudge of the world, and render a reward to the proude.

3 Lord, how long shall the wicked, how long shall the wicked triumph?

O Lord thou dost reuenge all vvrong, that office longs to thee:
Sith vengeance doth to thee belong, declare that all may see.
2 Set forth thy selfe, for thou of right, the earth dost iudge and guide:
Reward the proud and men of might, according to their pride.
3 How long shall wicked men bear sway vvith lifting vp their voice?
How long shall vvicked men I saie, thus triumph and reioyce?

How

How lõg shal they with brags burst out,
and proudly prate their fill?
Shall they reioyce that be so stout,
whose works are euer ill?

5 Thy flock, O Lord thine heritage,
they spoile and vexe full sore:
Against thy people they do rage,
still daylie more and more.
6 The widdowes which are comfortlesse
and strangers they dest-roy:
They slay the children fatherlesse,
and none do put them by.
7 And whē they take these things in hād
this talk they haue of thee:
Can Iacobs God this vnderstand?
tush, no, he cannot see.
8 O folke vnwise and people rude,
some knowledge now discerne:
Ye fooles among the multitude,
at length begin to learne.
9 The Lord which made the eare of mā,
he needes of right must heare,
He made the eie, all things must then
before his sight appeare.
10 The Lord doth all the world correct,
and make them vnderstand:
Shall he not then your deeds detect,
how can ye scape his hand?

The second part.

11 The Lord doth know the thoughts of
his heart he seeth full plaine: [mans knoweth the

4 They prate and speake fiercely: all the workers of iniquity vaunte themselues.

5 They smite down thy people, O Lord, and trouble thine heritage.

6 They slay the widow & the stranger, and murther the fatherlesse.

7 Yet they say The Lorde shall not see neither will the God of Iacob regard it.

8 Vnderstand, ye vnwise among the people: and ye fools whē will ye be wise?

9 He that planted the eare, shall he not heare? or he that formed the eye shall he not see?

10 Or he that chastiseth the nations, shall he not correct? hee that teacheth man knowledge shall he not know?

11 The Lord

thoughtes of man, that they are vanity.

12 Blessed is the man, whome thou chastiseſt O Lorde, & teacheſt him in thy law.

13 That thou mayſt giue him reſt, from the dayes of euill, whiles the pit is digged for the wicked.

14 Surely, the Lord will not fayle his people, neyther will hee forſake his inheritance.

15 For iudgement ſhall returne to iuſtice, and all the vpright in heart ſhal follow after it.

16 Who will riſe vp with mee againſt the wicked? or who will take my parte againſte the workers of iniquity?

17 If the Lord had not holpen me, my ſoule had almoſt dwelt in ſilence.

18 When I ſaid my foot ſlideth, thy mercy O Lord ſtayed me.

The Lord, I ſay, mens thoughts doth ſeeth and findeth them but vaine.

12 But Lord that man is happy ſure,
whom thou doſt keepe in awe:
And through correction doſt procure,
to teach him in thy law.

13 Whereby hee ſhall in quiet reſt,
in time of trouble ſit:
When wicked men ſhall be ſuppreſt,
and fall into the pit.

14 For ſure the Lord will not refuſe
his people for to take:
His heritage whome he did chuſe,
he will no time forſake.

15 Vntill that iudgment be decreed,
to iuſtice to conuert:
That all may follow her with ſpeede,
that are of vpright heart.

16 But who vpon my part ſhall ſtand
againſt the curſed traine?
Or who ſhall rid me from their hand,
that wicked workes maintaine?

17 Except the Lord had bene mine aide
mine enemies to expell:
My life and ſoule had now bene laid,
almoſt as low as hell.

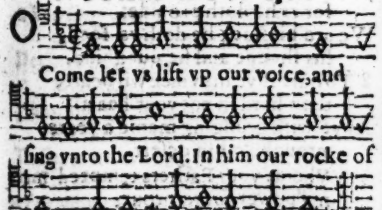
18 When I did ſay, my foot did ſlide,
and I am like to fall:
Thy goodnes Lord did ſo prouide,
to ſtay me vp withall.

19 VVhen

19 When with my selfe I mused much,
and could no counsell find:
Then Lord thy goodnesse did me touch,
and that did ease my mind.
20 Wilt thou enhaunt thy selfe, and draw
with wicked men to sit?
Which with pretence in stead of law,
much mischiefe do commit?
21 For they consult against the life,
of righteous men and good:
And in their counsels they are rife,
to shed the guiltlesse bloud.
22 But yet the Lord he is to me
a strong defence or locke:
He is my God, to him I flee,
he is my strength and rocke.
23 And he shall cause their mischifes all
themselues for to annoy:
And in their malice they shall fall,
our God shall them destroy.

19 In the multitude of my thoughts in mine hearte, thy comforts haue reioyced my soule.
20 Hath the throne of iniquitie fellowshippe with thee, which forgeth wrong for a law?
21 They gather them together against the soule of the righteous, and condemne the innocent bloud.
22 But the Lord is my refuge, and my God is the rocke of mine hope.
23 And he wil recompence them their wickednesse, & destroy thē in their owne malice: yea the Lord our God shall destroy them.

PSAL. XCV. I. H.



Mora.

1 Come let vs reioyce vnto the Lord, let vs sing alowd vnto the rocke of our saluation.

2 Let vs come before his face with prayse: let vs sing loud vnto him with Psalmes.

3 For the Lord is a great God, and a great King aboue all Gods.

4 In whose hand are the deepe places of the earth, and the heightes of the mountaines are his.

5 To whom the sea belongeth: for he made it, and his hands formed the dry land.

6 Come let vs worshippe and fall downe, and kneele before the Lord our maker.

7 For he is our God, and we are the people of his pasture, and the sheepe of his hand: to day if yee will heare his voice.

8 Harden not your hearts, as in Meribah and as in the dayes of Massah in the wilderneſſe.

9 Where your Fathers tempted me, proued mee,

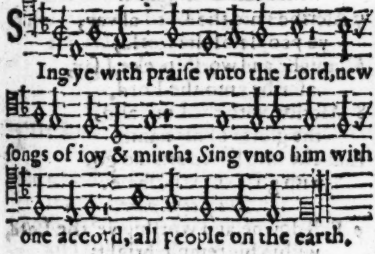
2 Yea let vs come before his face,
to giue him thankes and praiſe:
In ſinging Pſalmes vnto his grace,
let vs be glad alwaies.
3 For why, the Lord he is no doubt,
a greate and mightie God:
A king aboue all Gods throughout,
in all the world abroad.
4 The ſecrets of the earth ſo deepe,
and corners of the land:
The tops of hils that are ſo ſteepe,
he hath them in his hand.
5 The ſea and waters all are his,
for he the ſame hath wrought:
The earth and all that therein is,
his hand hath made of nought.
6 Come let vs bow and praiſe the Lorde,
before him let vs fall:
And kneele to him with one accord,
the which hath made vs all.
7 For why he is the Lord our God,
for vs he doth prouide:
We are his flock he doth vs feed,
his ſheepe and he our guide.
8 To daie if ye his voice will heare,
then harden not your heart:
As ye with grudging manie a yeare,
prouoke me in deſert.
9 VVheras your Fathers tempted mee,
my power for to proue:
My wondrous works when they did ſee,

yet

yet ſtill they would me moue.
10 Twiſe twenty years they did me grieue
and I to them did ſay:
They erre in heart and not beleeue,
they haue not knowne my waie.
11 Wherfore I ſware, whē that my wrath
was kindled in my breſt:
That they ſhould neuer tread the path,
to enter in my reſt.

though they had ſeene my worke.
10 Forty yeares haue I contended with this generation, and ſaid: They are a people, that erre in heart, for they haue not known my wales.
11 Wherefore I ſware in my wrath ſaying: Surely they ſhall not enter into my reſt.

PSAL. XCVI. I. H.



Sing ye with praiſe vnto the Lord, new ſongs of ioy & mirth: Sing vnto him with one accord, all people on the earth.

1 Sing vnto the Lord a new ſong: ſing vnto the Lord all the earth.

2 Yea ſing vnto the Lord, I ſaie,
praiſe ye his holie name:
Declare and ſhew from daie to daie,
ſaluation by the ſame.
3 Among the heathen eke declare
his honour round about:
To ſhew his wonders do not ſpare,
in all the world throughout.
4 For why the Lord is much of might,
and worthy praiſe alwaie:

2 Sing vnto the Lord and praiſe his name: declare his ſaluation from day to day.
3 Declare his glorie among al nations, and his wonders among all people.
4 For the Lord is great and much to

And

be praised, hee is to be feared aboue all Gods.

5 For all the Gods of the people are Idols, but the Lord made the heauens.

6 Strength and glorie are before him, power and beautye are in his Sanctuary.

7 Giue vnto the Lord, ye families of the people: giue vnto the Lord glory & power.

8 Giue vnto the Lord the glorye of his name: bring an offering, and enter into his courts.

9 Worship the Lord in the glorious Sanctuary, tremble before him all the earth.

10 Say among the nations, the Lord raigneth: surely the world shall be stable and not moove, and hee shall iudge the people in righteousnesse.

And he is to be dread of right,
aboue all Gods I say.
5 For all the Gods of heathen folke,
are Idols that will fade:
But yet our God he is the Lord,
that hath the heauens made.
6 All praise and honor eke to dwell
for aye before his face:
Both power and might likewise excel,
within his holie place.
7 Ascribe vnto the Lord alway,
ye people of the world,
All might and worship eke I say,
ascribe vnto the Lord.
8 Ascribe vnto the Lord also,
the glorie of his name:
And eke into his courts do go,
with gifts vnto the same.

The second part.

9 Fall downe, and worship ye the Lord,
within his temple bright:
Let all the people of the world,
be fearefull at his sight.
10 Tell all the world, be not agast,
the Lord doth raigne aboue:
Yea he hath set the earth so fast,
that it doth neuer moue.
And that it is the Lord alone,
that rules with princely might,
To iudge the nations euery one,
with equity and right.

11. The

11 The heauens shall great ioy begin,
The earth shall eke reioyce:
The sea and all that is therein,
shall shout and make a noise.

12 The field shall ioy, and euery thing
that springeth on the earth:
The wood and euery tree shall sing,
with gladnes and with mirth.

13 Before the presence of the Lord,
and comming of his might:
When he shall iustly iudge the world,
and rule his folke aright.

11 Let the heauens reioyce, and let the earth be glad, let the sea roare and all that therein is.

12 Let the field be ioyfull, and all that is in it: let all the Trees of the wood then reioyce.

13 Before the Lord: for he commeth to iudge the earth: he will iudge the world with righteousnesse, and the people in his truth.

PSALM. XCVII. I. H.

Sing this as the 77. Psalme.

THe Lord doth raign, wherat the earth
may ioy with pleasant voice:
And eke the Isles with ioyfull mirth,
may triumph and reioyce.

2 Both clouds and darknesse eke do swel,
and round about him beate:
Yea right and iustice euer dwell,
and bide about his seate.

3 Yea fire and heate at once shall run,
and go before his face:
Which shall his foes and enemies burn,
abroad in euery place.

4 His lightnings eke ful bright did blaze
and to the world appeare:
Whereat the earth did looke and gaze
with dread and deadly feare.

1 The Lord raigneth: let the earth reioyce, let the multitude of the Isles be glad.

2 Cloudes and darknesse are rounde about him: righteousnesse and iudgemẽt are the foundation of his throne.

3 There shall go a fire before him, & burn vp his enemies round about.

4 His lightnings gaue light vnto the world, the earth saw it and was afraid.

5 The

5 The mountains melted like waxe, at the presence of the Lord, at the presence of the Lord of the whole earth.

6 The heauens declare his righteousnesse, and all the people see his glorie.

7 Confounded be al they that serue grauen images, and that glorie in idols: worship him all ye Gods.

8 Sion heard o it and was glad: and the daughters of Iudah reioyced, because of thy iudgements, O Lord.

9 For thou Lord art most high aboue all the earth: thou art much exalted aboue all Gods.

10 Ye that loue the Lord, hate euill: he preserueth the soules of his Saints: he will deliuer them from the hand of the wicked.

11 Light is sowne for the righteous,

5 The hils like waxe did melt in sight,
and presence of the Lord:
They fled before that rulers might,
which guideth all the world,
6 The heauens eke declare and shew,
his iustice foorth abroad:
That all the world maie see and know,
the glory of our God.
7 Confusion sure shall come to such,
as worship Idols vaine:
And eke to those that glory much,
dumbe pictures to maintaine.
For all the idols of the world,
which they as Gods do call:
Shall feele the power of the Lord,
and downe to him shall fall.
8 With ioy did Sion heare this thing:
and Iuda did reioyce,
For at thy iudgements they did sing,
and made a pleasant noyse.
9 For thou, O Lord art set on hie,
in all the world abroad:
And art exalted wondrously,
aboue each other God.
10 All ye that loue the Lord doe this,
hate all things that are ill:
For he doth keepe the soules of his,
from such as would them spill.
11 And light doth spring vp to the iust,
with pleasure for his part,

Great

Great ioy with gladneſſe, mirth and luſt,
to them of vpright heart.

and ioy for the vpright in heart.

11 Ye righteous in the Lord reioyce,
his holines proclaime:
Be thankfull eke with heart and voice,
and mindfull of the ſame.

12 Reioyce yee righteous in the Lorde, and giue thanks for his holy remembrance.

PSAL. XCVIII. I.H.

Sing this as the 95. Pſalme.

Even.

O Sing ye now vnto the Lord,
a new, and pleaſant ſong:
For he hath wrought throughout the world
his wonders great and ſtrong.
With his right hand full worthily,
he doth his foes deuoure:
And get himſelfe the victorie,
with his owne arme and power.

1 Sing vnto the Lord a new ſong: for hee hath done marueilous things: his right hand, and his holy arme haue gotten him the victory.

2 The Lord doth make the people know
his ſauing health and might:
The Lord doth eke his iuſtice ſhow,
in all the heathens ſight.
3 His grace and truth to Iſrael,
in mind he doth record,
That all the earth hath ſeene right well,
the goodneſſe of the Lord.

2 The Lord declared his ſaluation: his righteouſneſſe hath he reuealed in the ſight of the nations.

3 He hath remembred his mercy & his trueth toward the houſe of Iſrael, all the endes of the earth haue ſeene the ſaluacion of our God.

4 Be glad in him with ioyfull voice,
all people of the earth:
Giue thankes to God ſing and reioyce,
to him with ioy and mirth.

4 All the earth ſing ye lowde vnto the Lord: cry out, and reioyde, and ſing praiſes.

5 Vpon

5 Vpon the Harpe vnto him sing,
giue thanks to him with Psalmes:
6 Reioyce before the Lord our king,
with trumpets and with shalmes,

7 Yea let the sea with all therein,
with ioy both roare and swell:
The earth likewise let it begin,
with all that therein dwell.
8 And let the flouds reioice their fils,
and clap their hands a pace:
And eke the mountaines and the hils,
before the Lord his face.

9 For he shall come to iudge and trie,
the world and euery wight:
And rule the people mightilie,
with iustice and with right.

5 Sing prayse to the Lord vpon the harpe, euen vpon the harpe with a singing voice.

6 With shalmes and sound of Trumpets sing loude before the Lorde the king.

7 Let the Sea roare, and all that therein is: the world and they that dwell therein.

8 Let the flouds clap their hands and let the mountaynes reioyce together

9 Before the Lord; for hee is come to iudge the earth, with righteousnesse shall he iudge the world, and the people with equity.

PSAL. XCIX. I. H.

Sing this as the 72. Psalme.

THe Lord doth raigne, although at it
the people rage full sore.
Yea he on Cherubins doth sit,
though all the world would roare.
2 The Lord that doth in Sion dwell,
is high and wondrous great:
Aboue all folke he doth excell,
and he aloft is set.
3 Let all men prayse thy mighty name,
for it is fearefull furet

And

1 The Lord raigneth, let the people tremble: he sitteth betweene the Cherubins: let the earth be mooued.

2 The Lord is great in Sion, and he is high aboue all the people.

3 They shall praise thy great and

And let them magnifie the same,
that holy is and pure.

4 That princely power of our King,
doth loue iudgement and right:
Thou rightly rulest euery thing,
in Iacob through thy might.

5 To praise the Lord our God deuise,
all honour to him do:
Before his footstoole do likewise,
for he is holy too.

6 Moses, Aaron and Samuell,
as Priests on him do call;
When they did pray, he heard them wel,
and gaue them answere all.

7 Within a cloud to them he spake,
they did their labour still:
To keepe such lawes as he did make,
and pointed them vntill.

8 O Lord our God thou didst them heare
and answeredst them againe:
Thy mercie did on them appeare,
their deeds didst not maintaine.

9 O laud and praise our God and Lord,
within his holy hill.
For why our God throughout the world,
is holy euer still.

fearfull name, for it is holy.

4 And the kings Power that loueth iudgement: for thou hast prepared equity: thou hast executed iudgement and iustice in Iacob.

5 Exalt the Lord our God, and fall downe before his footstoole: for he is holy.

6 Moses and Aaron were among his Priests, and Samuel among such as call vppon his name: these called vpon the Lord and he heard them.

7 He spake vnto them in the cloudye pillar: they kept his testimonies and the law that he gaue them.

8 Thou heardest them O Lord our God, thou wast a fauourable God vnto them: though thou diddest take vengeance for their inuentions.

9 Exalt the Lorde our God, and fall downe before his holy mountaine, for the Lord our God is holy.

D.19

PSAL. C. IIII.

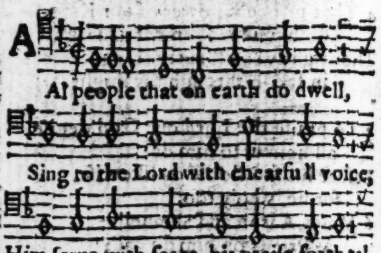
1 Sing ye loud vnto the Lord all the earth.

2 Serue the Lord with gladnes: come before him with ioyfulnesse.

3 Know ye that euen the Lorde is God, he hath made vs, and not we our selues: wee are his people, & the sheepe of his pasture.

4 Enter into his gates with prayse, and into his courtes with reioycing: praise him & blesse his name.

5 For the Lord is good, his mercy is euerlasting, and his truth is from generation to generation.



3 The Lord ye know is God indeed:
without our aide he did vs make;
We are his flock he doth vs feed,
and for his sheepe hee doth vs take.

4 O enter then his gates with praise,
approach with ioie his courts vnto,
Praise, laud, and blesse his name alwaies
for it is seemelie so to doe.

5 For why, the Lord our God is good,
his mercy is for euer sure:
His truth at all times firmelie stood,
and shall from age to age endure:

Psalme

PSALM. CI.

Sing this as the 81. Psalme.

Mercy will and iudgement sing,
O Lord God vnto thee:
And wisely do in perfect waie,
vntill thou come to me:
2 And in the midst of my house walk,
in pureness of my spirite:
3 And I no kinde of wicked thing,
will set before my sight.
4 I hate their works that fall awaie,
it shall not cleave to me:
From me shall part the froward heart,
none euill will I see.
5 Him will I stroy that slandereth
his neighbour priuily:
The loftie heart I cannot beare,
nor him that looketh hie.
6 Mine eies shall be on them within
the land that faithfull be:
In perfect way who walketh, shall
be seruant vnto me.
7 I will no guilefull person haue,
within my house to dwell:
And in my presence he shall not
remaine, that lies doth tell.

1 I will sing mercy and iudgement vnto thee, O Lord will I sing.

2 I will do wisely in the perfect way till thou comest to me, I will walke in the vprightnesse of mine heart, in the midst of mine house.

3 I will set no wicked thing before mine eyes: I hate the worke of them that fall away, it shall not cleaue vnto me.

4 A frowarde heart shall departe from me: I wil know none euill.

5 Him that priuily slandereth his neighbor will I destroy: him that hath a proude looke and high heart, I cannot suffer.

6 Mine eyes shall be vnto the faithfull of the land, that they may dwell with me: he that walketh in a perfect way, he shall serue me. 7 There shall no deceitfull person dwell within mine house: he that telleth lies shall not remaine in my sight.

D. 20

8 Betimes I will destroy euen all
the wicked of the land:
That I maie from Gods City cut
the wicked workers hand:

PSAL. CTI. I. H.

O Heare my prayer Lord, and let
my crie come vnto thee:
2 In time of trouble do not hide
thy face awaie from me:
3 Incline thine eare to me, make haſt,
to heare me when I call:
For as the ſmoake doth fade, ſo do
my dayes conſume and fall.
4 And as a harth my bones are burnt,
my heart is ſmitten dead:
And withers as the graſſe, that I
forget to eat my bread.
5 By reaſon of my groning voice,
my bones cleaue to my skin:
6 As Pellican in wildernesse,
ſuch case now am I in.
And as an owle in desert is,
loe I am ſuch a one:
7 I watch and as a ſparrow on,
the houſe top am alone.
8 Lo daylie in reprochfull wise,
mine enemies do me ſcorne:

Betimes will I
deſtroye all the wic-
ked of the land, that
I may cut off all the
workers of iniquity
from the Citty of
the Lord.

1 O Lord heare
my praier, and let
my crie come vnto
thee.

2 Hide not thy
face from me in
time of my trouble,
incline thine eares
vnto me: when I call
make haſt to heare
me.

3 For my dales
are conſumed like
ſmoake, & my bones
are burnt like an
hearth.

4 Mine heart is
ſmitten and withe-
red like graſſe, be-
cauſe I forgat to eat
my bread.

5 For the voice
of my groning, my
bones do cleaue to
my ſkin.

6 I am like a Pel-
lican in the wilder-
neſſe: I am like an
Owle of the deſerts.

7 I watch and am
as a Sparrow alone vpon the houſe top. 8 Mine enemies reuile me daily,
and they that rage againſt me, haue ſworne againſt me.

And

And they that do againſt me rage.
againſt me they haue ſworne.

9 Surely with aſhes as with bread,
my hunger I haue fild,
And mingled haue my drink with teares,
that from mine eies haue ſtild.
10 Becauſe of thy diſpleaſure Lord,
thy wrath and thy diſdaine:
For thou haſt lifted me aloft,
and caſt me downe againe.
11 The dayes wherein I paſſe my life,
are like the fleeting ſhade:
And I am withered like the graſſe,
that ſoone awaie doth fade.
12 But thou [O Lord] for euer doſt
remaine in ſteady place:
And thy remembrance euer doth
abide from race to race.

The ſecond part.

13 Thou wilt ariſe, and mercy thou
to Sion wilt extend:
The time of mercy, now the time
foreſet is come to end.
14 For euen in the ſtones therof,
thy ſeruants do delight:
And in the duſt therof they haue
compaſſion in their ſpirite.
15 Then ſhall the hethen people feare
the Lords moſt holy name:

9 Surely I haue eaten aſhes as bread and mingled my drinke with weeping.

10 Becauſe of thine indignation and thy wrath: for thou haſt heaued me vp, and caſt me downe.

11 My dayes are like a ſhaddow that fadeth, and I am withered like graſſe.

12 But thou O Lord doeſt remayne for euer, and thy remembraunce from generation to generation.

13 Thou wilt ariſe and haue mercy vpon Sion: for the time to haue mercy thereon, for the appointed time is come.

14 For thy ſeruants delight in the ſtones thereof, and haue pitty on the duſt thereof.

15 Then the Heathen ſhall

feare the name of the Lord, and all the kings of the earth thy glory.

16 When the Lord shall build vp Sion, and shall appeare in his glory.

17 And shall turne vnto the prayer of the desolate, & not despise their prayer.

18 This shall be written for the generation to come: & the people which shall be created shall prayse the Lord.

19 For he hath looked downe from the heighte of his Sanctuarie: out of the heauen did the Lord behold the earth.

20 That he might heare the mourning of the prisoner, and deliuer the children of death.

21 That they may declare the name of the Lord in Sion, and his prayse in Ierusalem.

22 When the people shall be ga-

And all the kings on earth shall dread,
thy glory and thy fame.
16 Then when the mighty God,
againe shall Sion reare:
And then when he most nobly in
his glory shall appeare.

17 To prayer of the desolate,
when he himselfe shall bend:
When he shall not disdaine vnto
their praiers to attend.
18 This shall be written for the age,
that after shall succeede:
The people yet vncreated,
the Lords renowne shall spread.

19 For he from his high sanctuarie
hath looked downe below:
And out of heauen hath the Lord,
beheld the earth also.
20 That of the mourning captiue he,
might heare the wofull crie:
And that he might deliuer those,
that damned are to die.

21 That they in Sion may declare,
the Lords most holy name,
And in Ierusalem set foorth
the praises of the same.
22 Then when the people of the land,
and kingdomes with accord,

Shall

Shall be assembled for to do
their seruice to the Lord.

thered together, and the kingdomes to serue the Lord.

The third part.

23 My former force of strength he hath
abated in the waie:
And shorter he did cut my dayes,
thus I therefore did say.
24 My God in midst of all my daies,
now take me not awaie:
The yeares endure eternally
from age to age for aye.

23 He abated my strength in the way, and shortned my dayes.

24 And I said, O my God, take mee not away in the midst of my dayes, thy yeares endure from generation to generation.

25 Thou the foundation of the earth,
before all times hast laid:
And Lord the heauens are the worke,
which thine owne hand hath made.
26 Yea they shall perish and decay,
but thou shalt tarry still:
And they shall all in time waxe old,
euen as a garment will.

25 Thou hast aforetime layde the foundation of the earth, and the heauens are the worke of thine hands.

26 They shall perish, but thou shalt endure, euen they all shall waxe old as doth a garment: as a vesture shalt thou change them, and they shall bee changed.

27 Thou as a garment shalt them change
and changed shall they be:
But thou dost still abide the same,
thy yeares do neuer flee.
28 The children of thy seruants shall
continually endure:
And in thy sight their happy seed
for euer shall stand sure.

27 But thou art the same, and thy years shall not faile.

28 The children of thy seruants shall continue, and their seed shal stand in thy sight.

PSALME CIII. W. K.

1 My soule praise thou the Lord, and all that is within me praise his holy name

MY soule giue laud vnto the Lord,
my spirit shall do the same:
And all the secrets of my heart,
praise ye his holy name.

2 My soule praise thou the Lord, and forget not all his benefits.

2 Giue thanks to God for all his gifts,
shew not thy selfe vnkind:
And suffer not his benefites,
to slip out of thy mind.

3 Which forgiueth all thine iniquities, and healeth all thine infirmities.

3 That gaue thee pardon for thy faults,
and thee restored againe:
From all thy weake and fraile disease,
and heald thee of thy pain.

4 Which redeemeth thy life from the graue, and crowneth thee with mercy and compassion.

4 That did redeeme thy life from death,
from which thou couldst not flee:
His mercy and compassion both,
he did extend to thee.

5 Which satisfieth thy mouth with good things, & thy youth is renewed like the Eagles.

5 That fild with goodnesse thy desire,
and did prolong thy youth:
Like as the Eagle casts her bill,
whereby her age renueth.

6 The Lord executeth righteousnes and iudgement to all that are oppressed.

6 The Lord with iustice doth repaie,
all such as be oppreſt:
So that their sufferings, and their wrongs
are turned to the best.

7 He made his waies knowne vnto Moses, & his workes vnto the children of Israel.

7 His waies and his commandements
to Moses he did shew:
His counsels and his valiant acts
the Israelites did know.

8 The Lord is full of compassion and mercy, slowe

8 The Lord is kind and mercifull,
when sinners do him grieue:

The

The slowest to conceiue a wrath,
and readiest to forgiue.

9 He chides not vs continually,
though we be full of strife:
Nor keepes our faults in memorie,
for all our sinfull life.

10 Nor yet according to our sinnes
the Lord doth vs regard:
Nor after our iniquities,
he doth vs not reward.

11 But as the space is wondrous great
twixt earth and heauen aboue,
So is his goodnesse much more large
to them that do him loue.

12 God doth remoue our sins from vs,
and our offences all,
As farre as is the sunne rising
full distant from his fall.

The second part.

13 And looke what pittie parents deare
vnto their children beare:
Like pittie beareth the Lord to such
as worship him in feare.

14 The Lord that made vs knowes our
our mold and fashion iust: [shape,
How weake and fraile our nature is,
and how we be but dust.

15 And how the time of mortall men,
is like the withering hay:
Or like the floure right faire in field,
that fades full soone away.

to anger & of greate kindnesse.

9 He will not alway chide, neither keepe his anger for euer.

10 He hath not dealt with vs after our sinnes, nor rewarded vs according to our iniquities.

11 For as high as the heauen is aboue the earth, so greate is his mercy toward them that feare him.

12 As farre as the East is from the West, so farre hath he remoued our sins from vs.

13 As a father hath compassion on his children, so hath the Lord compassion on them that feare him.

14 For he knoweth whereof we be made, he remembreth that we are but dust.

15 The dales of man are as grasse, as a flower of the field so flourisheth he.

16 Whose glosse & beauty stormy winds
do vtterly disgraces
And make that after their assaults,
such blossomes haue no place.

17 But yet the goodnes of the Lord,
with his shall euer stand:
Their children children do receiue
his righteousnesse at hand.
18 I meane which keepe his couenant,
with all their whole desire:
And not forget to do the thing,
that he doth them require.

19 The heauens high are made the seate
and footestoole of the Lord:
And by his power imperiall,
he gouerns all the world.
20 Ye Angels which are great in pòwer,
praise ye and blesse the Lord:
Which to obey and do his will,
immediatly accord.

21 Ye noble hosts and ministers,
cease not to laud him still,
Which ready are to execute
his pleasure and his will.
22 Yea all his works in euery place.
praise ye his holy name:
My heart, my mind, and eke my soule,
praise ye also the same.

PSAL,

15 For the wind goeth ouer it, and it is gone, & the place thereof shall know it no more.

17 But the louing kindnes of the Lord endureth for euer and euer vpon them that feare him, and his righteousnes vpon childrens children.

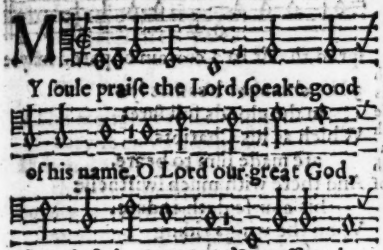
18 Vnto them that keepe his couenant, and think vpon his commandements to do them.

19 The Lord hath prepared his throne in heauen, & his kingdome ruleth ouer all.

20 Praise the Lord ye his Angells that excel in stregth, that do his commandements in obeying the voyce of his word.

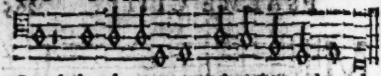
21 Praise the Lord all ye his hosts, ye his seruants that do his pleasure.

22 Prayse the Lord all yee his workes in all places of his dominion, my soule praise thou the Lord.



1 My ſoule praiſe thou the Lord: O Lord my God thou art exceeding great, thou art cloathed with glorie and honour.

2 Which coue-reth himſelfe with light as with a garment, and ſpreadeth the Heauens like a curtaine.



spred, that it to a curtain cõpared maye

3 Which layeth the beames of his chambers in the waters, and maketh the clouds his Chariot, and walketh vpon the wings of the wind.

3 His chamber beames lye
in the clouds full fures
Which as his Chariots
are made him to beare.
And there with much swiftnesse
his course doth endure.
Vpon the wings riding
of winds in the ayre,

4 Which maketh the spirits his messengers, and a flaming fire his ministers.

4 He maketh his spirits,
as Heralds to go:
And lightnings to serue.
we see also prest,
His will to accomplish,
they run to and fro
To saue and consume things,
as seemeth him best.

5 Hee set the earth vpon her foundations, so that it shall never moue.

5 He grounded the earth
so firmely and fast:
That it once to moue,
none shall haue such power.

6 Thou coueredst it with the deepe, as with a garment, the waters would stand aboue the mountaines.

6 The deepe a fayre couering
for it made thou hast:
Which by his owne nature,
the hils would deuoure.

7 But at thy rebuke they flee: at the voyce of thy

7 But at thy rebuke,
the waters do flee,
And so giue due place,
thy word to obey:

At

At thy voice of thunder,
so fearefull they bee.
That in their great ragings
they hast soone away.

thunder they hast away.

8 The mountaines full high,
they then vp ascend:
If thou do but speake,
thy word they fulfil:
So like wise the valeyes,
most quickly descend:
VVhere thou them appointest,
remaine do they still.

8 And the mountaines ascend, and the vallyes descend to the place which thou hast established for euer.

9 Their bounds thou hast set,
how farre they shall runne:
So as in their rage,
not that passe they can:
For God hath appointed,
they shall not returne
The earth to destroy more,
which made was for man.

9 But thou hast set them a bound, which they shall not passe: they shall not returne to couer the earth.

The second part.

10 He sendeth the springs,
to strong streames or lakes:
Which run do full swift,
among the huge hils.

10 He sendeth the springs into the valleys which runne betweene the mountaines.

11 VVhere both the wild asses,
their thirst oft times slakes:
And beasts of the mountaines,
thereof drink their fils.

11 They shall giue drinke to all beastes of the field, and the wilde Asses shall quench their thirst.

12 By these pleasant springs,
of fountaines full faire:

12 By these springs shall the foules of the heauen

The

dwell and ſing among the branches.

13 He watereth the mountains from his chambers, and the earth is filled with the fruit of thy workes.

14 He cauſeth graſſe to grow for the cattell, & hearbe for the vſe of man, that he may bring foorth bread out of the earth.

15 And Wine that maketh glad the hart of man, and oyle to make the face to ſhine, and bread that ſtrengthneth mans heart.

16 The high trees are ſatisfied, euen the Cedars of Lebanon which he hath planted.

17 That the birds may make their neaſts there: the Storke dwelleth in the Firre trees.

18 The high mountaines are for the Goates: the rockes are a refuge for the Conies.

The foules of the aire,
abide ſhall and dwell:
Who moued by nature,
to hop here and there,
Among the greene branches,
their ſongs ſhall excell.

13 The mountaines to moiſt,
the clouds he doth vſe:
The earth with his workes,
is wholly repleat,
14 So as the brute cattell
he doth not refuſe:
But graſſe doth prouide them,
and hearbe for mans meate.
15 Yea bread, wine, and oyle,
he made for mans ſake:
His face to refreſh,
and heart to make ſtrong.
16 The Cedars of Liban,
this great Lord did make:
Which trees he doth nouriſh,
that grow vp ſo long.

17 In theſe maie birds build,
and make there their neſt:
In Firre trees the Storkes,
remaine and abide.
18 The high hils are ſuccours,
for wild Goats to reſt:
And eke the rockes ſtonie,
for Conies to hide.

19 The

19 The moone then is set
her seasons to runne:
The daies from the nights,
thereby to discerne.
And by the discending
also of the Sunne,
The cold from heate alwaie,
thereby we discerne.

19 He appointed the Moone for certaine seasons: the Sunne knoweth his going downe.

20 When darkneſſe doth come
by Gods will and power:
Then creepe forth do all
the beasts of the wood.
21 The Lions range roaring,
their prey to deuoure;
But yet it is thou Lord,
which giueſt them food.
22 As soone as the Sunne
is vp, they retire:
To couch in their dens,
then are they full faine.
23 That man to his worke may
as right doth require:
Till night come and call him,
to take reſt againe.

20 Thou makeſt darkneſſe and it is night: wherein all the beasts of the forreſt creepe forth.
21 The Lions roare after theyr prey: and seeke their meate at God.
22 When the Sunne riſeth, they retire, and couche in their dennes.
23 Then goeth man foorth to his worke, and to his labour vntill the euening.

The third part.

24 How sundry, O Lord,
are all thy works found:
With wiſedome full great
they are indeed wraught.

24 O Lord how manifolde are thy works! in wiſedome

hast thou made them all: the earth is full of thy riches.

So that the whole world,
of thy praise doth sound:
And as for the riches,
they passe all mens thought.

25 So is the sea great and wide, for therein are thinges creeping innumerable, both smal beasts and great.

25 So is the greate sea,
which large is and broade:
Where things that creepe swarme,
and beasts of each sort:

26 There go the ships, yea that Leviathan, whom thou hast made to play therein.

26 There both mightie ships sayle,
and some lie at road:
The Whale huge and monstrous,
there also doth sport.

27 All these waite vppon thee, that thou mayest giue them foode in due season.

27 All things on thee waite
thou dost them relieue:
And thou in due time,
ful wel dost them feede.

28 Thou giuest it to them, and they gather it, thou openest thine hand, and they are filled with good things.

28 Now when it doth please thee,
the same so to giue:
They gather ful gladly,
those things which they need:
Thou openest thy hand,
and they find such grace,
That they with good things,
are filled we see,

29 But if thou hide thy face, they are troubled: if thou take awaye their breath, they die and returne to their dust.

29 But sore are they troubled,
if thou turne thy face:
For if thou their breath take,
vile dust then they be.

30 Againe, if thou send foorth thy spi-

30 Againe, when thy spirite,
from thee doth proceed

All

All things to appoint,
and what shall ensue:
Then are they created,
as thou hast decreed:
And dost by thy goodnesse
the drie earth renue.
31 The praise of the Lord
for euer shall last:
Who may in his workes,
by right, well reioyce.
32 His look can the earth make
to tremble full fast,
And likewise the mountains
to smoake at his voice.
33 To this Lord and God,
sing will I alwaies,
So long as I liue,
my God praise will I.
34 Then am I most certaine,
my words wil him please.
I will reioyce in him,
to him will I crie.
35 The sinners, O Lord,
consume in thine ire:
And eke the peruerse,
them root out with shame;
But as for my soule now
let it still desire:
And say with the faithfull,
praise ye the Lords name.

rit they are created,
and thou renewest
the face of the earth.

31 Glory be to the Lorde for euer: let the Lord reioyce in his workes.

32 He looketh on the earth, and it trembleth: he toucheth the mountains and they smoke.

33 I will sing vnto the Lord all my life: I will praise my God while I liue.

34 Let my word be acceptable vnto him, I will reioyce in the Lord.

35 Let the sinners be consumed out of the earth: and the wicked till there be no more. O my soule prayse thou the Lord: Prayse ye the Lord.

Sing this as the 65. Psalme.

1 Praise the Lord and call vpon his name: declare his workes among the people.

2 Sing vnto him, sing praises vnto him: and talke of all his wondrous works.

3 Reioyce in his holy name: let the hearte of them that seeke the Lord reioyce.

4 Seeke the Lord and his strength: seeke his face continually.

5 Remember his maruellous workes that hee hath done, his wonders and the iudgements of his mouth.

6 Ye seed of Abraham his seruant, ye children of Iacob which are his elect.

7 He is the Lord our God, his iudgements are through all the earth.

GIue praises vnto God the Lord,
and call vpon his name:
Among the people eke declare,
his works to spread his fame.
2 Sing ye vnto the Lord I say,
and sing vnto him praises:
And talke of all his wondrous workes,
that he hath wrought alwaies.
3 In honour of his holy name,
reioyce with one accord:
And let the hearts also reioyce,
of them that seeke the Lord.
4 Seeke ye the Lord, & seek the strength
of his eternall might:
And seeke his face continually,
and presence of his sight.
5 The wondrous works that he hath don
keepe still in mindfull heart:
Ne let the iudgement of his mouth
out of your mind depart.
6 Ye that of faithfull Abraham
his seruant are the seed:
Ye his elect, the children that
of Iacob do proceed.
7 For he, he onelie is, I say,
the mighty Lord our God:
And his most rightfull iudgements are
through all the earth abroad.

8 His

His promise and his couenant,
which hee hath made to his.
He hath remembred euermore,
to thousands of degrees.

8 He hath alwaies remembred his couenant, and promise that hee made to a thousand generations.

The second part.

9 The couenant which he hath made,
with Abraham long ago:
And faithfull oath which he hath sworne
to Isaac also.
10 And did confirme the same for law,
that Iacob should obay;
And for eternall couenant,
to Israell for aye.

9 Euen that which he made with Abraham, and his oath vnto Isaack,

10 And since hath confirmed it to Iacob for a law, and to Israel for an euerlasting couenant.

11 When thus he said, Lo I to you
all Canaan land will giue:
The lot of your inheritance,
wherein your seed shall liue.
12 Although the number at that time,
did very small appeare:
Yea very small, and in the land
they then but strangers were.

11 Saying, vnto thee will I giue the land of Canaan, the lot of your inheritance.

12 Albeit they were few in number yea, very few, and strangers in the land.

13 While yet they walkt frō land to land,
without a sure abodes:
And while from sundry kingdomes they,
did wander all abroad,
14 And wrong at no oppressors hand,
he suffered them to take:
But euen the great and mighty Kings
reproued for their sake.

13 And walked about from nation to nation, from one kingdome to another people.

14 Yet suffered hee no man to doe them wrong, but reproued Kings for their sakes, saying,

15 Touch not mine annointed, and do my Prophets no harme.

16. Moreouer he called a famine vpō the land, and vtterly brake the staffe of bread.

17 But he sent a man before them: Ioseph was sold for a slaue.

18 They held his feet in the stocks and he was layde in yrons.

19 Vntill his appointed time came, and the counsell of the Lord had tried him.

20 The king sent and loosed him, euen the ruler of the people deliuered him.

21 He made him Lord of his house, & ruler of all his substance.

22 That he should bind his Princes vnto his will, and teach his auncients wisedome.

15 And thus he said, touch ye not those
that mine annointed be:
Ne do the prophets any harme,
that do perteine to me,
16 He cald a dearth vpon the land,
of bread he stroid the store:
But he against their time of need,
had sent a man before.

The third part

17 Euen Ioseph which had once bin sold,
to liue a slaue in woe:
18 Whose feet they hurt in stocks, whose (soule,
the irons pierc't also.
19 Vntill the time came when his cause,
was knowne apparantlie:
The mighty word of God the Lord,
his faultlesse truth did trie.

20 The king sent and deliuered him
from prison where he was:
The ruler of the people then
did freely let him passe.
21 And ouer all his house he made
him Lord to beare the sway:
And of his substance made him haue
the rule and al the stay.

22 That he might to his will instruct
the Princes of the land:
And wisedomes lore his auncient men
might teach to vnderstand,

23 Then

23 Then into the Egyptian land
came Israell also.
And Iacob in the land of Ham
did liue a stranger tho.

24 His people he exceedingly,
in number made to flow:
And ouer all their enemies,
in strength he made them grow.
25 Whose heart he turn'd, that they with [hate
his people did intreat
And did his seruants wrongfully
abuse with false deceit.

The fourth part.

26 His faithfull seruant Moses then
and Aaron whom he chose,
He did command to goe to them,
his message to disclose.
27 The wondrous message of his signes,
among them they did show,
And wonders in the land of Ham,
then did they worke also.

28 Darknes he sent, and it was darke,
instead of brighter day:
And vnto his commission,
they did not disobey.
29 He turnd their waters into bloud,
he did their fishes slay:
30 Their land brought frogs, euen in the [place
where their king Pharao lay.

23 Then Israel came to Egypt, and Iacob was a stranger in the land of Ham.

24 And he increased his people exceedingly, & made them stronger then their oppressors.

25 He turned their heart to hate his people, and to deale craftily with his seruants.

26 Then sent he Moyses his seruant, and Aaron whom he had chosen.

27 They shewed among them the message of his signes and wonders in the land of Ham.

28 He sent darkenesse, and made it darke and they were not disobedient to his commission.

29 He turned their waters into bloud, and slue their fish.

30 Their land brought forth frogs, euen in their Kings chambers.

32 He spake, and there came swarmes of flies and lice in all their quarters.

33 He smote their vines also and their figge trees, & brake downe the trees in their coasts.

34 He spake, and Grashoppers came and Caterpillars innumerable.

35. And did eate vp all the grasse in their lands, and deuoured the fruit of the ground.

36 He smote also all the first borne in their land, euen the beginning of all their strength.

37 He brought them forth also with siluer and golde, and there was none feeble among their Tribes.

38 Egypt was glad at their departing: for the feare

31 He spake, and at his voice there came
greate swarmes of noysome flies,
And all the quarters of their land
were fild with crawling lice.

32 He gaue them cold and stonie haile,
in stead of milder raine:
And fiery flames within their land
he sent vnto their paine.

33 He smote their vines and al their trees
whereon their figs did grow,
And all their trees within their coastes
downe he did ouerthrow.

34 He spake, then Caterpillars did
and Grashoppers abound.

35 Which eat the grasse in all their land
and fruite of all the ground.

The fift part.

36 The first begotten in their land,
eke deadlie did he smite:
Yea the beginning and first borne,
of all their strength and might.

37 With gold and siluer he them brought
from Egypt land to passe,
And in the number of their tribes,
no feeble one there was.

38 Egypt was glad and ioyfull then,
when they did thence depart:

For

for terror and the feare of them,
was falne vpon their heart.
39 To shrowd them from the parching
a clond he did displaie, (heate,
And fire he sent to giue them light,
when night had hid the daie.

40 They asked and he caused Quailes,
to raine at their request:
And fullie with the bread of heauen,
their hunger he repreſt.
41 He opened then the ſtonie rocke
and waters guſhed out:
And in the drie and parched grounds,
like riuers run about.

42 For of his holie couenant,
aye mindfull was he tho,
Which to his ſeruant Abraham
he plighted long ago.
43 He brought his people forth with
and his elect with ioy, (mirth,
Out of the cruell land, where they
had liued in great annoie.

44 And of the heathen men he gaue
to them the fruitfull lands,
The labours of the people eke,
they tooke into their hands,
45 That they his holy ſtatutes might
obſerue for euermore?

of them had fallen vpon them.

39 He ſpreade clond to be a coue-ring, & fire to giue light in the night.

40 They asked and he brought Quailes, and he filled them with the bread of heauen.

41 He opened the rocke, & the waters flowed out, and ran in the dry places like a riuer.

42 For he remembred his holye promiſe to Abraham his ſeruant.

43 And he brought foorth his people with ioye, and his choſen with gladnes.

44 And gaue them the land of the heathen, and they tooke the labours of the people in poſſeſſion.

45 That they might keepe his Statutes, and ob-

serue his lawes. Praise ye the Lord.

And faithfully obey his lawes:
praise ye the Lord therefore.

PSALME CVI. N.

Sing this as the 95. Psalme.

1 Praise ye the Lord because he is good, for his mercy endureth for euer.

2 Who can expresse the noble acts of the Lord: or shew foorth all his praise?

3 Blessed are they that keepe iudgement, and do righteousnesse at all times.

4 Remember me O Lord with the fauour of thy people, visit mee with thy saluation.

5 That I may see the felicity of thy chosen, and reioyce in the ioye of thy people, and glory with thyne inheritance.

6 We haue sinned with our Fathers, we haue committed iniquity, and done wickedly.

7 Our Fathers vnderstood not thy

PRaise ye the Lord, for he is good,
his mercie dures for aye:
2 Who can expresse his noble actes,
or all his praise display?
3 They blessed are that iudgement keep
and iustly do alway.
4 VVith fauor of thy people Lord,
remember me I praie.

5 And with thy sauing health, O Lord,
vouchsafe to visit me,
That I the greate felicity,
of thine elect may see:
And with thy peoples ioy I may
a ioyfull mind possesse:
And may with thine inheritance,
a glorying heart expresse.

6 Both we and eke our fathers al,
haue sinned euerie one:
We haue committed wickednes,
and leudly we haue done.
7 The wōders great which thou, O Lord,
hast done in Egypt land:

Our

Our fathers though they saw them all,
yet did not vnderstand.
Nor they thy mercies multitude
did keepe in thankfull mind:
But at the sea, yea the red sea,
rebelled most vnkind.
8 Neuertheless he saued them,
for honour of his name:
That he might make his power knowne,
and spread abroad his fame.
9 The red sea he did then rebuke,
and forthwith it was dride:
And as in wildernes, so through
the deepe he did them guide.
10 He sau'd them from the cruell hand
of their despitefull foe:
And from the enemies hand he did
deliuer them also.

The second part.

11 The waters their oppressours whelm'd
not one was left aliue:
12 Then they beleeud his wordes, and
in song they did him giue. [praise
13 But by and by vnthankfully,
his works they cleane forgat:
And for his counsell and his will,
they did neglect to waite.
14 But lusted in the wildernesse,
with fond and greedy lust:

wonders in Egypt,
neither remembred
they the multitude
of thy mercies, but
rebelled at the sea,
euen at the red sea.

8 Neuertheless he
saued them for his
names sake, that he
might make his po-
wer to be known.
9 And he rebuked
the red sea, and it
was dried vp, and
he led them in the
deepe as in the wil-
dernesse.
10 And he saued
them from the ad-
uersaries hand, and
deliuered them from
the hand of the ene-
my.
11 And the wa-
ters couered their
oppressors: not one
of them was left.
12 Then belee-
ued they his words,
and sang praise vnto
him.
13 But incontin-
ently they forgate
his works, they wai-
ted not for his coun-
sell.
14 But lusted
with concupiscence

In the wildernesse, and tempted God in the desert.

And in the desert tempted God,
the stay of all their trust.

15 Then he gaue them their desire: but he sent leanenes into their soule.

15 And then their wanton minds desire,
he suffered them to haue:
But wasting leanesse therewithall,
into their soule he gaue.

16 They enuied Moyses also in the tents, and Aaron the holy one of the Lord.

16 Then when they lodged in their tents
at Moyses they did grutch:
Aaron the holie of the Lord,
so did they enuy much.

17 Therefore the earth opened, and swallowed vp Dathan, and couered the company of Abiram.

17 Therfore the earth did open wide,
and Dathan did deuoure,
And all Abirams companie,
did couer in that houre.

18 And the fire was kindled in their assembly: the flame burnt vp the wicked.

18 In their assembly kindled was
the hote consuming fire:
And wasting flame did them burne vp
the wicked in his ire.

19 They made a Calfe in Horeb, and worshipped the molten image.

19 Vpon the hill of Horeb they
an Idoll calfe did frame:
And there the molten image they
did worship of the same.

20 Thus they turned their glorie into the similitude of a Bullocke that eateth grasse.

20 Into the likenes of a calfe,
that feedeth on the grasse,
Thus they their glorie turnd, and all
their honour did deface.

21 They forgat God their Sauiour, which had done great things in Egypt.

21 And God their onely Sauiour,
vnkindly they forgot:
Which many great and mighty things,
in Egypt land had wrought,

The

The third part.

22 And in the land of Ham for them,
most wondrous works had done,
And by the red sea dreadfull things,
performed long agone.
23 Therefore for their so shewing them,
forgetfull and vnkind:
To bring destruction on them all,
he purposd in his mind.
Had not his chosen Moyses stood
before him in the breake:
To turne his wrath, lest he on them
with slaughter should them wreake.
24 They did despise the pleasant land,
that he behight to giue:
Yea and the words that he had spoke:
they did no whit beleeue,
25 But in their tents with grudging hart,
they wickedly repinde:
Nor to the voice of God the Lord,
they gaue an hearkning mind.
26 Therefore against them lifted he
his strong reuenging hand:
Them to destroy in wilderneſſe,
ere they should see the land.
27 And to destroy their seed among,
the nations with his rod:
And through the countries of the world,
to scatter them abroad.
28 To Baal Peor then they did
adioyne themselues also:

22 Wondrous works in the land of Ham, and fearfull things by the red sea.

23 Therefore he minded to destroy them, had not Moyses his chosen stood in the breach before him, to turne away his wrath, least he should destroy them.

24 Also they contemned that pleasant land, and beleeued not his word.

25 But murmured in their tents, & hearkened not vnto the voice of the Lord.

26 Therefore he lifted vp his hand against them to destroy them in the wilderneſſe.

27 And to destroy their seede among the nations, and to scatter them throughout the countries.

28 They ioyned themselues also vnto Baal-Peor, and

And

did eat the offerings of the dead.

29 Thus they prouoked him vnto anger with their owne inuentions, & the plague brake in vpon them.

30 But Phinees stood vp and executed iudgement, and the plague was stayed.

31 And it was imputed vnto him for righteousnesse, from generation to generation for euer.

32 They angred him also at the waters of Meribah, so that Moises was punished for their sakes

33 Because they vexed his spirit, so that he spake vnadui sedly with his lips.

34 Neither destroyed they the people, as the Lorde had commaunded them.

35 But were mingled among the heathen, & learned their workes.

36 And serued their Idols, which were their ruine.

And eate the offrings of the dead,
so they forsooke him tho.

29 Thus with their owne inuentions,
his wrath they did prouoke:
And in his so inkindled wrath,
the plague vpon them broke.

30 But Phinees stood vp with zeale,
the sinners vile to slay
And iudgement he did execute,
and then the plague did stay.

The fourth part.

31 It was imputed vnto him,
for righteousnesse that day:
And from thenceforth so counted is,
from race to race for aye.

32 At waters eke of Meribah,
they did him angry make:
Yea so farre forth that Moyses was,
then punisht for their sake.

33 Because they vext his spirit so sore,
that in impatient heate
His lips spake vnadui sedly,
his feruor was so greate.

34 Nor as the Lord commanded them
they slew the people tho:

35 But were among the heathen mixt,
and learnd their works also.

36 And did their Idols serue, which were
their ruine and decay.

37 To

37 To fiends their ſons and daughters
did offer vp and ſlay. (they
38 Yea with vnkindly murthering knife,
the guiltleſſe bloud they ſpilt:
Yea their owne ſons & daughters bloud,
without all cauſe of guilt.

Whom they to Canaan Idols then
offered with wicked hand:
And ſo with bloud of Innocents,
defiled was their land.
39 Thus were they ſtained with ſ works
of their owne filthy way:
And with their owne inuentions,
a whooring they did ſtraie.

40 Therefore againſt his people was
the Lords wrath kindled ſore:
And euen his owne inheritance,
therfore he did abhorre.
41 Into the hands of heathen men
he gaue them for a preie:
And made their foes their Lords whome
were forced to obey. [they

37 Yea they offered their Sonnes and daughters vnto diuels.

38 And ſhed innocent bloud, euen the bloud of their ſonnes, and of theyr daughters, whome they offered vnto the Idols of Canaan and the land was defiled with bloud.

39 Thus were they ſtayned with theyr owne workes, and wēt a whoring with their owne inuentions.

40 Therefore was the wrath of the Lord kindled againſt his people, and he abhorred his owne inheritance.

41 And he gaue them into the hand of the heathen: and they that hated them were Lords ouer thē

The fifi part.

42 Yea and their hatefull enemies,
oppreſſe them in the land:
And they were humbly made to ſtoope,
as ſubiect to their hand.
43 Full oftentimes from thrall had he
deliuered them before:

42 Their enemies alſo oppreſſed them, and they were humbled vnder their hand.

43 Many a time did he deliuer them, but they prouoked

But

him by their counsels: therefore they were brought down by their iniquity.

44 Yet he sawe when they were in affliction, and hee heard their cry.

45 And he remembred his couenant toward them, and repented according to the multitude of his mercies.

46 And gaue them fauour in the sight of all them that led them captiues.

47 Saue vs O Lord our God, and gather vs from among the heathen, that we may praise thine holy name, & glorie in thy praise.

48 Blessed be the Lord God of Israel for euer and euer, and let all the people say, So bee it. Praise ye the Lord.

But with their counsell they to wrath,
prouokt him euermore,
Therefore they by their wickednesse,
were brought ful low to lie.
44 Yet when he saw them in distresse,
he hearkned to their crie.
45 He cald to mind his couenant,
which he to them had swore:
And by his mercies multitude,
repented him therefore.
46 And fauour he them made to find,
before the sight of those
That led them captiues from their land,
when earst they were their foes.
47 Saue vs O Lord that art our God,
saue vs O Lord we pray:
And from among the heathen folke,
Lord gather vs away.
48 That we maie spread the noble praise
of thy most holy name.
That we maie glorie in thy praise,
and sounding of thy fame.
The Lord the God of Israel,
be blest for euermore:
Let all the people say Amen,
praise ye the Lord therfore.

PSAL

Sing this as the 95 Psalme.

GIue thankes vnto the Lord our God,
for gracious is he:
And that his mercy hath no end,
all mortall men may see.

2 Such as the Lord redeemed hath,
with thanks shall praise his name:
And shew how they from foes were freed
and how he wrought the same.

3 He gathered them foorth of the lands,
that lay so farre about:
From east to west, from north to south,
his hand doth find them out.

4 They wandred in the wildernesse,
and strayed from the waie:
And found no citie where to dwell,
that seruе might for their stay.

5 Whose thirst and hunger was so great,
in these deserts so void:
That faintnes did them sore assault,
and eke their soules annoid.

6 Then did they crie in their distresse,
vnto the Lord for aide:
Who did remooue their troublous state,
according as they praide.

7 And by that waie which was most right
he led them like a guide:
That they might to a city go,
and there also abide.

1 Praise the Lord because he is good,
for his mercy endureth for ever.

2 Let them which haue beene redeemed of the Lorde,
shew how he hath
delinered them from
the hand of the oppressor.

3 And gathered
the out of the lands
from the East, and
from the West, from
the North, and from
the South.

4 When they
wandred in the de-
sert and wilderneſſe
out of the way, and
found no Cittie to
dwell in.

5 Both hungry
and thirstie, their
soule fainted in the.

6 Then they cried
vnto the Lorde in
their trouble, and he
delinered them from
their distresse.

7 And led them
foorth by the right
way, that they might
goe to a citty of ha-
bitation.

8 Let

8 Let them therefore confesse before the Lord his loving kindnesse, & his wonderfull works before the Sons of men.

9 For he satisfied the thirsty soule & filled the hungry soule with goodnes.

10 They that dwell in darknes & in the shaddow of death, being bound in misery & yron.

11 Because they rebelled against the words of the Lord, and despised the counsell of the most high.

12 When hee humbled their heart with heauinesse, then they fell downe and there was no helper.

13 Then they cried vnto the Lord in their trouble & he deliuered them from their distresse.

14 He brought them out of darknes and out of the shadow of death, and brake their bonds asunder.

8 Let men therefore before the Lord,
confesse his goodnesse then:
And shew the wonders that he doth
before the sons of man.

9 For he the empty soule sustaind,
whom thirst hath made to faint:
The hungry soule with goodnesse fed,
and did them eke acquaint.

10 Such as do dwell in darknesse deepe,
where they of death do waite,
Fast bound to tast such troublous storms
as iron chaines do threate:

The second part.

11 For that against the Lords own words
they sought so to rebell:
Esteeming light his counsels high,
which do so farre excell,

12 But when he humbled them full low,
they then fell downe with griefe:
And none was found so much to helpe,
whereby to get reliefe.

13 Then did they crie in their distresse,
vnto the Lord for aide:
Who did remoue their troublous state,
according as they prayde.

14 For he frō darknes out thē brought,
and from deaths dreadfull shade:
Bursting with force the iron bands,
which did before them lade.

15 Let

15 Let men therfore before the Lord
confesse his kindnesse then,
And shew the wonders that he doth
before the sonnes of men. [brasse,
16 For he threw downe the gates of
and brake them with strong hand,
The iron barres he smote in two,
nothing could him with stand,
17 The foolish folk great plagues do feel,
and cannot from them wend:
But heape on mo to those they haue,
because they do offend.
18 Their souls so much did loath al meat
that none they could abide:
Whereby death had them almost caught
as they full truly tride.

15 Let them therefore confesse before the Lord his louing kindnesse, & his woderfull works before the sonnes of men.

16 For he hath broken the gates of brasse, and burst the barres of yron asunder.

17 Fooles by reason of their trāsgression, & because of their iniquities, are afflicted.

18 Their soule abhorreth all meate, & they are brought to deaths doore.

19 Then they cry vnto the Lord in their trouble, & he deliuereth them frō their distresse.

20 He sendeth his word, & healeth them, and deliuereth them from their graues.

19 Then did they crie in their distresse
vnto the Lord for aide:
Who did remoue their troublous state,
according as they praid.
20 For he then sent to them his word,
which health did soone restore:
And brought thē frō those dangers deep
wherein they were before.

The third part.

21 Let men therefore before the Lord,
confesse his kindnesse then,
And shew the wonders that he doth,
before the sonnes of men.

21 Let them therfore confesse before the Lorde his louing kindnesse, and his woderfull works before the sonnes of men.

22 And

22 And let them offer sacrifices of praise, and declare his workes with ioycing.

22 And let them offer sacrifice
with thanks and also feare:
And speake of all his wondrous workes,
with glad and ioyfull cheare.

23 They that go downe to the sea in ships, and occupie by the great waters:

23 Such as in shippes or brittle barkes,
into the seas descend,
Their marchādise through fearful floods
to compasse and to end:

24 They see the workes of the Lorde and his wonders in the deepe.

24 Those men are forced to behold
the Lords works what they bee
And in the dangerous deepe the same
most maruellous they see.

25 For he commandeth and raiseth the stormie winde, and it lifteth vp the waues thereof.

25 For at his word the stormy wind,
ariseth in a rage:
And stirreth vp the surges so,
as nought can them asswage.

26 They mount vp to the heauens, and descend to the deepe, so that their soule melteth for trouble.

26 Then are they lifted vp so high,
the clouds they seeme to gaine:
And plunging downe the depth vntill,
their soules consume with paine.

27 They are tossed to and fro, and stagger like a drunken man, & all their cunning is gone.

27 And like a drunkard to and fro,
now here, novv there they reele:
As men vvith feare of wit bereft,
or had of sence no feele.

28 Then they crie vnto the Lord in their trouble, and he bringeth them out of their distresse.

28 Then did they crie in their distresse,
vnto the Lord for ayde,
Who did remoue their troublous state,
according as they prayde.

29 He turneth the storm to calme,

29 For with his word the Lord doth make
the sturdy stormes to cease:

So

So that the great waues from their rage,
are brought to rest and peace.
30 Then are men glad when rest is come
which they so much do craue,
And are by him in hauen brought,
which they so faine would haue.

The fourth part.

31 Let men therfore, before the Lord,
confesse his kindnes then:
And shew the wonders that he doth
before the sonnes of men.
32 Let them in presence of the folke,
with praise extoll his name:
And where the elders do conuent,
let them there do the same.
33 For running flouds to drie desarts
he doth oft change and turne,
And dryeth vp as it were dust,
the springing well and bourne.
34 A fruitfull land with pleasure decke,
full barren doth he make,
When on their sinnes that dwell therein
he doth iust vengeance take.
35 Againe, the wildernes full rude,
he maketh fruit to beare,
With pleasant springs of waters cleare,
though none before were there.
36 Wherein such hungrie soules are set,
as he doth freely chuse:

T That

so that the waues
thereof are still.
30 When they are
quieted they are
glad, and he bringeth
them vnto the hauen
where they wold be.

31 Let them
therfore confesse be-
fore the Lord his lo-
uing kindnesse, & his
wonderfull workes
before the Sons of
men.
32 And let them
exalt him in the con-
gregation of the
people, and praise
him in the assembly
of the Elders.
33 He turned the
flouds into a wilder-
nesse, and the springs
of water into drines,
34 And a fruit-
full land into bar-
rennes, for the wic-
kednesse of them that
dwell therein.
35 Againe, he
turneth the wilder-
nesse into pooles of
water, and the drye
land into water
springs.
36 And there he
placeth the hun-

gie, and they builde a cittie to dwell in.

That they a citie may them build, to dwell in for their vse.

37 And sow the fields, & plant vineyardes, which bring foorth fruitfull increase.

37 That they may sow their pleasant land and vineyards also plant:
To yeeld them fruites of such increase, as none may seeme to want.

38 For he blesseth them, and they multiply exceedingly: and he diminisheth not their cattell.

38 They multiply exceedingly, the Lord doth blesse them for,
Who doth also the brute beastes make by numbers great to grow.

39 Againe men are diminished, and brought low by oppression, euill, and sorrow.

39 But when the faithful are low brought by the oppressors stout,
And minish do through many plagues, that compasse them about:

40 He poureth contempt vpon Princes, and causeth them to erre in desert places, out of the way.

40 Then doth he Princes bring to shame which did them sore oppresse:
And likewise caused them to erre within the wilderne sse.

41 Yet helpeth he vp the poore out of miserie, and maketh him families like a flocke of sheepe.

41 But yet the poore he raised vp out of their troubles deepe:
And oft times doth his traine augment, much like a flocke of sheepe.

42 The righteous shall see it, and reioyce, and all iniquitie shall stop her mouth.

42 The righteous shall behold this sight, and also much reioyce:
Whereas the wicked and perverse, with griefe shall stop their voice.

43 Who is wise that he may obserue these things? for

43 But who is wise, that now full well he may these things record?

For

For certainly such shall perceiue
the kindnes of the Lord.

they shall vnderstand
the louing kindnesse
of the Lord.

PSAL. CVIII. I. H.

Sing this as the 57. Psalme.

O God my heart prepared is,
and eke my tongue is so:
I will aduance my voice in song,
and giuing praise also.

1 O God, mine
heart is prepared, so
is my tongue: I will
sing, and giue
praise.

2 Awake my viole and my harpe,
sweete melodie to make:
And in the morning I my selfe,
right early will awake.

2 Awake Viole
and Harpe: I will
awake early.

3 By me among the people [Lord]
still prailed shalt thou be:
And I among the heathen folke,
will sing [O Lord] to thee.

3 I will praise
thee O Lord among
the people, and I
will sing vnto thee
among the nations.

4 Because thy mercy Lord is great,
aboue the heauens hie:
And eke thy truth doth reach the clouds
within the lofty skie.

4 For thy mercie is great aboue
the heauens, and thy
trueth vnto the
clouds.

5 Aboue the starry heauens high,
exhalt thy selfe, O God:
And Lord display vpon the earth,
thy glory all abroad.

5 Exalt thy selfe
O God, aboue the
heauens, and let thy
glory be vppon all
the earth.

6 That thy beloued may bee
deliuered: helpe with
thy right hand, and
heare me.

6 That thy deerly beloued may
be set at liberty:
Helpe O my God with thy right hand,
and hearken vnto me.

7 God hath spoken in his holinesse, therefore I will reioyce: I shall diuide Sichem, and measure the valley of Succoth.

8 Gilead shall be mine, & Manasses shall be mine: Ephraim also shall be the strength of myne head. Iuda is my lawgiuer.

9 Moab shall be my washpot: ouer Edom will I cast out my shoe, vppon Palestina will I triumph.

10 Who will lead mee into the strong Citty? who wil bring me into Edom?

11 Wilte not thou (O God) which hadst forsaken vs, and didst not goe foorth (O God) with our armies?

12 Giue vs helpe against trouble: for vaine is the helpe of man.

13 Through God we shall do valiantly: for he shall tread down our enemies.

7 God in his holines hath spoke: (wherefore my ioyes abound)
Sichem I will diuide and mete
the vale of Succoth ground.
8 And Gilead shall be mine owne,
Manasses mine shall be:
My head-strength Ephraim, and law
shall Iuda giue for me.
9 Moab my washpot, and my shoe
on Edom will I throw:
Vpon the land of Palestine
in triumph will I go.
10 Who shall into the ckie strong,
be guide to conduct me?
Or how by whom to Edom land,
conueyed shall I be?
11 Is it not thou (O God) which late
hadst vs forsaken quite?
And thou O Lord which with our hoaste
didst not goe foorth to fight?
12 Giue vs [O Lord] thy sauing ayde,
when troubles do assayle:
For all the helpe of man is vaine,
and can no whit availe.
13 Through God we shal do valiant acts
and worthy of renownes
He shall subdue our enemies,
yea he shall tread them downe.

PSAL.

IN speechlesse silence do not hold,
O God thy tongue alwaies:
O God euen thou I say that art
the God of all my praise.

The wicked and the guilefull mouth,
on me disclosed be:
And they with false and lying tongue,
haue spoken vnto me.

They did beset me round about,
with words of hatefull spite:
Without all cause of my desert,
against me they did fight.

For my good will they were my foes,
but then gan I to pray:
My good with ill my friendlinesse,
with hate they did repay.

Set thou the wicked ouer him,
to haue the vpper hand:
At his right hand eke suffer thou,
his hatefull foe to stand.

When he is iudged let him then
condemned be therein:
And let the praiers that he makes,
be turned into sinne.

Few be his daies, his charge also,
let thou another take:
His children fet be fatherlesse,
his wife a widow make.

1 Hold not thy tongue, O God of my praise.

2 For the mouth of the wicked and the mouth full of deceit are opened vpon me: they haue spoke vnto mee with a lying tongue.

3 They compassed me about also with words of hatred, and fought against mee without a cause.

4 For my friendship they were mine aduersaries, but I gaue my selfe to prayer.

5 And they haue rewarded mee euill for good, and hatred for my friendship.

6 Set thou the wicked ouer him, & let the aduersaries stand at his right hand.

7 When he shall be iudged, let him be condemned: and let his praier be turned into sinne.

8 Let his daies be few, and let another take his charge.

9 Let his children be fatherles, and his wife a widow.

10 Let his children be vagabonds, and begge and seeke bread, comming out of their places destroied.

11 Let the extortioner catch all that he hath, and let the straunger spoile his labour.

12 Let there be none to extend mercie vnto him, neither let there bee any to shew mercie vppon his fatherlesse children.

13 Let his posteritie bee destroied, and in the generation following let their name be put out.

14 Let the iniquitie of his fathers be had in remembrance with the Lord, and let not the sinne of his mother be done away.

15 But let them alway be before the Lord, that he may cut off their memoriall from the earth.

10 Let his offspring be vagabonds,
to beg and seek their bread:
Wandring out of the wasted place,
where earst they have been fed.

11 Let couetous Extortioners
catch all his goods in store:
And all the strangers spoile the fruites
of all his toile before.

12 Let there be none to pitie him,
let there be none at all:
That on his children fatherlesse
will let their mercy fall.

The second part.

13 And so let his posterity
for euer be destroid:
Their names out blotted in the age
that after shall succeed.

14 Let not his fathers wickednes
from Gods remembrance fall:
And let thou not his mothers sinne
be done away at all.

15 But in the presence of the Lord
let them remaine for aye:
That from the earth their memorie
he maie cut cleane awaie.

16 Sith mercie he forgat to shew,
but did pursue with spight:
The troubled man and sought to slay
the woful hearted wight.

16 Because he remembred not to shew mercie, but persecuted the afflicted and poor man and the sorowfull hearted to slay him.

17 As he did cursing loue, it shall
betide vnto him so:
And as he did not blessing loue,
it shall be farre him fro.
18 As he with cursing clad himselfe,
so it like water shall,
Into his bowels, and like oyle,
into his bones befall.

19 As garment let it be to him,
to couer him for aye:
And as a girdle wherewith he
shall be girded alway.
20 Lo, let the same be from the Lord
the guerdon of my foe:
Yea and of those that euill speake
against my soule also.

21 But thou O Lord, that art my God,
deale thou I say with me,
After thy name deliuer me,
for good thy mercies be.
22 Because in depth of great distresse,
I needie am and poore:
And eke within my pained breast,
my heart is wounded sore.

The third part.

23 Euen so do I depart a waie,
as doth declining shade:
And as the Grashopper, so I
am shaken off, and fade.

17 As he loued cursing, so shall it come vnto him: and as he loued not blessing, so shall it be far from him.

18 As he clothed himselfe with cursing like a rayment, so shall it come into his bowels like water, and like oyle into his bones.

19 Let it be vnto him as a garment to couer him, and for a girdle wherewith he shall alway be girded.

20 Let this be the reward of mine aduersarie from the Lord, and of them that speake euill against my soule.

21 But thou O Lord my God deale with me according vnto thy name, deliuer me (for thy mercy is good).

22 Because I am poore & needy, and my heart is wounded within me.

23 I depart like the shadow that declineth, and I am driuen away as the Grashopper.

24 My knees are weake through fasting, and my flesh hath lost all fatnesse.

25 I became also a rebuke vnto them, they that looked vpon me shaked their heads.

26 Helpe me O Lord my God, saue me according to thy mercy.

27 And they shall knowe that this is thine hand, and that thou Lord hast done it.

28 Though they curse, yet thou wilt blesse, they shall arise and be confounded, but thy seruant shall reioyce.

29 Let mine aduersaries be clothed with shame, and let them cloke their selues with their confusion, as with a cloke.

30 I will geue thankes vnto the Lord greatly with my mouth, & praise him among the multitude.

24 With fasting long from needful food,
enfeebled are my knees:
And all her fatnes hath my flesh
enforced bene to leese.

25 And I also a vile reproch
to them was made to be:
And they that did vpon me looke,
did shake their heads at me.

26 But thou O Lord that art my God,
mine ayde and succour be:
According to thy promise Lord,
saue and deliuer me.

27 And shey shall know therby, that this
Lord is thy mighty hand:
And that thou, hast done it Lord,
so shall they vnderstand.

28 Although they curse with spite, yet thou
shalt blesse with louing voice:
They shall arise and come to shame,
thy seruant shall reioyce.

29 Let them be clothed all with shame,
that enemies are to me:
And with confusion as a cloake,
eke couered let them be.

30 But greatly I will with my mouth
giue thanks vnto the Lord:
And I among the multitude,
his praises will record.

31 For

31 For he with helpe at his right hand,
will ſtand the poore man by:
To ſaue him from the man that would
condemne his ſoule to die.

PSALME. CX. N.

THe Lord did ſay vnto my Lord,
ſit thou on my right hand,
Till I haue made thy foes a ſtoole,
whereon thy foot may ſtand.
2 The Lord ſhall out of Sion ſend
the ſceepter of thy might:
Amid thy mortall foes be thou
the ruler in their ſight.
And in the daie on which they raigne,
and power they ſhall ſee:
3 Then ſpeereby free vvill offrings ſhall,
the people offer thee.
Yea with a holy worſhipping,
then ſhall they offer all.
Thy births dew is the dew that doth
from wombe of morning fall.
4 The Lord hath ſworne, and neuer will
repent what he doth ſay:
By the order of Melchiſedech
thou art a Prieſt for aye.
5 The Lord thy God on thy right hand,
that ſtandeth for thy ſtay:
Shall wound for thee the ſtately kings,
vpon his wrathfull day.
6 The heathen he ſhall iudge and fill,
the places with bodies dead.

And

31 For he will ſtand at the right hand of the poore to ſaue him from them that wold condemn his ſoule.

1 The Lorde ſaid to my Lord, ſit thou at my right hand vntill I make thine enemies thy foote-ſtoole.

2 The Lord ſhall ſend the rod of thy power out of Sion, be thou ruler in the midſt of thine enemies.

3 Thy people come willingly at the time of aſſembling thine armie in holy beautie: the youth of thy wombe ſhall be as the morning dew.

4 The Lorde ſware and will not repent: Thou art a Prieſt for euer after the order of Melchizedech.

5 The Lord that is at thy right hand, ſhall wound kings in the day of his wrath.

6 Hee ſhall bee iudge among the

heathen: he shall fill al with dead bodies, and smite the head ouer great countries.

7 And ouer diuers countries shall
In sunder smite the head.
7 And he shall drinke out of the brooke
that ruuneth in the waie;
Therfore he shall lift vp on high
his royall head that day.

7 He shall drinke of the brooke in the way: therefore shall he lift vp his head.

PSALME CXI. N.

Sing this at the 95 Psalme.

1 I will praise the Lord with my whole hart in the assembly and congregation of the iust.

2 The workes of the Lord are greate, and ought to be sought out of all them that loue them.

3 His worke is beautifull and glorious, and his righteousnes endureth for euer.

4 He hath made his wonderful works to be had in remembrance: the Lord is mercifull and full of compassion.

5 He hath giuen a portion vnto them that feare him: he will euerie mindfull of his couenant.

WIth heart I do accord
To praise and laud the Lord.
In presence of the iust.
2 For great his works are found,
To search them such are bound
As do him loue and trust.
3 His works are glorious,
Also his righte ousnesse,
It doth endure for euer.
4 His wondrous workes he would
We still remember should,
His mercie faileth never.

5 Such as to him loue beare,
A portion full faire
He hath vp for them laid:
For this they shall well find,
He will them haue in mind,
And keepe them as he said.

6 For

6 For he did not disdaine
His workes to shew them plaine,
By lightning and by thunders,
When he the heathen lands
Did giue into their hands,
Where they beheld his wonders.

6 He hath shewed to his people the power of his works in giuing vnto them the heritage of the heathen.

7 Of all his works ensueth
Both iudgement, right and truth,
Whereto his statutes tend.
8 They are decreed sure,
For euer to endure,
Which equity doth end.

7 The workes of his hands are trueth and iudgement: all his statutes are true.
8 They are stablished for euer and euer, and are done in truth and equity.

9 Redemption he gaue,
His people for to saue,
And hath also required,
His promise not to faile,
But alwaies to preuaile,
His holy name be feared.

9 He sent redemption vnto his people: he hath commaunded his couenante for euer: holy and fearfull is his name.

10 Who so with heart full faine,
True wisedome would attaine,
The Lord feare and obey:
Such as his lawes do keepe,
Shall knowledge haue full deepe,
His praise shall last for aye.

10 The beginning of Wisedome is the feare of the Lord: all they that obserue them haue good vnderstanding: his praise endureth for euer.

PSALME CXII. VVK.

1 He man is blest that God doth feare,
and that his law doth loue indeed.

1 Blessed is the man that feareth the Lord, and delighteth greately in his commandements.

2 His

2 His seede shall be mightie vppon earth: the generation of the righteous shall be blessed.

3 Riches and treasures shall bee in his house: and his righteousnesse endureth for euer.

4 Vnto the righteous ariseth light in darknesse: hee is merciful and full of compassion & righteous.

5 A good man is merciful, and lendeth, and will mainteine his affayres by iudgement.

6 Surely he shall neuer bee mooued: but the righteous shall bee had in euerlasting remembrance.

7 He will not be afraide of euill tydings, for his heart is fixed & beleeueth in the Lord.

8 His heart is stablished, therefore he will not feare, vntill he see his desire vpon his enemies.

2 His seed on earth God will vpreare,
And blesse, such as from him proceede.
3 His house with gold he will fulfill,
His righteousnes endure shall still.

4 Vnto the righteous doth arise,
In trouble ioy, in darknes light.
Compassion is in his eyes,
And mercie alwaies in his sight.
5 Yea pitie moueth such to lend.
He doth by iudgement things expend.
6 And surely such shall neuer faile,
For in remembrance had is hee.
7 No tidings ill can make him quaile,
Who in the Lord sure hope doth lee.
8 His heart is firme his fear is past,
For he shall see his foes downe cast.

9 He did well for the poore prouide,
His righteousnes shall still remaine.
And his estate with praise abide,
Though that the wicked man disdaine.
10 Yea gnash his teeth the great shall he
And so consume his state to see.

2. Hee hath distributed and giuen to the poore. 3 his righteousnesse remaineth for euer: his horne shall be exalted with glory. 10. The wicked shall see it, and be angrie: he shall gnash his teeth, and consume away: the desire of the wicked shall perish.

PSAL.

PSAL. CXIII. W.K.

YE Children which do serue the Lord,
praise ye his name with one accord.
2 Yea blessed be alwaies his name.
3 VVho from the rising of the Sunne,
Till it returne where it begun,
Is to be praised with greate fame.
4 The Lord all people doth surmount:
As for his glory we may count,
Aboue the heauens high to be.
5 VVith God the Lord who may cõpare
VVhose dwellings in the heauens are?
Of such great power and force is hee.
6 He doth abase himselfe we know,
Things to behold both here below,
And also in heauen aboue.
7 The needy out of dust to draw,
And eke the poore, which help none saw
his onely mercy did him moue.
8 And so him set in high degree,
With princes of great dignity,
That rule his people with great fame.
9 The barren he doth make to beare,
And with great ioy her fruit to reare:
Therfore praise ye his holy name,

1 Prayse, O yee seruants of the Lord prayse the name of the Lord.

2 Blessed be the name of the Lorde from henceforthe and for euer.

3 The Lordes name is praised from the rysing of the Sunne, vnto the going downe of the same.

4 The Lorde is high aboue all Nations, and his glorie aboue the heauens.

5 Who is like vnto the Lorde our God, that hath his dwelling on high?

6 Who abaseth himselfe to beholde things in the heauen and in the earth.

7 Hee raiseth the needy out of the dust, and lifteth vp the poore out of the dung.

8 That hee may set him with the Princes, even with the Princes of his people. 9 Hee maketh the barren woman to dwell with a family, and a ioyfull mother of children. Praise ye the Lord.

PSAL.

2.25 Even.

Sing this as the 78 Psalme.

WHen Israel by Gods addresse,
from Pharaos land was bent:
And Iacobs house the strangers lefte,
and in the same traine went.
2 In Iuda God his glory shewd,
his holines most bright:
So did the Israelites declare,
his kingdome, power and might.
3 The sea it saw and suddenly
as all amazd did flee:
The roaring streames of Iordans flood,
reculed backwardly.
4 As Rams afraid the mountaines skipt,
their strength did them forsake:
And as the silly trembling lambes,
their tops did beate and shake.
5 What ailde thee sea as all amazd,
so suddenly to flie?
Ye rowling waues of Iordans flood,
why ran ye backwardly?
6 Why shookeye hils as rams afraid?
why did your strength so shake?
Why did your tops as trembling lambes,
for feare quiuer and quake?
7 O earth confesse thy soueraign Lorde,
and dread his mighty hand:
Before the face of Iacobs God,
feare ye both sea and land.
8 I mean the God, which fro hard rockes
doth

1 When Israel went out of Egypt, and the house of Iacob from the barbarous people,

2 Iudah was his sanctification, and Israel his dominion.

3 The sea saw it, and fled, Iordan was turned backe.

4 The mountaines leaped like Rams, and the hilles as Lambes.

5 What ayled thee Sea, that thou fleddest? O Iordan, why wast thou turned backe?

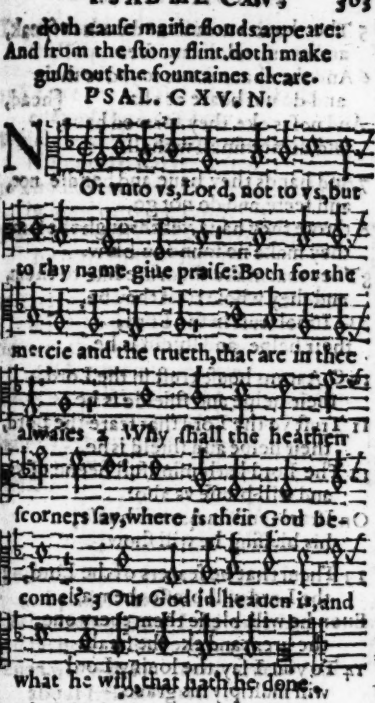
6 Ye mountaines why leaped yee like Rams, and ye hilles as Lambes?

7 The earth trembled at the presence of the Lord, at the presence of the God of Iacob.

8 Which turned

doth cause maine floods appeare:
And from the stony flint doth make
gush out the fountaines cleare.

PSAL. CXV.



the rocke lake water pooles, and the flint into a fountaine of water.

1 Not vnto vs O Lord, not vnto vs, but vnto thy name giue the glorie, for thy louing mercies, and for thy trueths sake.

2 Wherefore shal the heathen say, where is now their God?

3 But our God is in heauen, he doth whatsoeuer he will.

4 Their Idols are siluer and gold, euen the worke of mens hands.

5 They haue a mouth and do not speak,
and eyes, and do not see.
6 And they haue eares ioynd to their head,
and do not heare at all:
And noses eke they formed haue,
and do not smell withall.
7 And hands they haue and handle not,
and feete, and do not go.
A throte they haue, yet through the same
they make no sound to blow.
8 They that make them are like to them,
and they whose trust they be.
9 O Israel trust in the Lord,
their helpe and shield is he.
10 O Aarons house trust in the Lord,
their helpe and shielde is he.
11 Trust ye the Lord that feare the Lord,
their helpe and shield is he.
12 The Lord hath mindfull beene of vs,
and will blesse vs also:
On Israels and on Aarons house,
his blessing he will show.
13 Them that be featers of the Lord,
the Lord will blesse them all.
Euen he will blesse them euery one,
the great and eke the small.
14 To you I say, the louing Lord
will multiply his grace.

5 They haue a mouth, and speake not: they haue eyes and see not.
6 They haue eares and heare not: they haue noses and smell not.
7 They haue hands and touch not: they haue feete, and walke not: neither make they a sound with their throte.
8 They that make them are like vnto them: so are all that trust in them.
9 O Israel trust thou in the Lord for he is their helpe and their shield.
10 O house of Aaron trust ye in the Lord: for he is their helper, and their shield.
11 Ye that feare the Lord, trust in the Lord: for he is their helper, and their shield.
12 The Lord hath been mindfull of vs: he will blesse vs, he will blesse the house of Israel, he will blesse the house of Aaron.
13 He will blesse them that feare the Lord, both small and great.
14 The Lord will encrease his grace towards you, euen towards you

To you and to the children, that shall follow of your race.

15 Ye are the blessed of the Lord, euen of the Lord I say:
Which both the heauen and the earth hath made and set in stay.
16 The heauens (yea the heauens high) belong vnto the Lord:
The earth vnto the sonnes of men he gaue of free accord.

17 They that be dead, do not with praise set forth the Lords renowne:
Nor any that into the place of silence do go downe.
18 But we will praise the Lorde our God from henceforth and for ayet.
Sound ye the praises of the Lord, praise ye the Lord I say.

and towardes your children.

15 Ye are blessed of the Lord, which made the heauens & the earth.

16 The heauens are the Lords, but he hath giuen the earth to the sons of men.

17 The dead praise not the Lord, neither any that goe down into the place of silence.

18 But we will praise the Lord from henceforth and for euer. Praise ye the Lord.

PSALM CXVI.

Sing this as the 95. Psalme.

1 I Loue the Lord, because my voice and praier heard hath he:
2 When in my daies I call on him, he bowed his eare to me.
3 Euen when the snares of cruell death about beset me round,
When paines of hell me caught, & when I woe and sorrow found.

1 I loue the Lord because hee hath heard my voice and my praiers.

2 For he hath inclined his eare vnto mee, when I did call vpon him in my daies.

3 When the snares of death compassed mee, and the griefes of the graue caught me, when I found trouble and sorow.

4 Then I cal-led vpon the name of the Lord, saying: I beseech thee O Lord deliuer my soule.

5 The Lord is mercifull and righteous, and our God is ful of compassion.

6 The Lord preserued the simple: I was in misery, and he saued me.

7 Returne vnto thy rest, O my soule, for the Lord hath been beneficial vnto thee.

8 Because thou hast deliuered my soule from death, mine eyes from teares, and my feete from falling.

9 I shall walke before the Lorde in the lād of the liuing.

10 I beleeued, therefore did I speake for I was sore troubled.

11 I said in my feare, All men are lyars.

12 What shall I render vnto the Lord for all his benefits towards mee?

4 Vpon the name of God my Lord,
then did I call, and say:
Deliuer thou my soule, O Lord,
I do thee humbly pray.

5 The Lord is very mercifull,
and iust he is also:
And in our God compassion
doth plentifully flow.

6 The Lord in safety doth preserue
all those that simple be:
I was in woful misery,
and he relieued me.

7 And now my soule, sith thou art safe,
returne vnto thy rest:
For largelie loe the Lord to thee
his bountie hath expest.

8 Because thou hast deliuered
my soule from deadly thrall:
My moistned eyne from mournful teares
my sliding feet from fall:

9 Before the Lord, I in the land
of life will walke therefore.

10 I did beleeue therfore I spake,
for I was troubled sore.

The second part.

11 I said in my distresse and feare
that all men lyers be.

12 What shall I pay the Lord for all
his benefites to me?

13 The

13 The wholesome cup of saving health
I thankfully will take:
And on the Lords name I will call,
when I my prayer make.

13 I will take the cup of salvation, and call vppon the name of the Lord.

14 I to the Lord will pay my vowes
that I haue him behight:
Yea now euen at this present time,
in all his peoples sight.

14 I will pay my vowes vnto the Lord, euen now in the presence of all his people.

15 Right deare and precious in his sight
the Lord doth aye esteeme
The death of all his holy ones,
what euer men do deeme.

15 Precious in the sight of the Lord is the death of his Saints.

16 Thy seruant Lord, thy seruant lo,
I do my selfe confesse:
Sonne of thy handmaid thou hast broke
the bands of my distresse.

16 Behold Lord, for I am thy seruant, I am thy seruant, and the Son of thy handmaid, thou hast broken my bond.

17 And I will offer vp to thee
a sacrifice of praise:
And I will call vpon the name
of God the Lord alwaies.

17 I will offer to thee a sacrifice of praise, and will call vpon the name of the Lord.

18 I to the Lord will pay the vowes
that I haue him behight:
Yea now euen at this present time,
in all his peoples sight.

18 I will pay my vowes vnto the Lord, euen now in the presence of all his people.

19 Yea in the court of Gods owne house
and in the midst of thee,
O thou Ierusalem I say:
wherefore the Lord praise ye.

19 In the courts of the Lords house, euen in the midst of thee O Ierusalem. Praise ye the Lord.

1 All nations praise ye the Lorde: all ye people praise him.

2 For his louing kindnes is great towardes vs, and the troeth of the Lorde endureth for euer. Praise yee the Lorde.

1 Praise yee the Lorde, because he is good: for his mercye endureth for euer.

2 Let Israel now say, that his mercie endureth for euer.

3 Let the house of Aaron now saye, that his mercy endureth for euer.

4 Let them that feare the Lorde now say that his mercye endureth for euer.

5 I called vpon the Lord in trouble, and the Lord heard mee, and set mee at large.

6 The Lorde is with me, therefore I will not feare what man can doe vnto mee.

7 The Lord is with me among them that helpe me.

O Allye nations of the world,
praise ye the Lord alwaies:
And all ye people euery where,
set forth his noble praise.
2 For great his kindnesse is to vs,
his truth endures for aye:
Wherfore praise ye the Lord our God,
praise ye the Lord I say:

PSAAL. CXVIII. N.

O Giue ye thanks vnto the Lord,
for gracious is he:
Because his mercy doth endure
for euer towardes thee.
2 Let Israel confesse and say,
his mercy dures for aye.
3 Now let the house of Aaron say,
his mercy dures for aye.
4 Let all that feare the Lord our God,
euen now confesse and say,
The mercy of the Lord our God
endureth still for aye.
5 In trouble and in heauinesse
vnto the Lord I cride,
Which louingly heard me at length,
my sute was not denide.
6 The Lord himselfe is on my side,
I will not stand in doubt:
Nor feare what man can do to me,
when God stands me about.
7 The Lord doth take my part with the
that helpe to succour me:

Therfore

Therefore I shall see my desire
vpon mine enemie.
8 Better it is to trust in God,
then in mans mortall seed.
9 Or to put confidence in Kings,
or Princes in our need.
10 All nations have inclosed me,
and compassed me round:
But in the name of God shall I
mine enemies confound.
11 They kept me in on every side,
they kept me in I say:
But in the Lords most mighty name
I shall work their decay.
12 They came about me all like bees,
but yet in the Lords name
I quencht their thornes that were on fire,
and will destroy the same.

The second part.

13 Thou hast with force thrust sore at me
that I indeed might fall:
But through the Lord I found such helpe
that they were vanquisht all.
14 The Lord is my defence and strength,
my joy, my mirth, my song:
He is become for me indeed
a Saviour most strong.
15 The right hand of the Lord our God,
doth bring to passe great things:

therefore shall I see
my desire vpon mine
enemies.
8 It is better to
trust in the Lord, then
to haue confidence
in man.
9 It is better to
trust in the Lord,
then to haue confi-
dence in Princes.
10 All nations
haue compassed me:
but in the name of
the Lorde shall I de-
stroy them.
11 They haue
compassed mee, yea
they haue compassed
me: but in the name
of the Lorde I shall
destroy them.
12 They came a-
bout me like Bees,
but they were quen-
ched as a fire of
thornes: for in the
name of the Lord, I
shall destroy them.
13 Thou hast
thrust sore at mee
that I might fall:
but the Lord hath
holpen me.
14 The Lord is my
strength and song:
for he hath been my
deliuerance.
15 The voice of
ioy and deliuerance

shall bee in the tabernacles of the righteous, saying, The right hand of the Lord hath done valiantly.

16 The right hand of the Lord is exalted, the right hand of the Lord hath done valiantly.

17 I shall not die, but liue and declare the works of the Lord.

18 The Lord hath chastened mee sore, but he hath not deliuered mee to death.

19 Open ye vnto me the gates of righteousnes, that I may goe into them and praise the Lord.

20 This is the gate of the Lord, the righteous shall enter into it.

21 I will praise thee, for thou hast heard me, and hast bin my deliuerance.

22 The stone which the builders refused, is

He causeth voice of ioy and wealth,
In righteous mens dwellings.
16 The right hand of the Lord doth bring
most mighty things to passe:
His hand hath the preheminence,
his force is as it was.

17 I will not die but euer liue
to vtter and declare
The Lord his might & wondrous power
his works and what they are.
18 The Lord himselfe hath chastened,
and hath corrected mee:
But hath not giuen me ouer yet
to death as you may see.

19 Set open vnto me the gate
of truth and righteousnesse:
That I may enter into them,
the Lords praise to confesse.
20 This is the gate euen of the Lord,
which shall not so be shut,
But good and righteous men alwaie
shall enter into it.

The third part.

21 I will giue thankes to thee O Lord,
because thou hast heard me:
And art become most louingly
a Sauiour vnto me.
22 The stone which ere this time among
the builders was refused,

Is

Is now become the corner stone,
and chiefly to be vsed.

23 This was the mighty work of God,
this was the Lords owne fact:
And it is maruellous to behold
with eyes that noble act.

24 This is the ioyfull day indeed,
which God himselfe hath wrought:
Let vs be glad, and ioy therein
in heart in mind in thought.

25 Now helpe vs Lord, and prosper vs,
we wish with one accord.

26 Blessed is he that commeth to vs
in the name of the Lord.

27 God is the Lord that shewes vs light:
bind ye therfore with cord,
Your sacrifice to the altar,
and giue thanks to the Lord.

28 Thou art my God, I will confesse
and render thanks to thee:
Thou art my God, and I will praise
thy mercy towards me.

29 O giue ye thanks vnto the Lord,
for gratious is he:
Because his mercy doth endure
for ever towards me.

become the head of the corner.

23 This was the Lords doing, and it is marueilous in our eies.

24 This is the day which the Lord hath made, let vs reioice and be glad in it.

25 O Lord, I pray thee saue now: O Lord, I pray thee now giue prospertie.

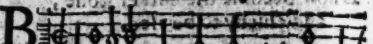
26 Blessed be he, that commeth in the name of the Lorde: we haue blessed you out of the house of the Lord.

27 The Lord is mightie, and hath giuen vs light: binde the sacrifice with cords vnto the horns of the Altar.

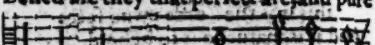
28 Thou art my God, and I wil praise thee, euen my God: therfore I will exalt thee.

29 Praise ye the Lord, because he is good: for his mercy endureth for euer.

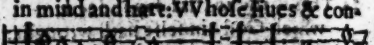
ALEPH.



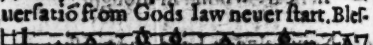
Blessed are they that perfect are, and pure



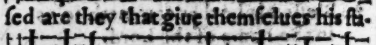
in mind and hart: Whose liues & con-



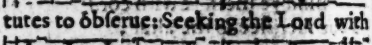
uersatiō from Gods law neuer start. Bles-



sed are they that giue themselues his stu-



tutes to obserue: Seeking the Lord with



all their harts, and neuer frō him swerue.

ALEPH.

1 Blessed are those that are vpright in their way, and walke in the law of the Lord.

2 Blessed are they that keepe his testimonies, and seeke him with their whole heart.

3 Surely they worke none iniquitie, but walke in his waies.

4 Thou hast commaunded to keepe thy precepts diligently.

3 Doubtlesse such men go not astray,
nor do no wicked thing:
Which stedfastly walke in his waie,
without any wandring.

4 It is thy will and commandement,
that with attentiue heed,
Thy noble and diuine precepts,
I learne and keepe indeed.

50

O would to God it might thee please,
my waies so to addresse,
That I might both in heart and voice
thy lawes keep and confesse.

6 So should no shame my life attaint,
whiles I thus set mine eyes:
And bend my mind alwaies to muse
on thy sacred decrees.

7 Then will I praise with vpright heart,
and magnifie thy name:
When I shall learne thy iudgements iust,
and likewise proud the same.

8 And wholly will I giue my selfe,
to keepe thy lawes most right:
Forsake me not for euer Lord,
but shew thy grace and might.

BETH. The second part.

9 By what meanes may a yong man best
his life learne to amend?
If that he marke and kepe thy word,
and therein his life spend.

10 Vnfainedly I haue thee sought,
and thus seeking abide:
Oh neuer suffer me O Lord,
from thy precepts to slide.

11 Within my hart and secret thoughes,
thy words I haue hid still,
That I might not at any time
offend thy godly will.

12 We magnifie thy name O Lord,
and praise thee euermore:

5 O that my waies were directed to keepe thy statutes.

6 Then should I not be confounded when I haue respect vnto all thy commandements.

7 I will praise thee with an vpright heart when I shall learne the iudgements of thy righteousnesse.

8 I will keepe thy statutes: forsake me not ouerlong.

BETH.

9 Wherewith shall a young man redresse his wayes? in taking heed therof according to thy word.

10 With my whole heart haue I sought thee: let me not wander frō thy commaundements.

11 I haue hid thy promise in mine heart, that I might not sinne against thee.

12 Blessed art thou, O Lord,

Thy

teache me thy statutes.

13 With my lips have I declared all the iudgementes of thy mouth.

14 I have had as great delight in the way of thy testimonies, as in all riches.

15 I will meditate in thy precepts, and consider thy wayes.

16 I will delight in thy statutes, and I will not forget thy word.

GIMEL.

17 Be beneficiall vnto thy seruant, that I may liue and keepe thy word.

18 Open mine eies that I may see the wonders of thy law.

19 I am a stranger vpon earth, hide not thy commandements from me.

Thy statutes of most worthy fame,
O Lord teach me therfore.

13 My lips haue neuer ceasd to preach
and publish day and night,
The iudgements all which did proceed,
from thy mouth full of might.

14 Thy testimonies and thy waies
please me no lesse indeed,
Then all the treasures of the earth,
which worldlings make their meed.

15 Of thy precepts I will still muse,
and therof frame my talke:
As at a marke so will I aime
thy waies how I maie walke.

16 My onely ioy shall be so sure,
and on thy lawes so set,
That nothing can me so farre blind,
that I thy words forget.

GIMEL. The third part.

17 Grant to thy seruant now such grace
as may my life prolong:
Thine onely word then will I keepe,
both in mine heart and tongue.

18 Mine eies which were dim & shut vp,
so open make and bright,
That of thy law and marueilous workes
I maie haue the cleare sight.

19 I am a stranger in this earth,
wandring now here, now there:
Thy word therefore to me disclose,
my footsteps for to cleare.

20 My

20 My soule is rauisht with desire,
and neuer is at rest:
But seeks to know thy iudgements high,
and what may please thee best.

21 The proud men and malitious,
thou hast destroyed each one:
And cursed are such as do not
thine hests attend vpon.

22 Lord turne from me rebuke & shame
which wicked men conspire:
For I haue kept thy couenants,
with zeale as hot as fire.

23 The Princes great in counsell sate,
and did against me speake:
But then thy seruant thought how hee
thy statutes might not breake.

24 For thy couenants are my ioy,
and my hearts great solace.
They serue in stead of counsellers,
my matters for to passe.

D. A. L. E. T. H. The fourth part.

25 I am, alas, as brought to graue,
and almost turned to dust:
Restore therefore my life againe,
as thy promise is iust.

26 My waies when I acknowledged,
with mercy thou didst heare:
Heare now eft soones, and me instruct
thy lawes to loue and feare.

27 Teach me once throughly for to know
thy precepts and thy lore.

20 Mine heart breaketh for the desire to thy iudgements alway.

21 Thou hast destroied the proude cursed are they that doe erre from thy commaundementes.

22 Remoue from mee shame and contempt: for I haue kept thy testimonies.

23 Princes also did sitte and speake against mee: but thy seruant did meditate in thy statutes.

24 Also thy testimonies are my delighte and my counsellers.

DALETH.

25 My soule cleaueth to the dust: quicken mee according to thy word.

26 I haue declared my waies, and thou heardest mee: teache mee thy statutes.

27 Make me to vnderstand the way of thy precepts:

Thy

and I will meditate in thy wondrous workes.

28 My soule melteth for heauinesse: rayse mee vp according to thy word.

29 Take from me the way of lying, and grant me graciously thy law.

30 I haue chosen the way of truth and thy iudgementes haue I layde before me.

31 I haue cleaued to thy testymonies, O Lord, confound me not.

32 I will runne the way of thy commaundements when thou shalt enlarge mine hart.

HE.

33 Teache me (O Lord) the way of thy statutes, and I will keepe it vnto the end.

34 Giue mee vnderstanding, and I will keepe thy lawe: yea I will keepe it with my whole hart.

Thy workes then will I meditate,
and lay them vp in store.

28 My soule I feele so sore oppressed,
that it melteth for griefe:
According to thy word therefore
haste Lord to send relefe.

29 From lying and deceitfull lips,
let thy grace me defende:
And that I may learne to loue thee,
thine holy lawe me sende.

30 The waie of truth both straight & fare
I haue chosen and founde:
I set thy iudgements me before,
which keepe me safe and sounde.

31 Since then [O Lord] I fore't my selfe,
thy couenants to embrace,
Let me therfore haue no rebuke,
nor checke in any case.

32 Then will I runne with ioyfull cheare
where thy word doth me call:
When thou haste set my heart at large,
and rid me out of thrall.

HE. The fifth part.

33 Instruct me Lord in the right trade,
of thy statutes diuine:
And it to keepe euen to the end,
my heart I will incline.

34 Grant me the knowledge of thy law,
and I shall it obey:
With heart and mind, and all my might,
I will it keepe I say.

35 In

35 In the right path of thy precepts,
guide me Lord I require:
No other pleasure do I wish,
no greater thing desire.
36 Incline my heart thy lawes to keepe,
and covenants to imbrace:
And from all filthy auarice,
Lord shield me with thy grace.
37 From vaine desire and worldly lusts,
turne back mine eies and sight,
Giue me the spirit of life and power,
to walke thy waies aright.
38 Confirme thy gracious promise Lord,
which thou hast made to me,
Which am thy seruant, and do loue
and feare nothing but thee.
39 Reproch and shame which I so feare,
from me O Lord expell:
For thou dost iudge with equitie,
and therein doest excell.
40 Behold my hearts desire is bent,
thy lawes to keepe for aye:
Lord strengthen me so with thy grace,
that it perforce I may.

VAV. The sixe part.

41 Thy mercies great and manifold,
let me obtaine O Lord:
Thy sauing health let me enioy,
according to thy word.
42 So shall I stop the slanderous mouthes
of lewd men and vniust,

35 Direct mee in the path of thy commaundementes, for therein is my delight.

36 Incline myne heart vnto thy testimonies, and not to couetousnes.

37 Turne awaye mine eies from regarding vanitie, and quicken mee in thy way.

38 Stablish thy promise to thy seruant, because hee feareth thee.

39 Take away my rebuke that I feare, for thy iudgementes are good.

40 Behold I desire thy commaundementes: quicken me in thy righteousnesse.

VAV.

41 And let thy louing kindenesse come vnto mee, O Lord: and thy saluation according to thy promise.

42 So shall I make answer vnto my blasphemers

For

for I trust in thy word.

43 And take not the word of trueth vtterly out of my mouth, for I wayte for thy iudgements.

44 So shall I alway keepe thy lawe for euer and euer.

45 And I will walke at liberty: for I seeke thy precepts.

46 I will speake also of thy testimonies before Kings, & will not be ashamed.

47 And my delight shall be in thy commaundementes, which I haue loued.

48 Mine hands also will I lift vp vnto thy commaundements, which I haue loued: and I will meditate in thy statutes.

ZAIN.

49 Remember the promisse made to thy seruant, wherein thou hast caused me to trust.

For in thy faithfull promises
stands my comfort and trust.

43 Thy word of truth with in my mouth
let euer still be prest:
For in thy iudgements wonderfull,
mine hope doth stand and rest.

44 And while that breath within my brest
doth naturall life preserue:
Yea till this world shall be dissolu'd,
thy law I will obserue.

45 So walke will I at ser at large,
and made free from all dreade
Because I sought how for to keepe
thy precepts and thy read.

46 Thy noble acts I will describe,
as things of most great fame:
Euen before kings I will them blaze,
and shrink no whit for shame.

47 I will reioyce then to obey
thy worthy hests and wills
Which euermore I haue lou'd best,
and so will loue them still.

48 My hands I will lift to thy lawes,
which I haue dearly sought:
And practise thy commaundements,
I will in deed and thought.

ZAIN *The seuenth part.*

49 Thy promise which thou madst to meer
thy seruant Lord remember:
For therein haue I put my trust
and confidence for euer.

50 It

50 It is my comfort and my ioy,
when troubles me assaile:
For were my life not by thy word,
my life would soone me faile.

50 It is my comfort in my trouble: for thy promise hath quickned mee.

51 The proud and such as God contemne
still made of mee a scorne:
Yet would I not thy law forsake,
as he that were forlorne.

51 The proud haue had me exceedingly in derision: yet haue I not declined from thy law.

52 But cald to mind Lord thy good works
shewed to our fathers old:
Whereby I feele the ioyes surmount
my griefe an hundred fold.

52 I remembred thy iudgementes of old O Lord and haue beene comforted.

53 But yet alas for feare I quake,
seeing how wicked men
Thy law forsooke and did procure
thy iudgements, who knowes when?

53 Feare is come vppon mee, for the wicked that forsake thy law.

54 And as for me, I framd my songs,
thy iudgements to exalt:
When I among the strangers dwelt,
and thoughts gan me assault.

54 Thy statutes haue been my songs in the house of my pilgrimage.

55 I thought vpon thy name O Lord,
by night when others sleepe:
As for thy law, I it obey,
and euer will it keep.

55 I haue remembred thy name (O Lord) in the night, and haue kept thy law.

56 This grace I did obtaine, because
thy couenants sweet and deare
I did embrace, and also keepe
with reuerence and with feare.

56 This I had because I kept thy precepts.

HETH. The eight part.

HETH.

57 O God which art my part and lot,
my comfort and my stay:
I haue decreed and promised

57 O Lorde, that are my portion, I haue determined

to keep thy words.

58 I made my supplication in thy presence with my whole heart: be mercifull vnto mee according to thy promise.

59 I haue considered my wayes, and turned my feete into thy testimonies.

60 I made haste and delayed not to keepe thy commandements.

61 The bands of wicked haue robbed me: but I haue not forgotten thy law.

62 At midnight I will rise to giue thankes vnto thee, because of thy righteous iudgements.

63 I am companion of all them that feare thee and keepe thy precepts.

64 The earth (O Lord) is full of thy mercy: teach me thy statutes.

thy law to keep alwaie.

58 Mine eraeſt heart did humbly ſee
in preſeuce of thy face:
As thou therfore haſt promiſed,
Lord grant me of thy grace.

59 My life I haue examined,
and tride my ſeeret heart:
Which to thy ſtatutes caused me
my feare ſtraighte to conuert.

60 I did not ſtay nor linger long,
as they that ſlothfull are;
But haſtily thy lawes to keepe,
I did my ſelfe prepare.

61 The eruell bands of wicked men
haue made of mee their prey:
Yet would I not thy lawes forget,
nor from thee go aſtray.

62 Thy righteous iudgement toward me
ſo greate is, and ſo high,
That euen at midnight will I riſe,
thy name to magnifie.

63 Companion am I to all them
which feare thee in their heart:
And neither will for loue nor dread
from thy commandements ſtart.

64 Thy mercies Lord moſt plenteouſly
do all the world fulfill:
Oh teach me how I may obey
thy ſtatutes and thy will.

TETH.

65 O Lord thou haſt dealte gratiouſly

TETH. *The ninth part.*

65 According to thy promiſe Lord,

So hast thou with me dealt:
For of thy grace in sundry sort
haue I thy seruant felt.

66 Teach me to iudge alwaies aright,
and giue me knowledge sure:
For certainely beleeue I do,
that thy precepts are pure.

67 Ere thou didst touch me with thy rod,
I err'd and went astray:
But now I keepe thine holy word,
and make it all my stay.

68 Thou art both good and gracious,
and giuest most liberally:
Thine ordinances how to keepe,
therfore O Lord teach me.

69 The proud & wicked men haue forg'd
against mee many a lie:
Yet thy commandements still obserue,
with all my heart will I.

70 Their hearts are swolne with worldly wealth,
as grease so are they fat:
But in thy law doe I delight,
and nothing seek but that.

71 O happy man may I well say,
when thou didst me correct:
For as a guide to learne thy lawes,
thy rod did me direct.

72 So that to me thy word and law
is dearer manifold.
Then thousands great of siluer and gold,
or ought that can be told.

ously with thy seruant, according to thy word.

66 Teache me good iudgemẽt and knowledge, for I haue beleeued thy commandements.

67 Before I was afflicted, I went astray, but now I keep thy word.

68 Thou art good and gratious, teache me thy statutes.

69 The proude haue imagined a lie against mee: but I will keepe thy precepts with my whole heart.

70 Their heart is fat as grease, but my delight is in thy law.

71 It is good for mee that I haue bin afflicted, that I may learne thy statutes.

72 The lawe of thy mouth is better vnto mee then thousandes of golde and siluer.

IOD.

73 Thine hands haue made mee, and fashioned mee: giue mee vnderstanding therefore, that I may learne thy commandements.

74 So they that feare thee, seeing me shall reioice, because I haue trusted in thy word.

75 I know O Lord that thy iudgements are right, and that thou hast afflicted me iustly.

76 I pray thee that thy mercy may comfort me according to thy promise vnto thy seruant.

77 Let thy tender mercies come to me, that I may liue, for thy lawe is my delight.

78 Let the proude be ashamed, for they haue dealt wickedly and falsly with mee: but I meditate in thy precepts.

79 Let such as feare thee turne vnto mee, and they that knowe thy testimonies.

IOD. *The tenth part.*

73 Seeing thy hãds haue made me Lord,
to be thy creature:
Grant knowledge likewise how to learne
to put thy lawes in vre.

74 So they that feare thee shall reioyce,
when euer they mee see:
Because I haue learnd by thy word
to put my trust in thee.

75 When with thy rod the world is plagued,
I know the cause is iust:
So when thou dost correct me Lord,
the cause iust needs be must.

76 Now of thy goodnes I thee pray,
some comfort to me send:
As thou to me thy seruant hetst,
so from all ill me shend.

77 Thy tender mercies poure on me,
and I shall surely liue:
For ioy and consolation both
thy law to me doth giue.

78 Confound the proud, whose false preuence
is me for to destroy:
But as for me thy hests to know
I will my selfe imploy.

79 Who so with reuerẽce doth thee fear,
to me let them retire:
And such as do thy couenants know,
and them alone desire.

80 My

80 So My heart without all wauering
lee on thy lawes be bent:
That no confusion come to me,
whereby I should be shent.

CAPH *The xi part.*

81 My soule doth faint, and ceaseth not
thy sauing health to craue:
And for thy words sake still I trust
mine hearts desire to haue.

82 Mine eies do faile with looking for
thy word, and thus I say,
Oh when wilt thou me comfort Lord,
why dost thou thus delay?

83 As a skin bottle in the smoake,
so am I parcht and drie:
Yet will I nor out of my heart
let thy commandements slide.

84 Alas how long shall I yet liue
before I see the houre,
That on my foes which me torment
thy vengeance thou wilt poure.

85 Presumptuous men haue digged pits,
thinking to make me sure:
Thus contrary against thy law
my hurt they do procure.

86 But thy commandements are all true,
and causelesse they me grieue:
To thee therfore I do complaine,
that thou mightest me relieue.

87 Almost they had me cleane destroid:
and brought me quite to ground:

X 2 Yet

80 Let mine heart be vpright in thy statutes, that I be not ashamed.

CAPH.

81 My soule fainteth for thy saluation, yet I wait for thy word.

82 Mine eyes faile for thy promise saying, When wilt thou comfort me?

83 For I am lik a bottle in the smoke, yet doe I not forget thy statutes.

84 How many are the daies of thy seruant? when wilt thou execute iudgement on them that persecute me?

85 The proude haue digged pits for mee, which is not after thy law.

86 All thy commaundementes are true: they persecute me falsly: helpe me.

87 They had almost consumed me vppon the earth:

but I forsooke not thy precepts.

88 Quicken mee according to thy loning kindnesse: so shall I keepe the testimonie of thy mouth.

Yet by thy statutes J abode,
and therein succour found.
88 Restore me Lord againe to life,
for thy mercies excell:
And so shall J thy couenants keepe,
till death my life expell.

LAMED.

89 O Lord thy word endureth for euer in heauen.

LAMED. *The xij. part.*

89 Jn heauē Lord where thou dost dwel
thy word is stablisht sure:
And shall for all eternity
fast grauen there endure.

90 Thy trueth is from generation to generation: thou hast layd the foundation of the earth and it abideth.

90 From age to age thy truth abides,
as doth the earth witnesse:
Whose groūdwork thou hast laid so sure
as no tongue can expresse.

91 They continue euen to this day by thine ordinances, for all are thy seruants.

91 Euen to this day we may well see,
how all things perseuere:
According to thine ordinance,
for all things thee reuere.

92 Except thy law had been my delight, I should nowe haue perished in mine affliction.

92 Had it not beene that in thy law
my soule had comfort sought:
Long time ere now in my distresse
J had bene brought to nought.

93 I will neuer forget thy precepts: for by them thou hast quickned me.

93 Therefore will J thy precepts aye
in memory keepe fast:
By them thou hast my life restorde,
when J was at last cast.

94 I am thine, saue me, for I haue sought thy precepts.

94 No wight to me can title make,
for J am onely thine:
Saue me therfore for to thy lawes
mine eares and heart incline.

95 The

95 The wicked men doe seeke my bane,
and there do lie in waite:
But J the while considered
thy noble works and great.

95 The wicked haue waited for mee to destroy mee: but I will consider thy testimonies.

96 J see nothing in this wide world,
at length which hath not ende:
But thy commandements and thy word,
beyond all end extend.

96 I haue seene an end of all perfection, but thy commaundement is exceeding large.

MEM. *The xiij part.*

MEM.

97 What great desire and feruent loue
do J beare to thy law:
All the day long my whole desire
is onely on thy saw.

97 O how I loue thy law, it is my meditation continuallie.

98 Thy word hath taught me for to passe
my foes in pollicie:
For still J keepe it as a thing
of most excellency.

98 By thy commaundementes thou hast made mee wiser then mine enemies: for they are euer with me.

99 My teachers which did me instruct,
in knowledge J excell:
Because J do thy couenants keepe,
and them to others tell.

99 I haue had more vnderstanding then al my teachers for thy testimonies are my meditation.

100 Jn wisdome J do passe also
the auncient men indeede:
And all because to keepe thy lawes
J held it aye best reed.

100 I vnderstood more then the ancient, because I kepte thy precepts.

101 My feet I haue refrained eke
from euery euill waie,
Because that I continualy
thy word might keepe I saie.

101 I haue refrained my feete from euery euill way, that I might keepe thy word.

102 I haue not sweru'd from thy iudge-
nor yet shrunk any deale: [ments,

102 I haue not declined from thy iudgementes:

for thou didst teach me.

103 How sweete are thy promises vnto my mouth: yea more then hony vnto my mouth.

104 By thy preceptes I haue gotten vnderstanding therfore I hate all the waies of falshood.

NVN.

105 Thy word is a lanterne vnto my feete, and a light vnto my path.

106 I haue sworne and wil performe it, that I will keepe thy righteous iudgements.

107 I am verie sore afflicted ô Lord: quicken mee according to thy word.

108 O Lord I beseeche thee accept the free offerings of my mouth, & teache me thy iudgementes.

109 My soule is continuallie in my hand: yet doe I not forget thy law,

For why, thou hast me taught thereby
to liue godly and well.

103 O Lord, how sweet vnto my taste
find I thy words alwaies
Doubtlesse no honny in my mouth
feele ought so sweet I maie.

104 Thy lawes haue mee such wi'dome
that vtterly I hate [learnd
All wicked and vngodly waies
in euery kind or rate.

NVN The xiiij part.

105 Euen as a lantern to my feete,
so doth thy word shine bright:
And to my paths where euer I go
it is a flaming light.

106 I haue both sworne, & wil performe
most certainly doubtlesse,
That I will keepe thy iudgements iust,
and them in life expresse.

107 Affliction hath me sore oppresst,
and brought me to deaths doore:
O Lord as thou hast promised,
so me to life restore.

108 The offrings which with hart & voice
most frankly I thee giue,
Accept, and teach me how I may
after thy iudgements liue.

109 My soule is aye so in my hand,
that dangers me assaile:
Yet do I not thy law forget
nor it to keepe will faile.

110 Although

110 Although the wicked laie their nets
to catch me at a bay:
Yet did I not from thy precepts
once swerue or go astray.

111 Thy waie I haue so claimd alway,
as mine owne heritage:
And why, for therein I delight,
and set my whole courage.

112 For euermore I haue bene bent,
thy statutes to fulfill:
Euen so likewise vnto the end
I will continue still.

110 The wicked haue layde a snare for mee: but I swarued not from thy precepts.

111 Thy testimonies haue I taken as an heritage for euer: for they are the ioy of mine heart.

112 I haue applied mine heart to fulfill thy statutes alway, euen vnto the end.

SAMECH. The xv part.

113 The crafty thoughts & double harts
I do alwaies detest:
But as for thy law and precepts
I lou'd them euer best.

SAMECH.

113 I hate vaine inuentions: but thy law do I loue.

114 thou art my hid and secret place,
my shield of strong defence:
Therfore haue I thy promises
lookt for with patience.

114 Thou ar my refuge & shield: and I trust in thy word.

115 Go to therfore ye wicked men,
depart from me anone:
For the commandements will I keepe
of God my Lord alone.

115 Away from me ye wicked: for I will keep the commandements of my God.

116 As thou hast promised, so performe,
that death me not assaile:
Nor let my hope abuse me so,
that through distrust I quaile.

116 Stablish me according to thy promise, that I may liue: and disappoint mee not of mine hope.

117 Vphold me, and I shall be safe,
for ought that they do say:

117 Stay thou mee, and I shall be safe: and I will

delight continuallie In thy ſtatutes.

118 Thou haſt troden downe all them that departe from thy ſtatutes: for their deceite is vaine.

119 Thou haſt taken awaie all the wicked out of the earth like droſſe: therefore I loue thy teſtimonies.

120 My fleſh trembleth for feare of thee: and I am afraide of thy iudgements.

AIN.

121 I haue executed iudgement and iuſtice: leaue me not to mine oppreſſors.

122 Anſwer for thy ſeruante in that which is good: and let not the proude oppreſſe me.

123 Mine eyes haue failed in waytìng for thy ſaluation, and for thy iuſt promiſſe.

124 Deale with thy ſeruaunte according to thy mercie, and teache mee thy ſtatutes.

And in thy ſtatutes pleaſure take will I both night and day.

118 Thou haſt trod ſuch vnder thy feet as do thy ſtatutes breake:
For nought auailes their ſubtilty, their counſell is but weake.

119 Like droſſe thou caſts ỹ wicked out where euer they go or dwell:
Therfore can I as thy ſtatutes loue nothing halfe ſo well.

120 My fleſh, alas, is taken with feare, as though it were benumd:
For when I ſee thy iudgements, ſtraight I am as one aſtond.

AIN. *The xvi. part.*

121 I do the thing that lawfull is, and giue to all men right:
Reſigne me not to them that would oppreſſe me with their might.

122 But for thy ſeruant ſurety be in that thing that is good:
That proud men giue me not the foile, which rage as they were wood.

123 Mine eies ỹ waiting are now blind, thine health ſo much I craue:
And eke thy righteous promiſe Lord, whereby thou wilt me ſaue.

124 Intreat thy ſeruant louingly, and fauour to him ſhow:
Thy ſtatutes of moſt excellency teach me alſo to know.

125 Thine

125 Thine humble seruant Lord J am,
grant me to vnderstand,
How by thy statutes J may know
best what to take in hand.
126 Jt is not time Lord to begin,
for truth is quite decaid:
Thy law likewise they haue transgrest,
and none against them said.
127 This is the cause wherfore J loue
thy lawes better then gold:
Or iewels fine which are esteemd,
most costly to be sold.
128 J thought thy precepts almost iust,
and so them laid in store,
All crafty and malitious waies,
I do abhorre therfore.

P E. *The xvij part.*

129 Thy couenants are most wonderfull,
and of things full profound:
My soule therefore doth keep the sure,
when they are tride and found.
130 When men first enter into thy word
they find a light most cleare:
And very idiots vnderstand,
when they it reade or heare.
131 For ioy J haue both gap't & breathd
to know thy commandement:
That I might guide my life thereby,
J sought what thing it meant.
132 VVith mercie and compassion Lord,
behold me from aboue.

125 I am thy seruant, grant me therfore vnderstanding, that I may know thy testimonies.

126 It is time for thee (Lorde) to worke: for they haue destroyed thy law.

127 Therefore I loue thy commandements aboue gold, yea aboue most fine gold.

128 Therefore I esteeme all thy precepts most iust, and hate all false wayes.

P E.

129 Thy testimonies are wonderfull: therefore doth my soule keepe them.

130 The entrance into thy wordes sheweth light, and giueth vnderstanding to the simple.

131 I opened my mouth, and panted, because I loued thy commandements.

132 Looke vpon me, and be mercifull

As

vnto me, as thou vsest to do vnto those that loue thy name.

As thou art wont to behold such as thy name feare and loue.

133 Direct my steps in thy worde, and let none iniquitie haue dominion ouer me.

133 Direct my footsteps by thy word, that I thy will may know: And neuer let iniquity thy seruant ouerthrow.

134 Deliuer me from the oppression of men, and I will keepe thy precepts.

134 From slanderous tongues, and deadly harmes preserue and keep me sure: Thy precepts then I will obserue, and put them eke in vre.

135 Shew the light of thy countenance and teach me thy statutes.

135 Thy countenãce which doth surmount the Sunne in his bright hew, Let shine on me and by thy law teach me what to eschew.

136 Mine eyes gush out with riuers of water, because they keepe not thy law.

136 Out of mine eies great fluds gush out of dreary teares and sell. When I behold how wicked men thy lawes keep neuer a dell.

ZADE.

ZADE. The xviij part.

137 Righteous art thou O Lord, and iust are thy iudgments.

137 In euery point Lord thou art iust, the wicked though they grudge: And when thou dost sentence pronounce thou art a righteous iudge.

138 Thou hast commanded iustice by thy testimonies, and truth especially.

138 To render right and flie from guile, are two chiefe poynts most hie: And such as thou hast in thy law commanded vs straighdy.

139 My zeale hath euen consumed me, because mine enemies haue forgotten thy words.

139 With zeale and wrath I am consum'd and euen pinde awaie, To see my foes thy words forget, for ought that I do may.

140 So

140 So pure and perfect is thy word,
as any heart can deeme:
And I thy seruant nothing more
do loue or yet esteeme.

140 Thy word is prooued most pure, and thy seruant loueth it.

141 And though I be nothing set by,
as one of base degree:
Yet do I not thy hests forget,
nor shrink away from thee.

141 I am small and despised: yet doe I not forget thy precepts.

142 Thy righteousnesse Lord is most iust
for euer to endure.
Also thy law is truth it selfe,
most constant and most pure.

142 Thy righteousnesse is an euerlasting righteousnes: and thy law is truth.

143 Trouble & griefe haue ceasd on me,
and brought me wondrous low:
Yet do I still of thy precepts
delight to heare and know.

143 Trouble and anguishe are come vpon me: yet are thy commaundementes my delight.

144 The righteousnesse of thy iudgmẽts
doth last for euermore:
Then teach them me for euen in them
my life lieth vp in store.

144 The righteousnesse of thy testimonies is euerlasting: grant me vnderstanding, and I shall liue.

KOPH. The xix part.

KOPH.

145 With feruent hart I cald and cride,
now answer me O Lord:
That thy commandements to obserue,
I may fully accord.

145 I haue cryed with my whole heart, heare mee O Lord, and I wil keep thy statutes.

146 To thee my God I make my sute,
with most humble request:
Saue me therfore and I will keepe
thy precepts and thine hest.

146 I called vpon thee: saue me, and I will keepe thy testimonies.

147 To thee I cry euen in the morne,
before the day waxe light:

147 I preuented the morning light, and cryed:

Because

for I waited on thy word.

148 Mine eies preuent the night watches to meditate in thy word.

149 Heare my voice according to thy louing kindnes, O Lord quicken me according to thy iudgement.

150 They draw neare that followe after malice, and are farre from thy law.

151 Thou art neare O Lord: for all thy commaundemeats are true.

152 I haue knowne long since by thy testimonies, that thou hast established them for euer.

RESH.

153 Behold my affliction, and deliuer mee: for I haue not forgotten thy law.

154 Pleade my cause, and deliuer me: quicken me according vnto thy word.

Because that I haue in thy word
my confidence whole plight.
148 Mine eies preuent ỹ watch by night,
and ere they call I wake:
That by deuising of thy word,
I might some comfort take.
149 Incline thine eares to hear my voice
and pittie on me take:
As thou wast wont, so iudge me Lord,
left life should me forsake.
150 My foes draw neare and do procure
my death maliciously:
Which from thy law are farre gone back
and straid from it leudly.
151 Therfore O Lord approch thou near
for need doth so require:
And all thy precepts true they are,
then helpe I thee desire.
152 By thy cõmandements I haue learnd
not now but long ago,
That they remaine for euermore,
thou hast them grounded so.

RESH. *The xx part.*

153 My trouble and affliction
consider and behold:
Deliuer me, for of thy law
I euer take fast hold.
154 Defend my good & righteous cause,
with speed me succour send:
From death, as thou hast promised,
Lord keep me and defend.

155 As

155 As for the wicked, farre they are
from having health and grace:
Whereby they might thy ſtatutes know
they enter not the race.
156 Great are thy mercies Lord I grant,
what tongue can them attaine?
And as thou haſt me iudg'd ere now,
ſo let me life obtaine.
157 Though many men did trouble me,
and perſecute me ſore:
Yet from thy lawes I neuer ſhrunke,
nor went awry therfore.
158 And truth it is for griefe I die,
when I theſe traytors ſee:
Becauſe they keep no whit thy word,
nor yet ſeeke to know thee.
159 Behold, for I do loue thy lawes,
with heart moſt glad and faine:
As thou art good and gracious Lord,
reſtore my life againe.
160 What thy word doth decree, muſt be
and ſo it hath beene euer:
Thy righteous iudgements are alſo
moſt true, and decay neuer.

SCHIN The xxi part.

161 Princes haue ſought by crueltie
cauſleſſe to make me crouch:
But all in vaine, for of thy word
the feare did mine heart touch.
162 And certainly euen of thy word
I was more merry and glad,
Then

155 Saluation is farre from the wicked, becauſe they ſeeke not thy ſtatutes.

156 Great are thy tender mercies O Lord: quicken me according to thy iudgements.

157 My perſecutors and mine oppreſſors are many: yet doe I not ſwarue frō thy teſtimonies.

158 I ſaw the tranſgreſſors, and was grieued, becauſe they kept not thy word.

159 Conſider (O Lorde) how I loue thy precepts: quickē me according to thy louing kindneſſe.

160 The beginning of thy word is trueth, and all the iudgementes of thy righteouſneſſe endure for euer.

SCHIN.

161 Princes haue perſecuted me without a cauſe: but mine heart ſtood in awe of thy word.

162 I reioice at thy word,

is one that findeth a great spoile.

Then he that of rich spoyles and preyes, great store and plenty had.

163 I hate falsehood and abhorre it, but thy lawe doe I loue.

163 As for all lies and falsitie, I hate most and deteest: For why, thine holy lawes do I aboue all things loue best.

164 Seuen times a day doe I praise thee, because of thy righteous iudgements.

164 Seuen times a day I praise thee Lord singing with heart and voice: Thy righteous acts and wonderfull, so cause me to reioyce.

165 They that loue thy lawe, shall haue great prosperitie, and they shall haue none hurt.

165 Great peace & rest shal al such haue which do thy statutes louet No danger shall their quiet state impaire or once remooue.

166 Lord I haue trusted in thy saluation, and haue done thy commandements.

166 Mine only health and comfort Lord I looke for at thy hand: And therfore haue I done those things, which thou didst me command.

167 My soule hath kept thy testimonies, for I loue them exceedingly.

167 Thy lawes haue been mine exercise, Which my soule most desired: So much my loue to them was bent, that nought else I required.

168 I haue kept thy precepts, and thy testimonies: for all my waies are before thee.

168 Thy statutes and commandements I kept thou knowest aright: For all the things that I haue done, are present in thy sight.

TAV. *The xxij part.*

169 Let my complaint come before thee O Lorde:

169 O Lord let my complaint & crie before thy face appeare:

And

And as thou hast me promise made,
so teach me thee to feare!
170 Mine humble supplication
toward thee let find accesse:
And grant me Lord deliuerance,
for so is thy promise.

171 Then shall my lips thy praises speake
after most ample sort:
When thou thy statutes hast me taught,
wherein stands my comfort.
172 My tongue shall sing and preach thy word,
and on this wise say shall,
Gods famous acts and noble lawes
are iust and perfect all.

173 Stretch out thine hād, I thee beseech
and speedily me saue:
For thy commandements to obserue,
chosen (O Lord) I haue.
174 Of thee alone Lord I craue health,
for other I know none:
And in thy law and nothing else
I do delight alone.

175 Grant me therfore long daies to liue
thy name to magnifie:
And of thy iudgements mercifull,
let me thy fauour try.
176 For I was lost and went astray,
much like a wandring sheepe:
Oh seek me for I haue not faild
thy commandements to keepe.

PSAL.

and giue mee vnderstanding according vnto thy word.

170 Let my supplication come before thee: and deliuer me according to thy promise.

171 My lips shall speake praise when thou hast taught me thy statutes.

172 My tongue shall intreate of thy worde: for all thy commaundements are righteous.

173 Let thine hand helpe me: for I haue chosen thy precepts.

174 I haue longed for thy saluation O Lord: and thy law is my delight.

175 Let my soule liue, and it shall praise thee, and thy iudgementes shall helpe me.

176 I haue gone astray like a lost sheepe: seeke thy seruant, for I doe not forget thy commaundements.

PSAAL. CXX. T.S.

1 I called vnto the Lord in my trouble, & he heard me.

IN trouble and in thrall,
Vnto the Lord I call,
And he doth me comfort.

2 Deliuer my soule (O Lord) from lying lips, and from a deceitfull tongue.

2 Deliuer me I saie,
From liers lips alwaie,
And tongues of false report.

3 What doth thy deceitfull toong bring vnto thee, or what doeth it availe thee?

3 What vantage or what thing,
Getst thou thus for to sting,
Thou false & flattring liers?

4 It is as the sharpe arrowes of a mightie man, and as the coles of Iuniper.

4 Thy tongue doth hurt I ween
No lesse then arrowes keene,
Of hote consuming fire.

5 Woe is to me that I remaine in Meshech, and dwell in the tents of Kedar

5 Alas too long I slacke,
VVithin these tents so blacke,
Which Kedars are by name:
By whom the flocke elect,
And all of Isaaks sect,
are put to open shame.

6 My soule hath too long dwelt with him that hateth peace.

6 With them that peace did hate,
I came a peace to make,
And set a quiet life.

7 I seeke peace, and when I speake therof, they are bent to warre.

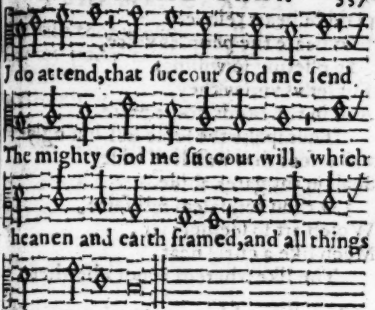
7 But when my word was told,
Causlesse I was controld,
By them that would haue strife.

PSALME. CXXI. W.W.

1 I will lift mine eyes vnto the

Lift mine eies to Sion hill, from whence

I



3 Thy foot from slip he will preserue,
And will thee safely keepe,
For he will neuer sleepe.
4 Lo he that doth Israell conserue,
No sleepe at all can him catch,
But his eies shall euer watch.
5 The Lord is thy warrant alwaie,
The Lord eke doth thee couer,
As at thy right hand euer.
9 The Sunne shal not thee parch by day
Nor the moone not halfe so bright,
Shall with cold thee hurt by night.
7 The Lord will keep thee from distresse
And will thy life sure saue:
And thou also shalt haue,
8 In all thy businesse good successe,
Where euer thou goest in or out,
God will thy things bring about.

mountaines, from whence mine helpe shall come.

2 Mine helpe commeth from the Lord, which hath made the heauen & the earth.

3 He will not suffer thy foote to slip: for he that keepeth thee will not slumber.

4 Behold he that keepeth Israel will neither slumber nor sleepe.

5 The Lord is thy keeper, the Lord is thy shadow at thy right hand.

6 The Sun shall not burne thee by day, nor the Moone by night.

7 The Lord shall preserue thee from all euil: he shall keep thy soule.

8 The Lord shall preserue thy going out and thy comming in from hence-

 foorth and for euer.

1 I reioyced when they saide to me, We will go into the house of the Lord.

I Did in heart reioyce
To heare the peoples voice,
In offering so willing:
For let vs vp, say they,
And in the Lords house praie.
Thus spake the folke full louingly.

2 Our feete shall stand in thy gates O Ierusalem.

2 Our feet that wandred wide,
Shall in thy gates abide.

3 Ierusalem is builded as a citie that is compast together in it selfe.

3 O thou Ierusalem full faire,
Which art so seemely set,
Much like a citie neat,
The like whereof is not elsewhere.

4 Whereunto the tribes, euen the tribes of the Lorde go vp according to the testimonie to Israel, to praise the name of the Lord.

4 The tribes with one accord,
The tribes of God the Lord,
Are thither bent their waie to take:
So God before did tell,
That there his Israel,
Their prayers should together make.

5 For there are thrones set for iudgement, euen the thrones of the house of Dauid.

5 For there are thrones erect,
And that for this respect,
To set forth iustice orderly:
Which thrones right to maintaine,
To Dauids house pertaine:
His folk to iudge accordingly.

6 Praie for the peace of Ierusalem, let them prosper that loue thee.

6 To praie let vs not cease
For Ierusalems peace,
Thy friends God prosper mightily.

7 Peace be within thy walles, and prosperitie within thy pallaces.

7 Peace be thy walles about,
And prosper thee throughout
Thy pallacies continually.

8 I wish thee prosperous state,
For my poore brethrens sake,
That comfort haue by means of thee.
9 Gods house doth me allure,
Thy wealth for to procure,
So much alwaies as lies in me.

8 For my brethren and neighbors sakes I will wish thee now prosperity
9 Because of the house of the Lorde our God I will procure thy wealth.

PSALME CXXIIII. T.S.

O Lord that heauen doest possesse,
I lift mine eies to thee:
Euen as the seruant lifteth his,
his masters hands to see.
2 As handmaids watch their mistris hãds,
some grace for to atchieue:
So we behold the Lord our God,
till he do vs forgiue.

3 Lord grant vs thy compassion,
and mercie in thy sight:
For we be fild and ouercome
with hatred and despight.
4 Our minds be stuft with great rebuke,
the rich and worldly wise
Do make of vs their mocking stocke,
the proud do vs despise.

1 I lift mine eies to thee that dwellest in the heauens.
2 Behold as the eies of seruants look vnto the hand of their masters, and as the eyes of a maiden vnto the hand of her mistris: so our eies waite vpon the Lord our God, vntill he haue mercy vpon vs.
3 Haue mercie vppon vs (O Lorde) haue mercy vpon vs: for we haue suffered too much contempt
4 Our soule is filled too full of the mocking of the wealthy, and of the despitefulnes of the proud.

PSAL. CXXIIII. W.W.

NOw Israel
may say, and that truly,
If that the Lord
had not our cause maintaind,

1 If the Lorde had not been on our side, (may Israel now say)

2 If the Lorde had not been on our side when men rose vp against vs.

2 If that the Lord
had not our right sustaind,
When all the world
against vs furiously
Made their vproares,
and said we should all die.

3 They had then swallowed vs vp quicke, when their wrath was kindled against vs.

3 Now long ago
they had deuourd vs all,
And swallowed quicke,
for ought that we could deeme:
Such was their rage,
as we might well esteeme.

4 Then the waters had drowned vs, and the streames had gone ouer our soule.

4 And as the flouds
with mightie force do fall:
So had they now
our liues euen brought to thrall.

5 Then had the swelling waters gone ouer our soule.

5 The raging streames
most proud in roaring noyse,
Had long ago
ouerwhelmed vs in the deepe.

6 Praised be the Lorde which hath not giuen vs as a prey vnto their teeth.

6 But loued be God
which doth vs safely keepe
From bloudy teeth
and their most cruell voice,
Which as a prey
to eate vs would reioyce.

7 Our soule is escaped euen as a bird out of the snare of the fowlers:

7 Euen as the bird
out of the fowlers grin
Escapes away,
right so it fares with vs:

Broke

Broke are their nets,
and we haue ſcaped thus.
8 God that made heauen
and earth is our helpe then:
His name hath ſaued
vs from theſe wicked men.

the ſnare is broken, and wee are deliuered.

8 Our helpe is in the name of the Lord, which hath made heauen and earth.

PSAL. CXXV. W.K.

SVch as in God the Lord do truſt,
As mount Sion ſhal firmely ſtand,
And be remoued at no hand.
The Lord will count them right and iuſt
So that they ſhall be ſure,
For euer to endure.
2 As mighty mountaines huge & greate,
Ieruſalem about do cloſe:
So will the Lord do vnto thoſe,
Who on his godly will do waite,
Such are to him ſo deare,
They neuer need to feare.
3 For though the righteous trie doth he,
By making wicked men his rod?
Leaſt they through griefe forſake their God,
It ſhall not as their lot ſtill be.
4 Giue Lord to thoſe thy light,
Whoſe hearts are true and right.
5 But as for ſuch as turne aſide
By crooked waies which they out ſought
The Lord will ſurely bring to nought:
With workes vile they ſhall abide:
But peace with Iſraell,
For euermore ſhall dwell.

1 They that truſt in the Lorde, ſhall bee as mount Sion, which cannot be remoued, but remaineth for euer.

2 As the mountaines are about Ieruſalem: ſo is the Lord about his people from henceforth and for euer.

3 For the rod of the wicked ſhall not reſt on the lot of the righteous, leaſt the righteous put forth their hand vnto wickedneſſe.

4 Doe well (O Lorde) vnto thoſe that be good, and true in their hearts.

5 But theſe that turne aſide by their crooked waies, them ſhall the Lord leade with the workers of iniquitie: but peace ſhall bee vpon Iſrael.

1 When the Lord brought againe the captiuitie of Sion, wee were like them that dreame.

WHen that the Lord
again his Sion had forth brought
From bondage great,
and also seruitude extreame:
His worke was such,
as did surmount mans hart & thought:
So that we were
much like to them that vse to dream.
Our mouthes were
with laughter filled then,
And eke our tongues
did shew vs ioyfull men.

3 Then was our mouth filled with laughter, and our tong with ioy: then said they among the heathen, The Lorde hath done greate things for them.

2 The heathen folke
were forced then this to confesse,
How that the Lord
for them also great things had done.
3 But much more we,
and therfore can confesse no lesse:
Wherefore to ioy
we haue good cause as we begun.

3 The Lord hath done greate thinges for vs, whereof wee reioyce.

4 O Lord bring againe our captiuyte, as the riuers in the South.

4 O Lord go forth,
thou canst our bondage end:
As to desarts,
thy flowing riuers send.

5 They that sowe in teares, shall reape in ioy.

5 Full true it is
that they which sow in teares indeed
A time will come
whe they shal reap with mirth & ioy

6 They went weeping, and carried precious seede:

6 They went and wept
in bearing of their precious seed:

For

For that their foes
full oftentimes did them annoy:
But their returne
with ioy they shall sure see,
Their sheaues home bring,
and not impaired be.

but they shal returne with ioy, and bring their sheaues.

PSAL. CXXVII. W. Wi

EXcept the Lord the house do make,
And thereunto do set his hand,
What men do build, it cannot stand:
Likewise in vaine men vndertake
Cities and holds to watch and ward,
Except the Lord be their safegard.

1 Except the Lord build the house, they labour in vaine that build it: except the Lord keepe the city, the keeper watcheth in vaine.

2 Though ye rise early in the morne,
And so at night go late to bed,
Feeding full hardly with browne bread,
Yet were your labour lost and worne:
But they whom God doth loue and keep
Receiue all things with quiet sleepe.

2 It is in vaine for you to rise early, & to lie downe late, and eate the bread of sorrowe: but hee will surely giue rest to his beloued.

3 Therfore mark well, when euer you see
That men haue heires to inioy their land,
It is the gift of Gods owne hand:
For God himselfe doth multiply
Of his greate liberality
The blessing of posterity.

3 Behold children are the inheritance of the Lord: and the fruite of the wombe his reward.

4 And when the children come to age,
They grow in strength and actiuenesse,
In person and in comelinesse:
So that a shaft shot with courage,

4 As are the arrowes in the hand of the strong man:

so are the children of youth.

Of one that hath a most strong arme,
Plyeth not so swift, nor doth like harme.

5 Blessed is the man that hath his quiuer full of them: for they shall not be ashamed when they speake with their enemies in the gate.

5 Oh wel is him that hath his quiuer
Furnished with such artilleries
For when in perill he shall be,
Such one shall neuer shake nor shiuer
When that he pleades before the iudge
Against his foes that beare him grudge.

PSAL. CXXVIII. T.S.

1 Blessed is euery one that feareth the Lord, and walketh in his waies.

2 When thou eatest the labours of thine handes, thou shalt be blessed and it shall be well with thee.

3 Thy wife shall be as the fruitfull Vine on the sides of thine house: and thy children like the Oliue plants round about thy table.

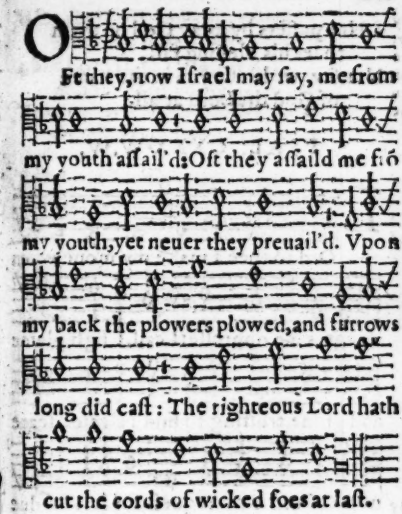
4 Lo, surely thus shall the man bee blessed that feareth the Lord.

BLessed art thou that fearest God,
and walkest in his waies.
2 For of thy labour thou shalt eate,
happy art thou I say.
3 Like fruitfull vines on thy house side,
so doth thy wife spring out:
Thy children stand like Oliue plants,
thy table round about.
4 Thus art thou blest that fearest God:
And he shall let thee see
5 The promised Ierusalem,
and his felicity.
6 Thou shalt thy childrens children see,
to thy great ioyes increase:
And likewise grace on Israel,
prosperity and peace.

5 The Lord out of Sion shall blesse thee, and thou shalt see the wealth of Ierusalem all the daies of thy life. 6. Yea thou shalt see thy childrens children, and peace vpon Israel.

PSAL.

D. 27



1 They haue oftentimes afflicted me from my youth, may Israel now say.

2 They haue oftentimes afflicted me from my youth, but they could not preuaile against me.

3 The plowers plowed vppon my back, and made long furrowes.

4 But the righteous Lord hath cut the cordes of the wicked.

5 The that hate me shall be ashamed,
and turned backe also:
6 And made as grasse vpon the house,
which withereth ere it grow.
7 Whereof the mower cannot find
enough to fill his hand:
Nor he can fill his lap that goeth
to gleane vppon the land.

5 They that hate Sion shall bee all ashamed, and turned backward.

6 They shall be as the grasse on the house toppe, which withereth before it commeth forth.

7 Whereof the mower filleth not his hand, neither the gleaner his lap.

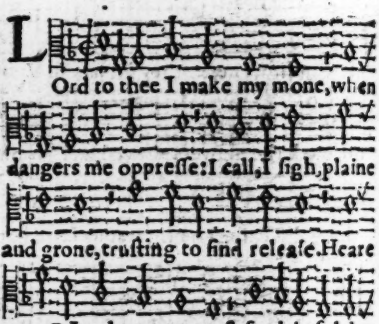
8 Nor

8 Neither they which goe by, say, the blessing of the Lord be vppon you, or, We blesse you in the name of the Lord.

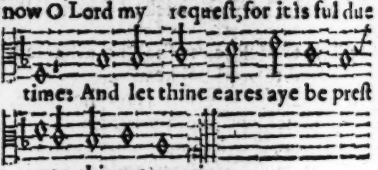
8 Nor passers by, pray God on them
to let his blessing fall,
Nor say, we blesse you in the name
of God the Lord at all.

PSAL. CXXX. W. W.

1 Out of the deepe places have I called vnto thee O Lord.



2 Lord heare my voice let thine eares attend vnto the voice of my praiers.



3 If thou, O Lord, straitly marke vniquities,

3 O Lord our God if thou weigh
our sinnes, and them perule:

Who

Who shall then escape, and say,
I can my selfe excuse?
4 But Lord thou art mercifull,
and turnst to vs thy grace,
That we with hearts most carefull,
should feare before thy face.

O Lord, who shall stand?
4 For mercie is with thee, that thou maist be feared.

5 In God I put my whole trust,
my soule waites on his will:
For his promise is most iust,
and I hope therein still.
6 My soule to God hath regard,
wishing for him alway,
More then they which watch, & ward,
to see the dawning day.

5 I haue waited on the Lorde, my soule hath waited, and I haue trusted in his word.
6 My soule waiteth on the Lorde more then the morning watche watcheth for the morning.

7 Let Israel then boldly,
in the Lord put his trust:
He is that God of mercy,
that his deliuer must.
8 For he it is that must saue
Israel from his sinne:
And all such as surely haue
their confidence in him.

7 Let Israel waite on the Lord: for with the Lorde is mercie, and with him is great redemption.
8 And he shall redeeme Israel from all his iniquities.

PSAL. CXXXI. M.

O Lord I am not puft in mind,
I haue no scornfull eie:
I do not exercise my selfe
in things that are too hie.
2 But as the child that weined is
euen from his mothers brest:

1 Lord mine heart is not haughty, neither are mine eies lofty, neither haue I walked in great matters and hid from me.
2 Surely I haue behaued my selfe

So

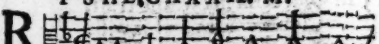
like one weined from his mother, and kept silence: I am in my selfe as one that is weined.

So haue I Lord behaued my selfe in silence and in rest.

3 Let Israel wait on the Lorde, from henceforth and for euer.

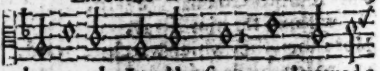
3 O Israel trust in the Lord, let him be all my stay, From this time forth for euermore, from age to age I say.

PSAL. CXXXII. M.



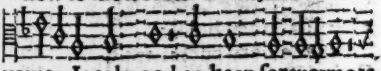
1 Lord remember Dauid with all his affliction.

Emember Dauids troubles Lord,

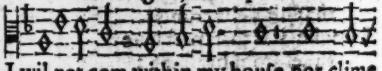


2 Who sware vnto the Lord, and vowed vnto the almightie God of Iacob: saying:

how to the Lord he swore, and vowed a

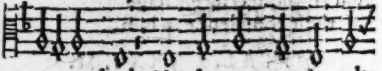


vow to Iacobs god, to keep for euermore



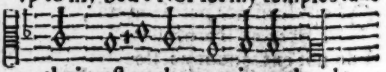
3 I will not enter into the tabernacle of my house, nor come vpon my pallet or bed.

I wil not com within my house, nor clime



4 Nor suffer mine eyes to sleepe, nor mine eye-lids to slumber:

vp to my bed: Nor let my temples take



5 Vntill I finde out a place for the Lord,

their rest, or the eyes in my head:

5 Till I haue found out for the Lord a place to sit thereon:

An

An house for Iacobs God, to be
an habitation.
6 We heard of it at Ephrata,
there did we heare this sound:
And in the fields and forrests there
these voices first were found.

7 We will assay and go in now
his tabernacle there,
Before his footstoole to fall downe
vpon our knees in feare.
8 Arise O Lord arise I saie,
into thy resting place:
Both thou and the Arke of thy strength,
the presence of thy grace.
9 Let all the Priests be clothed Lord
with truth and righteousnesse:
Let all thy Saints and holy men
sing all with ioyfulnesse.
10 And for thy servant Dauids sake,
refuse not Lord I say,
The face of thine annointed Lord,
nor turne thy face awaie.

The second part.

11 The Lord to Dauid swore in truth,
and will not shrinke from it:
Saying the fruit of thy body
vpon thy seat shall sit.
12 And if thy sonnes my couenant keep
that I shall learne each one:
Then shall thy sonnes for euer sit
vpon thy princely throne.

an habitation for the mightie God of Iacob.

6 Lo we heard of it in Ephrathah, and found it in the fielder of the forrest.

7 We will enter into his tabernacles, and worship before his footstoole.

8 Arise O Lord to come into thy rest, thou and the arke of thy strength.

9 Let thy priests be cloathed with righteousnes, and let thy saints reioyce.

10 For thy servant Dauids sake, refuse not the face of thine annointed.

11 The Lord hath sworne in trueth vnto Dauid, and he wil not shrinke from it, saying, Of the fruite of thy bodie will I set vpon thy throne.

12 If thy sonnes keepe my couenant and my testimonies that I shall teache them, their sonnes also shall sit vpon thy throne for euer.

13 The

13 For the Lorde hath chosen Sion, and loued to dwell in it, saying:

14 This is my rest for euer, here will I dwell, for I haue delight therein.

15 I will surely blesse her victuals: and will satisfie her poore with bread.

16 And will clothe her Priestes with saluation, and her Saints shal shout for ioy.

17 There will I make the horne of Dauid to bud: for I haue ordained a light for mine annointed.

18 His enemies will I cloathe with shame: but on him his crowne shall flourish.

13 The Lord himselfe hath chose Sion,
and loues therin to dwell:
14 Saying this is my resting place,
I loue and like it well.
15 And I will blesse with great increase
her victuals euery where:
And I will satisfie with bread,
the needy that be there.

16 Yea I wil decke & clothe her Priests
with my saluation:
And all her Saints shall sing for ioy
of my protection.
17 There will I surely make the horne
of Dauid for to bud:
For I haue there ordaind for mine
a lanterne bright and good.

18 As for his enemies, I will clothe
with shame for euermore:
But I will cause his crowne to shine
more fresh then heretofore.

PSAL. CXXXIII. W. W.

1 Behold how good and how comly a thing it is for brethren to dwell euen together.

2 It is like to the precious oyntment vpon the head that runneth downe

O How happy a thing it is,
and ioyfull for to see
Brethren together fast to hold
the band of amitie.
2 It calls to mind that sweet perfume,
and that costly ointment,
Which on the sacrificers head
by Gods precept was spent:

It

Ie wet not Aarons head alone,
but drencht his beard throughout,
And finally it did run downe
his ritch attyre about.

3 And as the lower ground doth drinke
the dew of Hermon hill,
And Sion with his siluer drops
the fields with fruit doth fill:
Euen so the Lord doth poure on them
his blessings manifold,
Whose harts and minds without al guile
this knot do keepe and hold.

vpon the heard, euen vnto Aarons beard, which went downe on the border of his garment.

3 And as the dewe of Hermon, which falleth vpon the mountaines of Sion: for there the Lorde appointed the blessing, and life for euer.

PSAL. CXXXIIII. W.K.

BEhold and haue regard,
ye seruants of the Lorde,
Which in his house by night do watch,
praise him with one accord.
2 Lift vp your hands on high
vnto his holy place:
And giue the Lord his praises due,
his benefites embrace.
3 For why, the Lord who did
both earth and heauen frame,
Doth Sion blesse, and will conserue
for euermore the same.

1 Beholde, praise ye the Lorde all yee seruants of the Lord, yee that by night stand in the house of the Lord.

2 Lift vp your hands to the sanctuarie, and praise the Lord.

3 The Lord that hath made heauen and earth, blesse thee out of Sion.

PSAL. CXXXV. M.

OPraise the Lord, praise him, praise him
praise him with one accord:

1 Praise the name of the Lorde, yee

seruants of the Lord praise him.

2 Ye that stand in the house of the Lorde, and in the courts of the house of our God.

3 Praise the Lord, for the Lorde is good: sing prayses vnto his name, for it is a comelie thing.

4 For the Lorde hath chosen Iacob to him selfe, and Israel for his chiefe treasure.

5 For I know that the Lorde is greate, and that our Lorde is aboue all gods.

6 Whatsoeuer pleased the Lorde, that did hee in heauen and in earth, in the sea, and in all the depthes.

7 Hee bringeth vp the clouds from the ends of the earth, & maketh the lightnings with the rain: hee draweth foorthe the winde out of his treasures.

8 Hee smote the first borne in Egypt, both of Man and beast,

O praise him still all yee that be
the seruants of the Lord,
2 O praise him ye that stand and be
in the house of the Lord:
Ye of his court, and of his house
praise him with one accord.

3 Praise ye the Lord, for he is good,
sing praises to his name:
It is a comely and good thing
alwaies to do the same.
4 For why, the Lord hath chose Iacob,
his very owne yon see:
So hath he chosen Israell
his treasure for to be.

5 For this I know, and am right sure,
the Lord is very great:
He is indeed aboue all Gods
most easie to intreate.
6 For what soeuer pleased him,
all that full well he wrought:
In heauen and earth, and in the sea,
which he hath made of nought.

7 He lifts vp clouds euen from the earth,
he makes lightnings and raine:
He bringeth forth the windes also,
he made nothing in vaine.
8 He smote the first borne of each thing
in Egypt that tooke rest:
He spared there no liuing thing,
the man, nor yet the beast.

9 He

9 He hath in thee shewed wonders great
O Egypt voide of vaints:
On Pharao thy cursed king,
and his seuere seruants.
10 He smote then many nations,
and did great acts and things:
He slew the great and mightiest,
and chiefest of their kings.

11 Sehon king of the Amorites,
and Og king of Basan:
He slew also the kingdomes all,
that were of Canaan.
12 And gaue their land to Israel,
an heritage we see:
To Israel his owne people,
an heritage to be.

13 Thy name O Lord shall still endure,
and thy memoriall:
Throughout all generations,
that are or euer shall.
14 The Lord shall surely now auenge,
his people all indeed:
And to his seruants he will shew,
fauour in time of neede.

15 The Idols of the heathen are made,
in all their coasts and lands:
Of siluer and of gold be they,
the work euen of mens hands.
16 They haue their mouthes & cannot [speak
and eies that haue no sight:

9 He hath sent tokens and woonders into the mids of thee O Egypt, vppon Pharaoh, & vpon all his seruants.
10 He smote manie nations and slewe mightie kings.

11 As Sihon king of the Amorites and Og king of Bashan, and all the kingdoms of Canaan.
12 And gaue their land for an inheritance, euen an inheritance vnto Israel his people.

13 Thy name O Lord endureth for euer: O Lord, thy remembrance is from generation to generation.
14 For the Lorde will iudge his people, and bee pacified toward his seruants.

15 The Idols of the Heathen are siluer and golde, euen the work of mens hands.
16 They haue a mouth and speake not: they haue eies and see not.

17 They haue eares and heare not, neither is there anie breath in their mouth.
18 They that make them are like vnto them: so are all that trust in them.
19 Praise the Lord ye house of Israel: praise the Lorde yee house of Aaron.

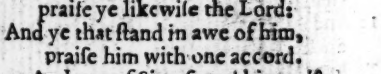
17 They haue eke eares and hear nothing
their mouthes be breathlesse quite.
18 Wherfore all they are like to them,
that so do set them forth:
And likewise those that trust in them,
or think they be ought worth.
19 O all ye house of Israel,
see that ye praise the Lord:
And ye that be of Aarons house,
praise him with one accord.

20 Praise the Lord yee house of Leui: ye that feare the Lord, praise the Lord.
21 Praised be the Lord out of Sion, which dwelleth in Jerusalem. Praise ye the Lord.

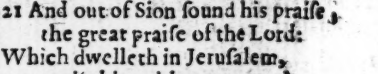
20 And ye that be of Leuies house,
praise ye likewise the Lord:
And ye that stand in awe of him,
praise him with one accord.
21 And out of Sion sound his praise,
the great praise of the Lord:
Which dwelleth in Jerusalem,
praise him with one accord.

Euen.

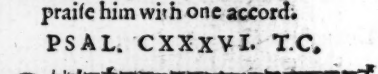
PSAL. CXXXVI. T.C.



O Praise yee the Lord, because he is good, for his mercy endureth for euer
2 Praise yee the God of Gods: for

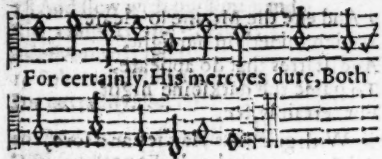


Laud the Lord benigne, whose mercies last for aye. Giue thankes and



praises sing. To God of Gods I say.

For



his mercie endureth for euer.

3 The Lord of Lords praise ye,
Whose mercies aye do dure:
4 Great wonders only hee,
Doth worke by his greate power,
For certainly,
His mercies dure,
Both firme and sure,
Eternally.
5 Which God omnipotent,
By his greate wisdome high:
The heauenly firmament,
Did frame as we do see.
For ceriainly, &c.
6 Yea he the heauy charge,
Of all the earth did stretch:
And on the waters large,
The same he did out reach,
For certainly, &c.
7 Great lights he made to vs,
For why his loue is ay:
8 Such as the Sunne we see,
To rule the lightsome day,
For certainly, &c.

3 Praise ye the Lord of Lords: for his mercy endureth for euer.
4 Which only doth great wonders, for his mercie endureth for euer.

5 Which by his wisedome made the heauens, for his mercie endureth for euer.

6 Which hath stretched out the earth vppon the waters: for his mercie endureth for euer.
7 Which made great lightes for his mercy endureth for euer.
8 As the Sunne to rule the day: for his mercy endureth for euer.

9 The Moone and the ſtarres to gouerne the night: for his mercie indureth for euer.

10 Which ſmote Egipt with their firſt borne: for his mercie endureth for euer.

11 And brought out Iſrael from among them: for his mercie endureth for euer.

12 With a mightie hand and ſtretched out arme: for his mercie endureth for euer.

13 Which diuided the red Sea in two parts: for his mercie endureth for euer.

14 And made Iſrael to paſſe through the mids of it: for his mercy endureth for euer.

15 And ouerthrew Pharaoh and his hoſt in the red ſea: for his mercie endureth for euer.

16 Which led his people through the wilderneſſe: for his mercie endureth for euer.

17 Which ſmote greate Kings, for his mercie endureth for euer.

9 And eke the Moone ſo cleare,
Which ſhineth in our ſight,
And ſtarres that do appeare,
To guide the darkſome night,
For certainly, &c.

10 With grieuous plagues and ſore,
All Egypt made he than,
The firſt borne leſſe and more,
He ſlew of beaſt and man.
For certainly, &c.

11 And from amidſt their land,
His Iſraell forth brought
12 Which he with mighty hand,
And ſtretched arme hath wrought.
For certainly, &c.

13 The Sea he cut in two,
Which ſtood vp like a walle
14 And made through it to go,
His choſen children all.
For certainly, &c.

15 But there he whelmed then,
The proud king Pharao,
With his huge hoaſt of men,
And charets eke alſo.
For certainly, &c.

16 Who led through wilderneſſe,
His people ſafe and ſounde
And for his loue endleſſe,
17 Great kings he brought to ground,
For certainly, &c.

18 And

18 And slew with puissant hand,
Kings mighty and of fame:
19 Sehon the king by name,
For certainly, &c.

20 And Og the Gyant large,
O Basan king also:
21 Whose land for heritage,
He gaue his people tho,
For certainly, &c.

22 Euen vnto Israel,
His seruant deare I say:
He gaue the same to dwell,
And there abide for aye.
For certainly, &c.

23 To mind he did vs call,
In our most base degree:
24 And from oppressours all,
In safety set vs free.
For certainly, &c.

25 All flesh in earth abroad,
With foode he doth fulfill:
26 Wherefore of heauen the God,
To laud be it your will,
For certainly, &c.

18 And slew mightie kings: for his mercie endureth for euer

19 As Sihon king of the Amorites: for his mercie indureth for euer.

20 And Og the king of Bashan: for his mercie endureth for euer

21 And gaue their land for an heritage: for his mercie endureth for euer.

22 Euen an heritage vnto Israel his seruant: for his mercie endureth for euer.

23 Which remembred vs in our base estate: for his mercie endureth for euer.

24 And hath rescued vs from our oppressors: for his mercy endureth for euer

25 Which giueth foode to all flesh: for his mercie endureth for euer.

26 Praise ye the God of heauen: for his mercie endureth for euer.

PSAL. CXXXVII. W.W.

Sing this as the 135. Psalme.

WHen as we sate in Babylon,
the riuers round about:

BY the riuers of Babel wee sate

and there wee wept when we remembred Sion.

2 We hanged our harps vpon the willows in the midst thereof.

3 Then they that led vs captiues required of vs songe, and mirth, when we had hanged vp our harpes, saying Sing vs one of Sion.

4 How shall we sing, said we, a song of the Lord in a strange land?

5 If I forget thee O Ierusalem let my right hand forget to plaie.

6 If I do not remember thee let my tongue cleaue to the roofe of my mouth: yea, if I preser not Ierusalem to my chiefe ioye.

7 Remember the children of Edom, O Lord in the daie of Ierusalem, which said Rase it, rase it to the foundation thereof.

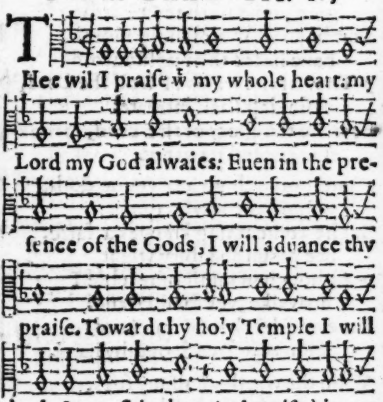
And in remembrance of Sion,
the teares for griefe burst out.
2 We hanged our Harps and Instrumẽts
the willow trees vpon:
For in that place men for their vse,
had planted many one.
3 Then they to whom we prisoners were
said to vs tauntingly:
Now let vs heare your Hebrew songs,
and pleasant melody.
4 Alas said we who can once frame,
his sorrowfull heart to sing:
The praises of our louing God,
thus vnder a strange king?
5 But yet if I Ierusalem,
out of my hart let slide:
Then let my fingers quite forget,
the warbling Harpe to guide.
6 And let my tongue within my mouth,
be tide for euer fast:
If that I ioy before I see,
thy full deliuerance past.
7 Therfore O Lord remember now,
the cursed noise and crie:
That Edoms sons against vs made,
when they razed our Citty,
Remember Lord, their cruell words,
when as with one accord:
They cride on sack, and raze their wals,
in dispite of their Lord.

8 Euen

8 Euen so shalt thou O Babilon,
at length to dust be brought:
And happy shall that man be cal'd,
that our reuenge hath wrought.
9 Yea blessed shall that man be cal'd,
that takes thy children yong:
To dash their bones against hard stones:
that lie the streets among.

8 O daughter of Babel, worthy to be destroied, blessed shall hee be that rewardeth thee as thou hast serued vs.
9 Blessed shall he be that taketh and dasheth thy children against the stones.

PSAL. CXXXVIII. N,



I Will praise thee with my whole heart: euen before the Gods wil I praise thee.

2 I will worship toward thine holie temple, and praise thy name because

of thy louing kindneſſe, and for thy trueth for thou haſt magnified thy name aboue all thinges by thy word.

3 When I called then thou heardeſt me, and haſt increaſed ſtrength in my ſoule.

4 All the Kings of the earth ſhall praiſe thee O Lorde, for they haue heard the Wordes of thy mouth.

5 And they ſhall ſing of the waies of the Lord, becauſe the glorie of the Lord is greate.

6 For the Lord is high, hee beholdeth the lowlie: but the proud he knoweth a farre off.

7 Thongh I walke in the mids of trouble, yet wilt thou reuiue me: thou wilt ſtretche foorth thine hand vpon the wrath of mine enemies, & thy right hand ſhall ſaue me.

8 The Lord will performe his worke toward mee: O Lord thy mercie endureth for euer: for-

Euen for thy loning kindneſſe ſake,
and for thy truth withall.
For thou thy name haſt by thy word,
aduanced ouer all.
3 When I did call thou heardeſt me,
and thou haſt made alſo:
The power of encreaſed ſtrength,
within my ſoule to grow.

4 Yea all the kings on earth they ſhall
giue praiſe to thee O Lord:
For they of thy moſt holy mouth,
haue heard the mighty word.
5 They of the waies of God the Lord,
in ſinging ſhall intreate:
Becauſe the glory of the Lord,
it is exceeding great.
6 The Lord is high and yet he doth,
behold the lowly ſpirit:
But he contemning knowes a farre,
the proud and lofty wight.
7 Although in midſt of trouble I
do walke, yet ſhall I ſtand:
Renewed by thee (O my Lord)
thou wilt ſtretch out thy hand.
Vpon the wrath of all my foes,
and ſaued ſhall I be:
By thy right hand the Lord God will,
performe his works to me.
8 Thy mercy Lord endures for aye,
lord do me not forſake:

Forſake

Forsake me not that am the worke,
which thine owne hand did make.

forsake not the wotkes of thy hands.

PSAL.CXXXIX. N.

Sing this as the 137. *Psalme.*

O Lord thou hast me tride and known,
my sitting thou doest know:
2 My rising eke my thoughts a farre,
thou vnderstandst also.
3 My pathes, yea and my lying downe,
thou compassest alwaies:
And by familiar custome art
acquainted with my wayes.
4 No word is in my tongue O Lord
but knowne it is to thee:
5 Thou me behind holdst and before,
thou layest thy hand on me.
6 Too wonderfull aboue my reach
Lord is thy cunning skill,
It is so high that I the same,
cannot attaine vntill.
7 From sight of thy all seeing spirite,
Lord whither shall J go,
Or whither shall I flie away,
thy presence to scape fro,
8 To heauen if J mount aloft,
loe thou art present there,
In hell if I lie downe below,
euen there thou dost appeare.
9 Yea

O Lorde thou hast tried mee, and known me.
2 Thou knowest my sitting and rising, thou vnderstandest my thoughts a far off
3 Thou compassest my pathes, and my lying downe, and are accustomed to all my waies.
4 For there is not a word in my tongue, but lo thou knowest it wholie O Lord.
5 Thou holdest me strait behinde and before, and laiest thy hand vpon me.
6 Thy knowledge is too wonderful for me: it is so high, that I cannot attaine vnto it.
7 Whither shall I go from thy spirit? or whither shall I flee from thy presence?
8 If I ascend into heauen, thou art there: if I lie downe in hel, thou art there.

9 Let me take the wings of the morning, and dwell in the vttermost parts of the sea.

10 Yet thither shall thine hand leade me and thy right hand hold me.

11 If I say, yet the darknesse shall hide me, euen the night shall be light about me.

12 Yea the darknes hideth not from thee: but the night shineth as the daie, the darknes & light are both alike.

13 For thou hast possessed my reines, thou hast couered mee in my mothers wombe.

14 I will praise thee, for I am fearfullie and wonderouslie made, maruelous are thy workes, and my soule knoweth it well.

15 My bones are not hid from thee, though I was made in a secret place and fashioned beneath in the earth,

9 Yea let me take the morning wings,
and let me go and bide:
Euen there where are the farthest parts,
where flowing sea doth slide.
10 Yea euen thither also shall,
thy reaching hand me guide:
And thy right hand shall hold me fast,
and make me to abide.

11 Yea, if I say the darknesse shall,
yet shrowd me from thy sight:
Lo, euen also the darkest night,
about me shall be light.
12 Yea darknesse hideth not from thee,
but night doth shine as day:
To thee the darknesse and the light,
are both alike alwaie.

The second part.

13 For thou possessed hast my reines,
and thou hast cured me:
When I within my mothers wombe,
enclosed was by thee.
14 Thee will I praise, made fearefully,
and wondrously I am:
Thy works are meruailous, right well,
my soule doth know the same.

15 My bones they are not hid from thee
although in secret place:
I haue beene made and in the earth,
beneath I shaped was.

16 When

16 Whẽ I was formlesse then thine eye saw me for in thy booke:
Was written all, nought was before that after fashion tooke.

17 The thoughts therfore of thee O God how deare are they to me:
And of them all how passing great the endlesse number be.

18 If I should count them, loe their sum more then the sand I see:
And whensoeuer I awake, yet am I still with thee.

19 The wicked and the bloudy men, oh that thou wouldest slay:
Euen those O God, to whom depart, depart from me I say.

20 Euen those of thee O Lord my God that speake full wickedly:
Those that are lifted vp in vaine, beeing enemies to thee.

21 Hate I not them that hate thee Lord, and that in earnest wise?
Contend I not against them all, against thee that arise?

22 I hate them with vnfained hate, euen as my vtter foes:

23 Trie me O God, and know my heart my thoughts proue and disclose.

16 Thine eies did see mee, when I was without forme, for in thy booke were all things written which in continuance were fashioned when there were none of them before

17 How deare therefore are thy thoughts vnto me O God, how great is the summe of them?

18 If I shoulde counte them, they are moe then the sand, when I awake I am still with thee.

19 Oh that thou wouldest slay O God the wicked & bloudie men, to whome I say, Depart yet from me.

20 Which speake wickedlie of thee, & beeing thy enemies are lifted vppe in vaine.

21 Doe not I hate them O Lorde that hate thee: and doe not I earnestlye contend with those that rise vp against thee?

22 I hate them with an vnfained hatred as they were mine vtter enemies.

23 Trie me O God, and know mine hart, proue me, and know my thoughts.

24 And consider if there be any wale of wickednesse in mee, and lead mee in the wale for euer.

DEliuer mee O Lorde from the euill man, preserue mee from the cruell man.

2 Which imagine euill things in their heart, and make war continuallie.

3 They haue sharpned their tongs like a serpent, adders poison is vnder their lips. Selah.

4 Keepe me O Lord from the hands of the wicked: preserue mee from the cruell man, which purposeth to cause my steps to slide.

5 The proud haue laide a snare for me, and spred a net with cordes in my path wale, and set grins for me. Selah.

6 Therefore I saide vnto the Lord, Thou art my God, heare O Lorde the voice of my praiess.

7 O Lord God the strength of my salua-

24 Consider Lord if wickednesse,
in me there any be:
And in thy wale O God my guide
for euer lead thou me.

PSALME CXL. VV. W.

Sing this as the 137 Psalme.

LOrd saue me from the euill man,
and from the cruel wight
Deliuer me which euill do,
imagine in their spirit.

2 Which make on me continuall warre
their tongues so they haue whet:

3 Like serpents vnderneath their lips
is adders poyson set.

4 Keepe me O Lord from wicked hands
preserue me to abide:
Free from the cruell man that meanes
to cause my steps to slide.

5 The proud haue laid a snare for me,
and they haue spred a net:
With cords in my path wales, and gins,
for me eke haue they set.

6 Therfore I said vnto the Lord
thou art my God alone:
Heare me O Lord, O heare the voice,
wherewith I pray and mone.

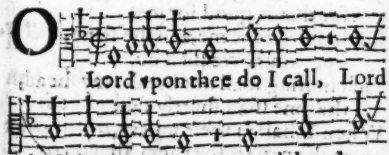
7 O Lord my God thou only art,
the strength that saueth me

My

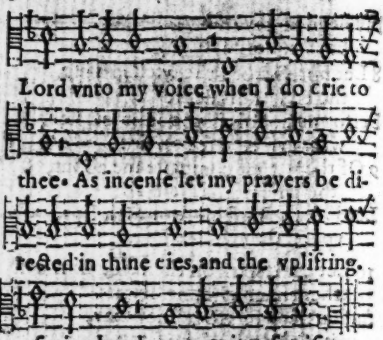
My head in day of battell hath,
been couered ſtill by thee.
8 Let not O Lord the wicked haue,
the end of his deſire:
Performe not his ill thought leſt hee,
with pride be ſet on fire.
9 Of them that compaſſe me about,
the chiefeſt of them all:
Lord let the miſchiefe of their lips,
vppon themſelues befall.
10 Let coales fall on them, let him caſt,
them in conſuming flame:
And in deep pits ſo as they may,
not riſe out of the ſame.
11 For no backbiter ſhall on earth,
be ſet in ſtable plight:
And euill to deſtruction ſtill,
ſhall hunt the cruell wight.
12 I know the Lord the afflicted will:
reuenge and iudge the poor.
The iuſt ſhall praiſe thy name, iuſt ſhall,
dwell with thee euermore.

tion, thou haſt couered mine head in the day of battel.
8 Let not the wicked haue his deſire, O Lord, Performe not his wicked thoughtes leaſt they be proud. Selah.
9 As for the chiefe of them that cõpaſſe mee about, let the miſchiefe of their owne lippes come vpon them.
10 Let coles fall vpon them, let him caſt them into the fire, and into the deepe pits, that they riſe not.
11 For the backbiters ſhall not bee eſtabliſhed vpon the earth, euil ſhall hunt the cruell man to deſtruction.
12 I know that the Lord wil auenge the afflicted and iudge the poore.
13 Surely the righteous ſhal praiſe thy name, and the iuſt ſhall dwell in thy preſence.

PSAL. CXLII.



O Lord I call vpon thee: haſte thee vnto me.



Lord vnto my voice when I do crie to thee. As incense let my prayers be directed in thine eies, and the vplifting of mine hands an euening sacrifice.

Heare my voice, when I crie vnto thee.

2 Let my praier be directed in thy sight, as insence, and the lifting vppe of mine hands as an euening sacrifice.

3 My Lord for guiding of my mouth,
set thou a watch before
And also of my mouing lips,
O Lord keepe thou the dore.

3 Set a watch O Lorde, before my mouth, and keepe the doore of my lips.

4 That I should wicked works commit,
incline thou not my heart:
With ill men of their delicates,
Lord let me eate no part.

4 Incline not mine heart to euill, that I should commit wicked works with men that worke iniquity: and let me not eate of their delicates.

5 But let the righteous smite me Lord,
for that is good for me:
Let him reproue me, and the same,
a pretious oyle shall be.
Such smiting shall not breake my head,
the time shall shortly fall:
When I shall in their misery,
make praiers for them all.

5 Let the righteous smite mee, for that is a benefit: and let him reprone me and it shall be a precious Oile, that shall not breake mine head: for within a while I shall euen pray in their miseries.

6 Then

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6 Then when in ſtony places downe,
their Iudges ſhall be caſt:
Then ſhall they heare my words, for the
they haue a pleaſant taſte.
7 Our bones about the graues mouth,
loe ſcattered are they found:
As he that heweth wood or he,
that diggeth in the ground.

8 But O my Lord my God mine eies,
do looke vp vnto thee:
In thee is all my truſt, let not
my ſoule forſaken be.
9 Which they haue laid to catch me in,
Lord keepe me from the ſnare,
And from the ſubtill ſnares of them,
that wicked workers are.

10 The wicked into their owne nets,
together let them fall:
While I do by thy help eſcape,
the danger of them all.

6 When their Iudges ſhall be caſt downe in ſtonie places, they ſhall heare my words, for they are ſweet.

7 Our bones lie ſcartered at the graues mouth, as hee that heweth wood or diggeth in the earth.

8 But mine eyes looke vnto thee, O Lord God in thee is my truſt, leaue not my ſoule deſtitute.

9 Keepe me from the ſnare which they haue laide for me, and from the grinnes of the workers of iniquitie.

10 Let the wicked fall into his nets, together, whiles I eſcape.

Even.

PSAL. CXLII. N.

Sing this as 141 Pſalme.

BEfore the Lord God with my voice
I did ſend out my crie:
And with my ſtrained voice vnto
the Lord God praied I.
2 My meditation in his ſight,
to poure I did not ſpare:

I Cried vnto the Lorde with my voice, with my voice I praied vnto the Lord.

2 I poured out my meditation be-

And

fore him and declare mine affliction in his presence.

3 Though my spirit was in perplexity in mee, yet thou knewest my path: in the waye wherein I walked, haue they priuily laid a snare for me.

4 I looked vpon my right hand and beheld, but there was none that woulde know me, all refuge failed mee, and none cared for my soule.

5 Then cried I vnto thee O Lorde, and said, Thou art mine hope and my portion in the land of the liuing.

6 Hearken vnto my crie, for I am brought very lowe: deliuer me from my persecutors, for they are too strong for me.

7 Bring my soule out of prison, that I may praise thy name: Then shall the righteous come about me, when thou art beneficiall vnto me.

And in the presence of the Lord,
my trouble did declare.

3 Although perplexed was my spirit,
my path was knowne to thee:
In way where I did walke a snare,
they slily laid for me.

4 I looked and viewd on my right hand
but none there would mee know:
All refuge failed me, and for,
my soule none cared tho.

5 Then cride I Lord to thee and said
my hope thou only art:
Thou in the land of liuing art,
my portion and my part.

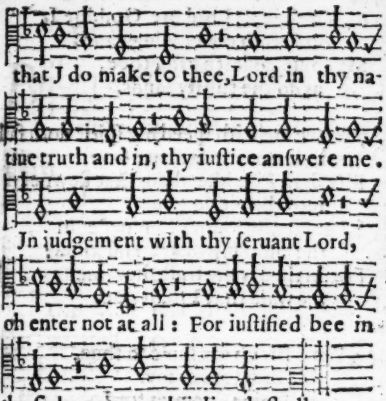
6 Harke to my crie, for I am brought,
full low deliuer me.
From them that do me persecute,
for me too strong they be.

7 That I may praise thy name, my soule,
from prison Lord bring out:
When thou art good to me the iust,
shall praise me round about.

PSALME. CXLIII. N.

HEare my praier, O Lorde, and

LOrd heare my praier, heark my plaint that



hearken vnto my ſupplication, anſwer me in thy trueth, and in thy righteouſnes.

2 And enter not into iudgement with thy ſeruant, for in thy ſight ſhall none that liueth be iuſtified.

3 The enemy hath purſude my ſoule
my life to ground hath throwne:
And laide me in the darke like them,
that dead are long agone.
4 Within me in perplexity,
was mine accombred ſpirit:
And in me was my troubled heart,
amazed and affright.

3 For the enemie hath perſecuted my ſoule: he hath ſmitten my life down to the earth, he hath laid me in the darknes as they that haue been dead long ago.
4 And my ſpirit was in perplexity in me, & mine heart within me was amazed.

5 Yet J record time paſt in all,
thy works J meditate,
Yea in thy workes J meditate,
which thy hands haue create.

5 Yet do I remember the time paſt, I meditate in all thy works, yea I do meditate in the workes of thine hands.

6 I ſtretch foorth mine hands vnto thee: my ſoule deſireth after thee, as the thirſtie land. Selah.

7 Heare me ſpeedily O Lorde, for my ſpirit faileth: hide not thy face frō me, elſe I ſhall bee like vnto them that goe downe into the pit.

8 Let me heare thy louing kindneſſe in the morning, for in thee is my truſt, ſhew mee the way that I ſhould walk in, for I lift vp my ſoule vnto thee.

9 Deliuer me, O Lord, from mine enemies: for I hide me with thee.

10 Teach me to do thy will, for thou art my God, let thy good ſpirit lead me vnto the land of righteouſneſſe.

11 Quicken me O Lord, for thy names ſake, and for thy righteouſneſſe ſake, bring my ſoule out of trouble.

12 And for thy mercie ſlaie mine enemies, and deſtroy all them that oppreſſe my ſoule, for I am thy ſeruant.

6 To thee, O Lord my God, loe I.
do ſtretch my crauing hands
My ſoule deſireth after thee,
as do the thirſty lands.

7 Heare me with ſpeed my ſpirit doth fail
hide not thy face me fro:
Elſe ſhall I be like them that downe,
into the pit do goe.

8 Let me thy louing kindneſſe in
the morning heare and know:
For in thee is my truſt, ſhew me
the waie that I ſhall goe.

9 For I lift vp my ſoule to thee,
O Lord deliuer me:
From all mine enemies for I
haue hidden me with thee.

10 Teach me to do thy will, for thou,
thou art my God I ſay:
Let thy good ſpirit vnto the land,
of mercy me conuay.

11 For thy names ſake with quickning (grace
aliue do thou me make:
And out of trouble bring my ſoule,
euen for thy iuſtice ſake,

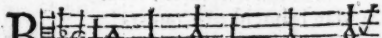
12 And for thy mercy ſlay my foes,
O Lord deſtroy them all:
That do oppreſſe my ſoule, for I,
thy ſeruant am, and ſhall.

PSAL.

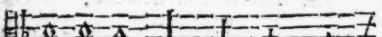
D. 30

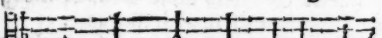
Mora.

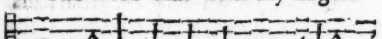
PSAL. CXLIIII.N.

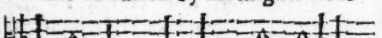


BLeſſed be the Lord my ſtrength, which teacheth my hands to fight, and my fingers to battel,

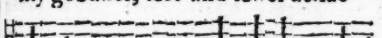


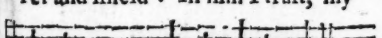






2 He is my goodneſſe & my fortreſſe, my Tower and my deliuerer, my ſhield, and in him I truſt, which ſubdueth my people vnder me,





3 O Lord what thing is man, that him, thou holdeſt ſo in price?

3 Lord what is man that thou regardeſt him? or the

sonne of man that thou thinkest vppon him.

4 Man is like to vanitie, his daies are like a shaddow that vanisheth.

5 Bow thine heauens and come downe: touch the mountains & they shall smoake.

6 Cast foorth the lightning and scatter them, shoot out thine arrowes and consume them.

7 Send thine hand from aboue, deliuer me and take me out of the greate waters and from the hand of strangers.

8 Whose mouth talketh vanitie, and their right hand is a right hand of falsehood.

9 I will sing a new song vnto thee, O God, and sing vnto thee vppon a Viole, and an instrument of ten strings.

10 It is he that giueth deliuerance vnto Kings, and rescueth Dauid his seruant from the hurtfull sword.

11 Rescue mee, and deliuer mee from the hand of straungers, whose mouth talke vanitie,

Or sonne of man that vpon him,
thou thinkest in this wise.
4 Man is but like to vanity,
so passe his daies to end:
5 As fleeting shade bow down O Lord,
the heauens and descend,
6 The mountaines touch and they shall
cast forth thy lightning flame: [smoke,
And scatter them thine arrowes shoot,
consume them with the same.
7 Send down thy hand euen from aboue
O Lord deliuer me
Take me from waters great, from hand
of strangers make me free.
8 Whose subtill mouth of vanity,
and fondnesse doth entreat:
And their right hand is a right hand
of falshood and deceit.
9 A new song will I sing O God,
and singing will I be:
On Viole and on Instrument,
ten stringed vnto thee.
10 Euen he it is that onely giues:
deliuerance to Kings:
Vnto his seruant Dauid helpe,
from hurtfull sword he brings.
11 From strangers hand me saue & shield
whose mouth talke vanity:

And their right hand is a right hand,
of guile and subtlety.

12 That our sonnes may be as plants,
whom growing youth doth reare:
Our Daughters as caru'd corner stones,
like to a pallace faire.
13 Our garners ful and plenty may,
with sundry sorts be found:
Our sheep bring thousands in our streets
tenne thousands may abound,

14 Our oxen be to labor strong,
that none do vs inuade:
There be no going out, no cries,
within your streets be made.
15 Thy people blessed are that with,
such blessings are so sorde:
Yea blessed all the people are,
whose God is God the Lord.

and their right hand is a right hand of falshood.

12 That our Sons may be as the plants growing vp in their youth, and our daughters as the corner stones, grauen after the similitude of a palace.

13 That our corners may be full and abounding with diuers sorts: and that our sheep may bring foorth thousands & ten thousands in our streetes.

14 That our Oxen may be strong to labour: that there bee none inuasion, nor going out, nor no crying in our streets.

15 Blessed are the people that be so: yea blessed are the people, whose God is the Lord.

PSAL. CXLV. N.

Sing this as the 137 Psalme.

THee will I lawd my God and king,
and blesse thy name for aye.
2 For euer will I praise thy name,
and blesse thee daie by daie.
3 Great is the Lord, most worthy praise,
his greatnesse none can reach:

OMy God and king, I will extoll thee, and blesse thy name for euer and euer.

2 I will blesse thee daily, and praise thy name for euer and euer. 3. Great is the Lord and most worthy to be praised, and his greatnesse is incomprehensible.

4 Generation shall praise thy workes vnto generation, and declare thy power.

4 From race to race they shall thy worke
and thy power preach, [praise,

5 I will meditate of the beautie of thy glorious maiesty, & thy wonderfull workes.

5 I of thy glorious maiesty,
the beauty will record:
And meditate vpon thy workes,
most wonderfull O Lord.

6 And they shall speake of the power of thy fearfull actes, and I will declare thy greatnesse.

6 And they shall of thy power and of,
thy fearfull acts declare:
And to publish all abroad,
thy greatnesse will not spare.

7 They shall break out into the mentiõ of thy great goodnesse, and shall sing aloud of thy righteousnesse.

7 And they into thy mention shall,
breake of thy goodnesse great:
And I aloud thy righteousnesse,
in singing shall repeat.

8 The Lord is gratious and mercifull, slow to anger, and of great mercy.

8 The Lord our God is gracious,
and, mercifull also:
Of great abounding mercy, and
to anger he is slow.

9 The Lord is good to all, and his mercies are ouer all his works.

9 Yea good to all and all his workes,
his mercy doth exceed:

10 All thy workes praise thee O Lord, and thy saints blesse thee.

10 Lo all the works do praise thee Lord
and do thy honour spread.

11 They shew the glorie of thy kingdome and speake of thy power.

11 Thy saints do blesse thee, and they do
thy kngdomes glory shew:

12 To cause his power to bee knowne to the sons of men, and the glorious renowne of his kingdome.

12 And blase thy power, to cause the sons
of men thy power to know.

The

The second part.

13 And of his mighty kingdomes eke,
to ſpread the glorious praiſe:
Thy kingdome Lord a kingdome is,
that doth endure alwaies.
And thy dominion through each age,
endures without decay:
14 The Lord vpholdeth them that fall,
their ſliding he doth ſtay.

15 The eies of all doth wait on thee,
thou doſt them all relieue:
And thou to each ſufficing food,
in ſeaſon due doſt giue.
16 Thou openeſt thy plenteous hand,
and bounteouſly doſt fill:
All things whatſoeuer liue,
with gifts of thy good will.

17 The Lord is iuſt in all his waies,
his works are holy all:
18 Neere all he is that call on him,
in truth on him that call.
19 Hee the deſires which they require,
that feare him will fulfill:
And he will heare them when they crie,
and ſaue them all he will.

20 The Lord preſerues all thoſe to him,
that beare a louing heart:
But he them all that wicked are,
will vtterly ſubuert.

13 Thy kingdome is an euerlaſting kingdome, and thy dominion endureth throughout all ages.

14 The Lord vpholdeth all that fall and lifteth vp all that are ready to fall

15 The eies of all wait vpon thee, and thou gineſt them their meate in due ſeaſon.

16 Thou openeſt thine hand and filleſt all things liuing of thy good pleaſure.

17 The Lord is righteous in all his waies, and holy in all his works.

18 The Lord is neere vnto all that call vpon him: yea, to all that call vpon him in truth.

19 He will fulfill the deſire of them that feare him: he alſo will heare their crie, and will ſaue them.

20 The Lord preſerueth all them that loue him, but he will deſtroy all the wicked.

21 My mouth shall speake the praise of the Lord, and al flesh shall blesse his holie name for euer and euer.

21 My thankful mouth shall gladly speak
the praises of the Lord:
All flesh to praise his holy name,
for euer shall accord.

PSAL. CXLVI. I.H.

Sing this as the 137 Psalme.

PRaise thou the Lord O my soule.
2 I will praise the Lord during my life: as long as I haue any being, I will sing vnto my God.
3 Put not your trust in princes, nor in the sonne of man: for there is none helpe in him.
4 His breath departeth, and hee returneth to his earth, the his thoughts perish.
5 Blessed is he that hath the God of Iakob for his helpe, whose hope is in the Lord his God.

MY Soule praise thou the Lord alwaies
my God I will confesse:
2 While breath & life prolong my daies
my tongue no time shall cease.
3 Trust not in worldly princes then,
though they abound in wealth:
Nor in the sonnes of mortall men,
in whom their is no health.
4 For why? their breath doth soon depart
to earth anon they fal:
And then the counsels of their heart,
decay and perish all.
5 O happy is that man I say,
whom Iacobs God doth aid:
And he whose hope doth not decay,
but on the Lord is staid.

6 Which made heauen and earth, the sea and all that therin is, which keepeth his fidelity for euer.
7 Which executeth iustice for the oppressed: Which

6 Which made the earth & waters deep
the heauens high withall:
Which doth his word and promise keep
in truth and euer shall.
7 With right alwaies doth he proceed,
for such as suffer wrong:

The

The poore and hungry he doth feed,
and loose the fetters strong.

8 The Lord doth send the blind their sight
the lame to lims restore:
The Lord I say, doth loue the right,
and iust man euermore.

9 He doth defend the fatherlesse,
the strangers sad in heart:
And quit the widdow from distresse,
and ill mens waies subuert.

10 Thy Lord and God eternally,
O Sion still shall raigne:
In time of all posterity.
for euer to remaine.

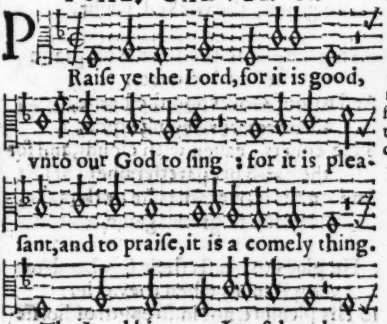
gueth bread to the hungrie: the Lorde looseth the prisoners

8 The Lord giueth sight to the blinde, the Lord raiseth vp the crooked: the Lord loueth the righteous.

9 The Lord keepeth the strangers, he relieueth the fatherles and widdow, but he ouerthroweth the waie of the wicked.

10 The Lord shall raigne for euer: O Sion thy God endureth from generatiō to generation. Praise ye the Lord.

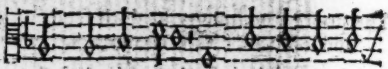
PSAL. CXLVII. N.



PRaise ye the Lord for it is good to sing vnto our God, for it is a pleasant thing: and praise is comelie.

2 The Lord doth build vp Ierusalem:

and gather together the dispersed of Israel.



buildeth vp alone, and the dispersed of

Israel doth gather into one.

3 He healeth those that are broken in heart, and bindeth vp their sores.

4 He counteth the number of the stars, and calleth them all by their names.

5 Great is our Lord and greate is his power, his wisedome is infinite.

6 The Lord releeueth the meeke, and abaseth the wicked to the ground.

7 Sing vnto the Lord with praise: sing vpon the harpe vnto our God.

8 Which covereth the heauen with clouds, & prepareth rain for the earth, & maketh the grasse to grow vpon the mountaines.

9 Which giueth to beastes their food, and to the yong Ranens that crie.

10 He hath no pleasure in the strength of any horsse, neither delighteth he in the legs of man.

3 He heales the broken in their heart,
their sore vp doth he bind:
4 He counts the nvmber of the stars,
and names them in their kind.
5 Great is the Lord great is his power,
his wisdome infinite:
6 The Lord relieues the meek & throws
to ground the wicked wight.

7 Sing vnto God the Lord with praise
vnto the Lord reioyce:
And to our God vpon the harpe,
aduance your singing voice.
8 He couers heauen with clouds, and for
the earth prepareth raine:
And on the mountaines he doth make,
the grasse to grow againe.

9 He giues to beasts their food and to
yong Ranens when they crie:
10 His pleasure not in strength of horsse
nor in mens legs doth lie.

11 But

11 But in all thoſe that feare the Lord
the Lord hath his delight:
And ſuch as do attend vpon
his mercies ſhining light.

11 But the Lord delighteth in them that feare him, and attend vpon his mercie.

The ſecond part.

12 O praiſe the Lord Ieruſalem,
thy God O Sion praiſe:
13 For he the bars hath forged ſtrong,
wherewith thy gates he ſtaies.
14 Thy children he hath bleſt in thee,
and in thy borders he:
Doth ſettle peace, and with the flower
of wheat he filleth thee.

12 Praiſe the Lord, O Ieruſalem, praiſe thy God O Sion.
13 For he hath made the bars of thy gates ſtrong, and hath bleſſed thy children within thee.
14 He ſetteth peace in thy borders, & ſatisfieth thee with the floure of wheat.

15 And his commandement vpon,
the earth he ſendeth out:
And eke his word with ſpeedy courſe,
doth ſwiftly run about.
16 He giueth ſnow like wool, hore froſt
like aſhes doth he ſpred:
17 Like morſels caſts he ice, therof
the cold who can abide.

15 He ſendeth forth his commandement vpon earth, and his word runneth very ſwiftly.
16 He giueth ſnow like wool, & ſcattereth the hoare froſt like aſhes.
17 He caſteth foorth his ice like morſels: who can abide the cold thereof.

18 He ſendeth foorth his mighty word
and melteth them againe:
His wind he makes to blow, and then
the waters flow amaine.
19 The doctrine of his holy word,
to Iacob doth he ſhew:
His ſtatutes and his iudgements he,
giues Iſrael to know,

18 He ſendeth his word and melteth them, he cauſeth his wind to blow, and the waters flow.
19 He ſheweth his word vnto Iacob, his ſtatutes & his iudgements vnto Iſrael.

20 With

20 He hath not dealt so with euerie nation, neither haue they knowne his Iudgementes, praise yea the Lord.

20 With euery nation hath he not
so delt nor they haue knowne
His secret iudgements ye therfore
praise ye the Lord alone.

PSAL. CXLVIII. I. H.

Sing this as the 136 Psalme.

PRaise ye the Lord from the heauens, praise ye him in the high places.

GIue Laud vnto the Lord,
from heauen that is so hie:
praise him in deed and word,
Aboue the starry skie,

2 Praise ye him all ye his angels: praise him all his armie.

2 And also yee,
His angels all,
Armies royall:
praise him with glee.

3 Praise ye him Sunne and Moone, praise yee him all bright starres.

3 Praise him both moone and sunne,
Which are so cleere and bright:
The same of you be done,
Ye glistring stars of light.

4 Praise ye him heauens of heauens, and waters that bee aboue the heauens.

4 And eke no lesse,
Ye heauens faire:

5 Let them praise the name of the Lord for he commanded, and they were created.

5 And clouds of the aire,
His laud expresse,

6 And he hath established them for euer and euer: hee hath made an ordinance which shall not passe,

6 For at his word they were
All formed as we see:
At his voice did appeare
All things in their degree,
Which he set fast,
To them he made,
A law and trade:
For aye to last.

7 Extol

7 Extoll and praise Gods name,
On earth ye Dragons fell:
All deeps do ye the same,
For it becommeth you well.
8 Him magnifie,
Fire, haile, ice, snow,
And stormes that blow,
At his decree.

9 The hils and mountaines all,
And trees that fruitfull are:
The Cedars great and tall,
His worthy praise declare.
10 Beasts and cattell,
Yea birds flying:
And wormes creeping,
That on earth dwell.

11 All kings both more and lesse,
With all their pompous traine:
Princes and all iudges,
That in the world remaine.
12 Exalt his name,
Yong men and maids,
Old men and babes:
Do ye the same.

13 For his name shall we proue,
To be most excellent:
Whose praise is farre aboue,
The earth and firmament.

7 Praise ye the Lord from the earth ye Dragons and all depths.

8 Fire and haile, snow and vapoures stormie wind, which execute his word.

9 Mountains and all hills, fruitfull trees and all Cedars.

10 Beasts and all cattell, creeping things and feathered fowles.

11 Kings of the earth & all people, princes and all Iudges of the world.

12 Yong men and maidens, also olde men and children.

13 Let them praise the name of the Lord: for his name onelie is to be exalted, and his praise aboue the earth and the heauen.

14 For

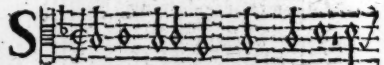
14 For he hath exalted the horn of his people, which is a praise for all his saints, euen for the children of Israel: a people that is neere vnto him. Praise ye the Lord.

14 For sure he shall,
Exalt with blisse:
The horne of his,
And helpe them all:

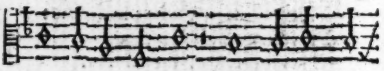
His saints all shall foorth tell,
His praise and worthinesse:
The children of Jsrael,
Each one both more and lesse:
And also they,
That with good will:
His words fulfill,
And him obey.

PSALME CXLIX. N.

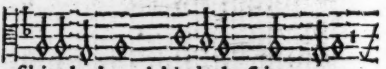
SIng yee vnto the Lord a new song, let his praise be heard in the congregation of saints.



Ing yee vnto the Lord our God, a

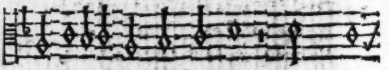


new reioicing song: And let the praise



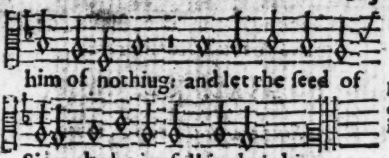
of him be heard his holy saints among.

b Let Israel reioyce in him that made



Let Jsrael reioyce in him that made

him



him of nothing: and let the ſeed of Sion eke be ioyfull in their king.

3 Let them ſound praiſe with voice of flute,
vnto his holy name:
And with the Timbrel and the Harpe
ſing praiſes of the ſame.
4 For why? the Lord his pleaſure all,
hath in his people ſet:
And by deliuerance he will raiſe
the meeke to glory great.

5 With glory and with honour now,
let all thy ſaints reioyce:
And now aloud vpon their beds,
aduance their ſinging voice.
6 And in their mouthes let be the acts,
of God the mighty Lord:
And in their hands eke let them beare
a double edged ſword.

7 To plague the heathen and correct,
the people with their hands;
8 To bind their ſtately kings in chaines,
their Lords in iron bands,
9 To execute on them the doome,
that written is before:

This

him, and let the children of Sion reioice in their king.

3 Let them praiſe his name with the flute, let them ſing praiſes vnto him with the Timbrell and Harpe.
4 For the Lord hath pleaſure in his people, he will make the meeke glorious by deliuerance.
5 Let the ſaints be ioyfull with glorie, let them ſing lowde vpon their beds.
6 Let the high acts of God bee in their mouth, and a two edged ſword in their hands.
7 To execute vengeance vppon the heathen, and corrections among the people.
8 To bind their kings in chaines, and their Nobles with fetters of iron.
9 That they may execute vppon them the iudgement that is written, this ho-

nour shall bee to all his Saints. Praise yee the Lord.

This honour all the saints shall haue,
praise ye the Lord therfore.

PSAL. CL. N.

Sing this as the 147 Psalme.

PRaise yee God in his Sanctuarie: praise ye him in the firmament of his power.

2 Praise ye him in his mightie acts: praise him according to his excellent greatnesse.

3 Praise yee him in the sound of the Trumpet, praise yee him vpon the Viole and the harpe.

4 Praise ye him with Timbrell and flute, praise yee him with Virginals and Organs.

5 Praise ye him with sounding Cymbals, praise yee him with hie sounding Cymbals.

6 Let euerie thing that hath breath praise the Lorde. Praise yee the Lord.

YEeld vnto God the mighty Lord,
praise in his sanctuary:
And praise him in the firmament,
that sheweth his power on hie.

2 Aduance his name, and praise
his mighty acts alwaies:
According to his excellency.
of greatnesse giue him praise.

3 His praises with the princely noise
of sounding trumpets blow:
Praise him vpon the Viole, and
Vpon the harpe also.

4 Praise him with Timbrel and with flute
Organes and Virginals,

5 With sounding Cymbals praise ye him
praise him with loud Cymbals.

6 What euer hath the benefite,
of breathing praise the Lord,
To praise the name of God the Lord,
agree with one accord.

THE END OF THE
Psalmes of Dauid.